

Our Saviour

LUTHERAN CHURCH



Holy Communion

3 July 2022

The 4th Sunday after Pentecost

Lectionary 14, Year C

Evangelical Lutheran Worship, Setting 4

www.oslc-warrenton.org

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

The presiding minister may comment briefly on the service of the day, and then invites the assembly to confess.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

The presiding minister announces God's forgiveness with these or similar words.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

GATHERING SONG

Great Is Thy Faithfulness

ELW 733

- 1 Great is thy faithfulness, O God my Father;
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not;
as thou hast been, thou forever wilt be.**

Refrain

**Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided;
great is thy faithfulness, Lord, unto me!**

- 2 **Summer and winter and springtime and harvest,
sun, moon, and stars in their courses above
join with all nature in manifold witness
to thy great faithfulness, mercy, and love. (Refrain)**

- 3 **Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside! (Refrain)**

Text: Thomas O. Chisholm, 1866-1960; Text © 1923, ren. 1951 Hope Publishing Company, Carol Stream, IL 60188; All rights reserved. Used by permission.

APOSTOLIC GREETING (2 CORINTHIANS 13:14)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie: *from All Creation Sings, Setting 12*

This kyrie is part of a NEW SETTING from the church's new hymnal.

The musical notation consists of three staves of music in a single system. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff has the lyrics "Ky - ri - e e - lei - son. Lord, have mer - cy." The second staff has "Chris - te e - lei - son. Christ, have mer - cy." The third staff has "Ky - ri - e e - lei - son. Lord, have mer - cy." The music is written in a simple, melodic style with a mix of quarter, eighth, and half notes.

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray. *[A brief silence is kept before the prayer.]*

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching and song.

The assembly is seated.

FIRST READING: ISAIAH 66:10-14

¹⁰Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her—

¹¹that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious bosom.

¹²For thus says the LORD:
I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
and dandled on her knees.

¹³As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.

¹⁴You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;
and it shall be known that the hand of the LORD is with his servants,
and his indignation is against his enemies.

The reading concludes:

The word of the Lord.

Thanks be to God.

PSALM: Ps. 66:1-9

¹Be joyful in God, all you lands;
be joyful, all the earth.

²**Sing the glory of God's name;
sing the glory of God's praise.**

³Say to God, "How awesome are your deeds!
Because of your great strength your enemies cringe before you.

⁴**All the earth bows down before you,
sings to you, sings out your name."**

⁵Come now and see the works of God,
how awesome are God's deeds toward all people.

⁶**God turned the sea into dry land, so that they went through the water
on foot, and there we rejoiced in God.**

⁷Ruling forever in might, God keeps watch over the nations;
let no rebels exalt themselves.

⁸**Bless our God, you peoples;
let the sound of praise be heard.**

⁹Our God has kept us among the living
and has not allowed our feet to slip.

SECOND READING: GALATIANS 6:7-16

⁷Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

¹¹See what large letters I make when I am writing in my own hand! ¹²It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The reading concludes:

The word of the Lord.
Thanks be to God.

Gospel Acclamation

The assembly stands to welcome the gospel.



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: LUKE 10:1-11, 16-20

The holy gospel according to St. Luke.

Glory to you, O Lord.

¹After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace to this house!' ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' ¹⁰But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'"

¹⁶"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

¹⁷The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" ¹⁸He said to them, "I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The gospel concludes:

The gospel of the Lord.
Thanks be to God.

Sermon

HYMN OF THE DAY

We All Are One in Mission

ELW 576

- 1 **We all are one in mission;
we all are one in call,
our varied gifts united
by Christ, the Lord of all.
A single great commission
compels us from above
to plan and work together
that all may know Christ's love.**
- 2 **We all are called for service,
to witness in God's name.
Our ministries are diff'rent;
our purpose is the same:
to touch the lives of others
with God's surprising grace,
so ev'ry folk and nation
may feel God's warm embrace.**
- 3 **Now let us be united,
and let our song be heard.
Now let us be a vessel
for God's redeeming Word.
We all are one in mission;
we all are one in call,
our varied gifts united
by Christ, the Lord of all.**

Text: Rusty Edwards, b. 1955
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The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

An assisting minister leads the prayers.

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Lord of the harvest, you send your church into the world to proclaim Christ's new creation to all. Renew the church as it carries out your mission of peace and healing. We pray for missionaries who accompany your people. God of grace,

hear our prayer.

Your creation abounds with flowing waters and diverse creatures. Guide the work of climate scientists as they develop and advocate ways to restore earth's natural balance. Motivate humankind to adopt lifestyles that protect and sustain the earth. God of grace,

hear our prayer.

You guard the nations; let no leaders exalt themselves, but lift up the most vulnerable and work for the good of all. Send your Spirit to eradicate classism and inequity, violence and war, poverty and hunger. God of grace,

hear our prayer.

You desire abundant life for all. As we celebrate Independence Day, instill in us gratitude, generosity, and persistence in working toward freedom for all people (*especially*). God of grace,

hear our prayer.

Mothering God, you care for all people in need. Nourish those who are hungry. Restore employment to those who have lost work. Heal those who are sick, and comfort all who are dying or grieving (*especially*). God of grace,

hear our prayer.

Here other intercessions may be offered.

We remember the saints who proclaimed your reign on earth and now rest in you (*especially Thomas the Apostle, whom we remember today*). Make us faithful in our witness to Christ's new creation. God of grace,

hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

PEACE

(John 20:19, 21, 26)

The presiding minister and assembly greet each other in the peace of the risen Christ.

