

OUR SAVIOUR Lutheran Church

WARRENTON VIRGINIA
7 JUNE 2020
WWW.OSLC-WARRENTON.ORG

GATHERING

The Holy Spirit calls us together as the people of God

ORGAN PRELUDE

Let the Spirit prepare your heart for worship.

INVOCATION

- P In the name of the Father, and of the + Son, and of the Holy Spirit.
- C Amen.

The presiding minister may comment briefly on the service of the day, and then invite all to confession.

BRIEF ORDER OF CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The presiding minister announces God's forgiveness.

God is merciful and gracious, granting forgiveness through Jesus Christ to all who confess their sin. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sin, in the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

A Virtual Mass Choir organized by the Association of Lutheran Church Musicians

- O day full of grace that now we see appearing on earth's horizon, bring light from our God that we may be abundant in joy this season.

 God, shine for us now in this dark place; your name on our hearts emblazon.
- 2 O day full of grace, O blessed time, our Lord on the earth arriving; then came to the world that light sublime, great joy for us all retrieving; for Jesus all mortals did embrace, all shame and despair removing.
- 3 For Christ bore our sins, and not his own, when he on the cross was hanging; and then he arose and moved the stone, that we, unto him belonging, might join with angelic hosts to raise our voices in endless singing.
- 4 God came to us then at Pentecost, the Spirit new life revealing, that we might no more in death be lost, its pow'r over us dispelling. This flame will the mark of sin efface and bring to us all true healing.
- 5 When we on that final journey go that Christ is for us preparing, we'll gather in song, our hearts aglow, all joy of the heavens sharing, and there we will join God's endless praise, with angels and saints adoring.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921-2001, alt. © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

APOSTOLIC GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

PRAYER OF THE DAY

- P Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.
- C Amen

WORD

We hear and respond to God's Word

FIRST READING

Genesis 1:1-5, 1:26-2:4a

In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. [...]

²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

²⁷So God created humankind in his image, in the image of God he created them; male and female he created them.

²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion



over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every

beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the

breath of life, I have given every green plant for food." And it was so.

³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:I}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the



Peter Paul Rubens & Jan Brueghel the Elder *The Garden of Eden with the Fall of Man,* c. 1615

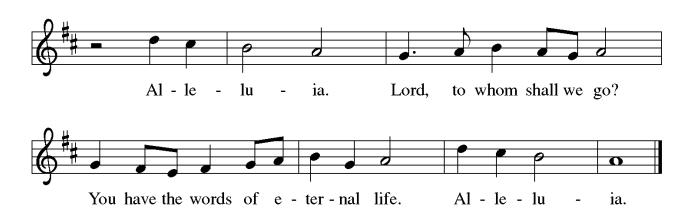
work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a}These are the generations of the heavens and the earth when they were created.

- A The Word of the Lord.
- C Thanks be to God.

GOSPEL ACCLAMATION

The assembly welcomes the Gospel.



GOSPEL

Matthew 28: 16-20

- P The Holy Gospel according to St. Matthew, the 28^{9h} chapter.
- C Glory to you, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted.

¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

- P The gospel of the Lord.
- C Praise to you, O Christ.

SERMON

The Rev. Elizabeth Eaton, Presiding Bishop

HYMN OF THE DAY Holy, Holy, Holy ELW #392 Stanzas I & 2 only





Ear ing song shall rise thee. - ly in the morn our to cast - ing down their gold - en crowns a - round the glass - y sea; though the eye of sin - ful - ness thy glo - ry may not see, thy works shall praise thy name in earth and sky and sea.



cher-u - bim and ser - a - phim fall - ing down be - fore thee, on - ly thou art ho - ly; there is none be - side thee, Ho - ly, ho - ly, mer - ci - ful and might - y!



which ev - er - more shalt wert and art, and be. fect in love and pu - ri per pow'r, in ty. God bless - ed Trin - i in three per sons,

Text: Reginald Heber, 1783–1826, alt. Music: NICAEA, John B. Dykes, 1823–1876

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

For Whom Are YOU Praying?

During the Prayers of Intercession, type in the names of any person, place or purpose for which you desire the prayers of the. (Be careful about confidential information).

PRAYERS OF INTERCESSION

Holy God, holy and mighty, holy and eternal: Hear the prayers of your people.

A brief silence.

God the Three-in-One, you make your church a community of faith. Bless Elizabeth and Robert our bishops, Terri and Michael our pastors, and all the baptized who share your good news Hear us, O God.

Your mercy is great.

God of creation, you called everything into being and sustain the world with your care. Send favorable weather and bountiful harvest. Hear us, O God.

Your mercy is great.

God of counsel, all authority belongs to you. Encourage the leaders of this and every land to seek equality, and unity. Bring peace with justice to our nation. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

God of care, you created us in your image. Help us see your likeness in one another. Open our eyes to see and attend to all who face oppression and suffering. Console, heal, and nourish all in need (*especially*). Hear us, O God.

