

THE FIFTH SUNDAY IN

LENT



21 MARCH 2021
OUR SAVIOUR LUTHERAN CHURCH
WARRENTON, VIRGINIA [WWW.OSLC-
WARRENTON.ORG](http://WWW.OSLC-WARRENTON.ORG)

GATHERING

God gathers us to worship and praise.

For OSLC news, events and more, please go to <https://oslc-warrenton.org/>.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

The presiding minister may comment briefly on the service of the day, and then invites the assembly to confess.

Let us confess our sin in the presence of God and of one another.

All may stand or kneel. Silence is kept for reflection.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

The presiding minister announces God's forgiveness.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

Stanza(s) 1 & 3 Only



- 1 My hope is built on noth-ing less than Je-sus' blood and righ-teous-ness;
- 2 Whendark-ness veils his love-ly face, I rest on his un - chang-ing grace;
- 3 His oath, his cov - e - nant, his blood sus - tain me in the rag - ing flood;
- 4 When he shall come with trum-pet sound, oh, may I then in him be found,



no mer-it of my own I claim, but whol - ly lean on Je - sus' name.
 in ev-'ry high and storm - y gale my an - chor holds with-in the veil.
 when all sup-ports are washed a-way, he then is all my hope and stay.
 clothed in his righ-teous-ness a-lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is



sink - ing sand, all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.

Music: THE SOLID ROCK, William B. Bradbury, 1816–1868

APOSTOLIC GREETING (2 Corinthians 13:14)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

LITANY: *Kyrie eleison*

Lord, have mercy upon us.

Lord have mercy.

Christ, have mercy upon us.

Christ, have mercy.

Lord, have mercy upon us.

Lord have mercy.

PRAYER OF THE DAY

The presiding minister offers the Prayer of the Day.

Let us pray.

O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

The assembly is seated.

THE FIRST READING

Jeremiah 31:31-34

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The reading concludes:

The word of the Lord.

Thanks be to God.

PSALM

Psalm 51:1-12

- ¹Have mercy on me, O God, according to your | steadfast love;
in your great compassion blot out | my offenses.
- ²**Wash me through and through | from my wickedness,
and cleanse me | from my sin.**
- ³For I know | my offenses,
and my sin is ev- | er before me.
- ⁴**Against you only have I sinned and done what is evil | in your sight;
so you are justified when you speak and right | in your judgment. R**
- ⁵Indeed, I was born | steeped in wickedness,
a sinner from my | mother's womb.
- ⁶**Indeed, you delight in truth | deep within me,
and would have me know wisdom | deep within.**
- ⁷Remove my sins with hyssop, and I | shall be clean;
wash me, and I shall be pur- | er than snow.
- ⁸**Let me hear | joy and gladness;
that the body you have broken | may rejoice. R**
- ⁹Hide your face | from my sins,
and blot out | all my wickedness.
- ¹⁰**Create in me a clean | heart, O God,
and renew a right spir- | it within me.**
- ¹¹Cast me not away | from your presence,
and take not your Holy Spir- | it from me.
- ¹²**Restore to me the joy of | your salvation
and sustain me with your boun- | tiful Spirit. R**

GOSPEL ACCLAMATION *(1 Cor. 1:23, 24)*

We proclaim Christ crucified,
the power of God and the wisdom of God.

GOSPEL

John 12:20-33

The holy gospel according to St. John.

Glory to you, O Lord.

²⁰Now among those who went up to worship at the festival were some Greeks.

²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; then Andrew and Philip

went and told Jesus. ²³Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this

world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

²⁷“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” ²⁹The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to indicate the kind of death he was to die.

The gospel concludes:

The gospel of the Lord.
Praise to you, O Christ.

SERMON

THE APOSTLES' CREED

Let us remember our baptism by confessing the Apostles Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

An assisting minister invites the assembly to pray for those in need.

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

You wash us through and through and remember our sin no more. Make your church a community of forgiveness. Give your people courage to overcome old hatreds. Bless those who have made this Lent a time of repentance and reconciliation. Hear us, O God.

Your mercy is great.

You fill the earth with your presence, and you call us to care for all creation. Grant weather that prepares the soil for seeds; protect all from violent storms, flooding, and wildfires. Hear us, O God.

Your mercy is great.

You promise to write your law on our hearts. Guide the people of the United States, and citizens throughout the world, to shape communities that reflect your mercy, justice, and peace. Hear us, O God.

Your mercy is great.