The peace of the Lord be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

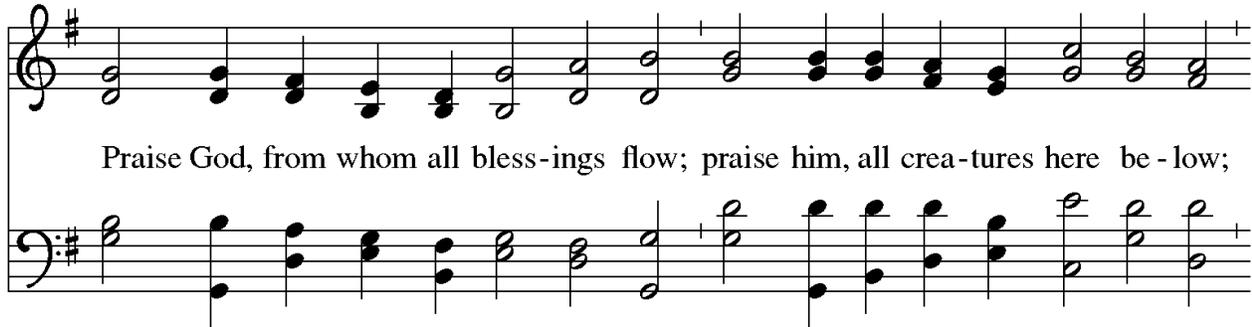
OFFERING

Let us offer back to God what God has first given us: our selves, our time, and our possessions, signs of God's gracious love.

An offering is gathered for the mission of the church. During this time, the table is set.

DOXOLOGY

As the offering is presented, we stand and sing. (Old Hundredth)



Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;



praise him a - bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.



A - men.



OFFERING PRAYER

The assisting minister offers this or a similar prayer.

Let us pray. *[A brief silence]*

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

Amen.

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

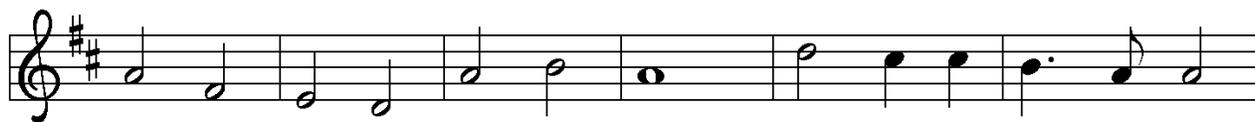
PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS

(Isaiah 6:3)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

On behalf of the assembly, the presiding minister offers a sacrifice of praise and thanksgiving.

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again,

we give thanks to you, O Lord God Almighty, not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine,

so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

Gathered into one by the Holy Spirit, let us pray as our Savior taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those
who trespass against us;**

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The presiding minister invites the assembly in the words of Psalm 34:

Taste and see that the Lord is good.

Happy are those who take refuge in him.

The assembly may be seated. The bread may be broken for the communion.

COMMUNION

All baptized Christians are welcome to receive Christ in his Supper. Those who do not receive may come forward with their arms crossed over their chest and receive a pastoral blessing. To learn about being baptized, please ask a pastor after service.

When giving the bread and cup, the communion ministers say:

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

COMMUNION SONG: *Agnus Dei*

(John 1:29)

Assembly song and other music may accompany the communion.



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

PRAYER AFTER COMMUNION

The assisting minister leads the prayer after communion.

Let us pray. *[A brief silence]*

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The presiding minister proclaims God's blessing.

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING SONG

O Beautiful for Spacious Skies

ELW 888

- 1 **O beautiful for spacious skies,
for amber waves of grain,
for purple mountain majesties
above the fruited plain:
America! America!
God shed his grace on thee,
and crown thy good with brotherhood
from sea to shining sea.**
- 2 **O beautiful for heroes proved
in liberating strife,
who more than self their country loved,
and mercy more than life:
America! America!
May God thy gold refine,
till all success be nobleness,
and ev'ry gain divine.**

3 **O beautiful for patriot dream
that sees beyond the years
thine alabaster cities gleam,
undimmed by human tears:
America! America!
God mend thine ev'ry flaw,
confirm thy soul in self-control,
thy liberty in law.**

Text: Katherine L. Bates, 1859-1929; Music composed by Samuel A. Ward, 1848-1903; Public Domain

DISMISSAL

The assisting minister sends the assembly into mission.

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

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Introit from Simple English Propers by Adam Bartlett

Bible Readings

for Daily Prayer

These may be read by themselves or
as part of the Matins and Vespers services.

Monday

Psalm 119:73-80
Jeremiah 6:10-19
Acts 19:21-27

Tuesday

Psalm 119:73-80
Jeremiah 8:4-13
Acts 19:28-41

Wednesday

Psalm 119:73-80
Joshua 23:1-16
Luke 10:13-16

Thursday

Psalm 25:1-10
Genesis 41:14-36
James 2:14-26

Friday

Psalm 25:1-10
Genesis 41:37-49
Acts 7:9-16

Saturday

Psalm 25:1-10
Leviticus 19:1-4, 32-37
John 3:16-21

Sunday –

Lectionary 15

Deuteronomy 30:9-14
Psalm 25:1-10
Colossians 1:1-14
Luke 10:25-37



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Evangelical Lutheran Church in America
God's work. Our hands.

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