Your mercy is great.

God of compassion, you comfort us in our grief with the promise of the resurrection. We give you thanks for all the saints (*especially*). Hear us, O God.

Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord. Amen.

MEAL

God feeds us with the presence of Jesus Christ

PEACE

- P The peace of the Lord be with you always.
- C And also with you.

OFFERING

P Let us offer with joy and thanksgiving what God has first given us: our selves, our time, and our possessions -- signs of God's gracious love.

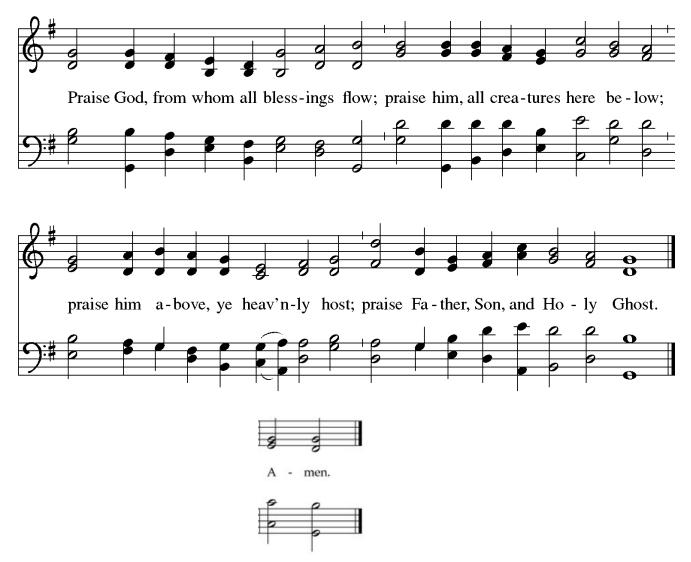
Gifts are received for the church's mission. If you are at home, please consider a donation by mail or online at our website.



OFFERTORY PROCESSION

The gifts are brought forward to support the work of the church.

OFFERTORY CANTICLE



OFFERING PRAYER

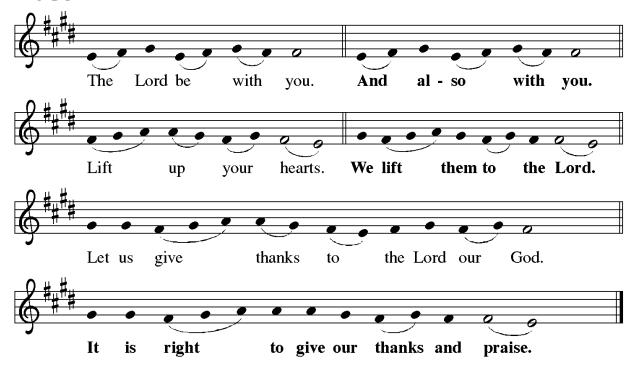
A Let us pray.

May our prayers rise up to you, O Lord, as a sacrifice of praise and thanks, so that, purified by your grace, we may be conformed to the mysteries of your mighty love. Through Christ our Lord.

C Amen.