Jesus calls us to follow him in life and death. Empower this congregation in discipleship. Equip children and teachers in Sunday school, confirmation, and learning ministries. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

You sustain us with your bountiful Spirit. Restore the joy of all who need to know your presence: those who are lonely or feel unforgivable, those who need healing of mind or body, those who are dying, and all who grieve. Be present with *(names)*. Hear us, O God.

Your mercy is great.

In the cross of Christ, your name is glorified. We praise you for those who have given us words to worship you, especially Thomas Cranmer, a bishop and reformer of your church. Bring us to life everlasting, along with all your saints, *(including names)*. Hear us, O God.

Your mercy is great.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Amen.

PEACE

The peace of the Lord be with you always.
And also with you.

The people may greet one another with a sign of Christ's peace.

MEAL

OFFERING

The presiding minister may invite the assembly to participate.

Let us offer to God what God has first given us: our selves, our time, and our possessions – signs of God's gracious love.

You may leave an offering in the plate near the door. You may also give online at www.oslc-warrenton.org/donate.

During this time, the table is set.

OFFERING PRAYER

The assisting minister offers this or a similar prayer.

Let us pray. *[A brief silence]*

Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord.

Amen.

SURSUM CORDA

The presiding minister invites the assembly to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

EUCCHARISTIC PRAYER

The presider offers a sacrifice of praise on behalf of the assembly.

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as our Savior taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

INVITATION TO COMMUNION

The presiding minister invites the assembly to the table in the words of Psalm 111:

The Lord has sent redemption unto his people.

Holy and awesome is his name.

The assembly may be seated. The bread may be broken for the communion.

AN ACT OF SPIRITUAL COMMUNION

Those who cannot be present in body may offer this prayer, and trust that Christ is with them in faith and love. If you would like the pastors to bring communion to your home, please let us know.

My Jesus, I believe that you are present in Holy Communion, according to your promise. I love you above all things and I desire you in my soul. Since I cannot now receive you in the sacrament, come to my heart in the spirit. I embrace you now as if you were here and unite myself wholly to you. Never let me be separated from you. Amen.

ABOUT COMMUNION

- *Communion today will be under the form of bread alone.*
- *Ushers will direct you toward the altar.*
- *Please maintain a six-foot distance from those outside your own household and approach the presiding minister with your arms fully extended.*

PRAYER AFTER COMMUNION

The assisting minister offers this or a similar prayer.

Let us pray. *[A brief pause]*

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

NEWS AND MORE

Brief announcements may be made. You may also access the following on our website:

News – www.oslc-warrenton.org/blog

Calendar – www.oslc-warrenton.org/calendar

Daily Schedule – www.oslc-warrenton.org/calendar

Upcoming Events – www.oslc-warrenton.org/news/upcoming-events

BENEDICTION

The presiding minister blesses the assembly.

Almighty God, Father, ✠ Son and Holy Spirit, bless you now and forever.
Amen.

SENDING SONG

All Hail the Power of Jesus' Name

ELW 634

Stanza(s) 1-2 Only



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.
hail him who saves you by his grace and crown him Lord of all.
the God in - car - nate, man di - vine—and crown him Lord of all.
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.
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Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, A Selection of Hymns, 1787, sts. 5–6
Music: CORONATION, Oliver Holden, 1765–1844

DISMISSAL

The assisting minister sends the assembly into mission.

Go in peace. Remember the poor.
Thanks be to God.

Please maintain distance, waiting until others exit the narthex before you leave the sanctuary.

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Introit from Simple English Propers by Adam Bartlett*

Bible Readings

for Daily Prayer

These may be read by themselves or
as part of the Matins and Vespers services.

Monday

Psalm 119:9-16
Isaiah 43:8-13
2 Corinthians 3:4-11

Tuesday

Psalm 119:9-16
Isaiah 44:1-8
Acts 2:14-24

Wednesday

Psalm 119:9-16
Haggai 2:1-9, 20-23
John 12:34-50

Thursday

Psalm 118:1-2, 19-29
Deuteronomy 16:1-8
Philippians 2:1-11

Friday

Psalm 118:1-2, 19-29
Jeremiah 33:1-9
Philippians 2:12-18

Saturday

Psalm 118:1-2, 19-29
Jeremiah 33:10-16
Mark 10:32-34, 46-52

Sunday of the Passion / Palm Sunday

Mark 11:1-11 or John 12:12-16
Isaiah 50:4-9a
Psalm 31:9-16
Philippians 2:5-11
Mark 14:1—15:47 or Mark
15:1-39 [40-47]



Our Saviour Lutheran Church, Warrenton VA
Evangelical Lutheran Church in America
God's work. Our hands.

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