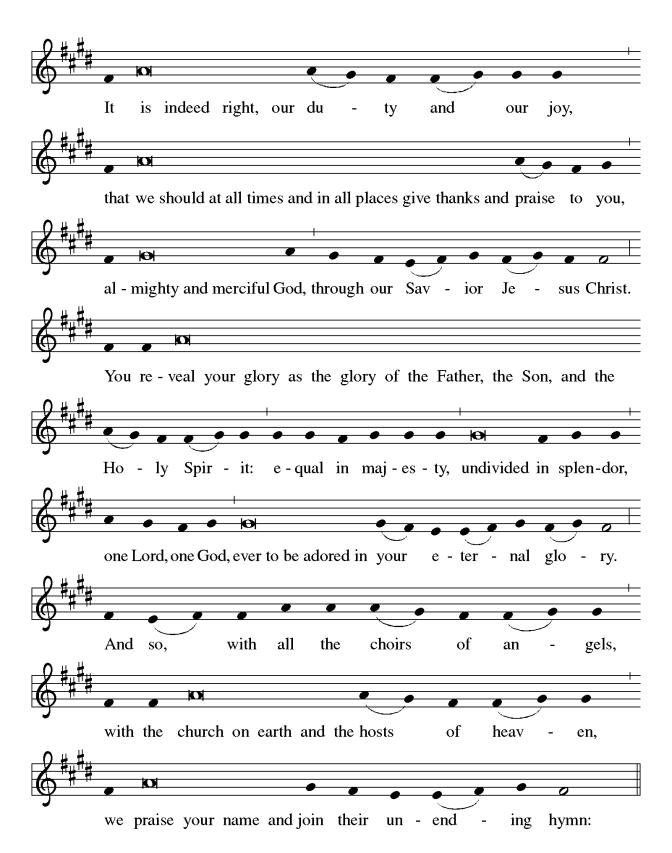


DIALOGUE

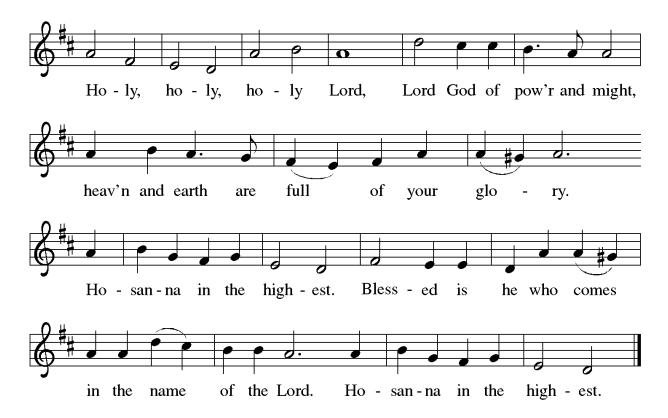


PREFACE

Sung by the presiding minister



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EUCHARISTIC PRAYER

Led by the presiding minister

We give God thanks for this meal, recall God's saving deeds, and call the Holy Spirit to be present as we receive the Body and Blood of Jesus.

Holy God, eternal Trinity:

In the beginning, your breath swept over the waters of chaos and your Word spoke the world into being;

In the desert, you shared a meal with Abraham and Sarah, revealing yourself as Three and also One;

And at the river Jordan your Spirit descended like a dove and your voice called Jesus Son.

In the night in which he was betrayed, that same Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering therefore our Lord's life, death and resurrection, we await his return to share with us the great and promised feast.

Send now, we pray, your Holy Spirit, the Advocate and intercessor, to bless this bread and cup, that they may be for us the Body and Blood of your Son Jesus.

Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and forever.

Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The presiding minister invites the assembly to the table in the words of *Psalm 8*:

O Lord our Lord, how majestic is your name: In all the earth and above the heavens!

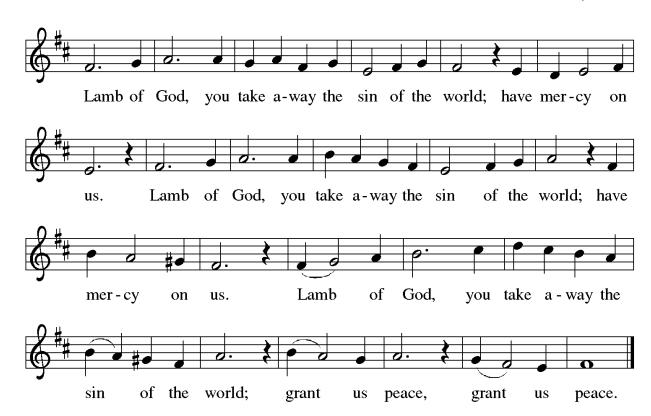
AN ACT OF SPIRITUAL COMMUNION

Those who cannot be present in body may offer this prayer, and trust that Christ is with them in faith and love.

My Jesus, I believe that you are present in Holy Communion, according to your promise. I love you above all things and I desire you in my soul. Since I cannot now receive you in the sacrament, come to my heart in the spirit. I embrace you now as if you were here, and unite myself wholly to you. Never let me be separated from you. Amen.

COMMUNION SONG

John 1:29



COMMUNION

As the Minister gives the bread, he or she says these words to each communicant:

The body of Christ, given for you.

The communicant may say: Amen.

ORGAN VOLUNTARY

POST-COMMUNION BLESSING

- P The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen

PRAYER AFTER COMMUNION

RR, adapted

- A May the gift we have received, O Lord our God, bring us health of heart and soul, as we confess your eternal Trinity and undivided Unity. Through Christ our Lord.
- C Amen

SENDING

God blesses us and sends us in mission to the world.

BLESSING

- P Almighty God, the Father, the Son + and the Holy Spirit, bless you now and forever.
- C Amen.

DISMISSAL

The Assisting Minister dismisses the assembly:

- A Go in peace to love and serve the Lord.
- C Thanks be to God!

POSTLUDE

Rible Readings

for Daily Prayer

These may be read by themselves or as part of the Matins and Vespers services.

Monday

Psalm 29 Job 38:39—39:12 I Corinthians 12:1-3

Tuesday

Psalm 29 Job 39:13-25 I Corinthians 12:4-13

Wednesday

Psalm 29 Job 39:26—40:5 John 14:25-26

Thursday

Psalm 100 Exodus 4:18-23 Hebrews 3:1-6



Friday

Psalm 100 Exodus 4:27-31 Acts 7:35-43

Saturday

Psalm 100 Exodus 6:28—7:13 Mark 7:1-13

Sunday, June 14 (Lectionary 11)

Exodus 19:2-8a Psalm 100 Romans 5:1-8 Matthew 9:35—10:8 [9-23]

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Introit from Simple English Propers by Adam Bartlett