

10 September 2023, 10:30 am
The 15th Sunday after Pentecost
Holy Communion

Setting ELW One



Our Saviour
Lutheran Church
Warrenton, VA
OSLC-warrenton.org

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

Please observe a prayerful silence as we prepare to worship.

Confession and Forgiveness

The assembly stands and turns to face the cross at the entrance.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be God,
the one who forms us,
✙ Jesus who bears the cross,
the Spirit who makes our joy complete.

Amen.

Let us bow before God in humility,
confessing our sin.

Silence is kept for reflection.

Steadfast and faithful God,
**you have revealed the ways of justice,
yet we fail to follow you.
We are overwhelmed
by the world's violence and suffering.
We are afraid to risk what we have
for the sake of others.
For the harm we have caused,
known and unknown, forgive us.
For the unjust demands we place on others
and your creation, forgive us.
For the ways we turn away
from you and our neighbor, forgive us.
Lead us back to you
and set us on the right path;
in the name of Jesus Christ, our Savior.
Amen.**

Beloved in Christ,
God's justice stretches beyond all understanding.
God's compassion is beyond compare.
In Jesus, God is always making a new way for us.

In + Christ, you are already and always forgiven.
Amen.

GATHERING SONG

“EARTH AND ALL STARS” #731

Hymn numbers (#) are for the red hymnal, Evangelical Lutheran Worship.

1 Earth and all stars! Loud rushing planets!
Sing to the Lord a new song!
Oh, victory! Loud shouting army!
Sing to the Lord a new song!

Refrain

He has done marvelous things.
I too will praise him with a new song!

5 Classrooms and labs! Loud boiling test tubes!
Sing to the Lord a new song!
Athlete and band! Loud cheering people!
Sing to the Lord a new song! *Refrain*

6 Knowledge and truth! Loud sounding wisdom!
Sing to the Lord a new song!
Daughter and son! Loud praying members!
Sing to the Lord a new song! *Refrain*

Text: Herbert F. Brokering, b. 1926
© 1968 Augsburg Publishing House, admin. Augsburg Fortress

GREETING

The presiding minister greets the assembly in the words of 2 Corinthians 13:4.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

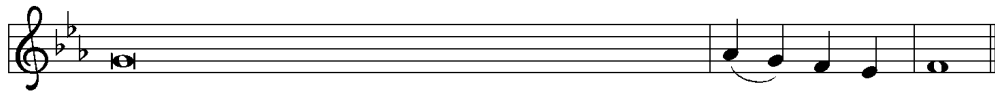
KYRIE



In peace, let us pray to the Lord.



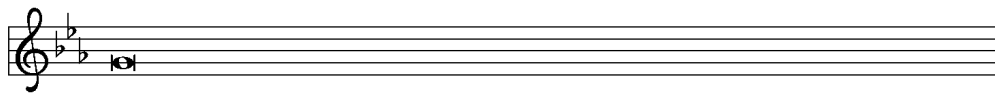
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



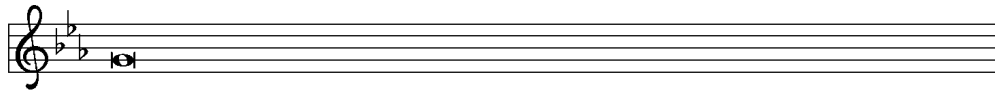
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

O Lord God, enliven and preserve your church with your perpetual mercy. Without your help, we mortals will fail; remove far from us everything that is harmful, and lead us toward all that gives life and salvation, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

CHILDREN’S SERMON

Children are invited to come to the front for a brief lesson while we all sing.

“This Little Light of Mine” ELW 677

This little light of mine, I’m goin’-a let it shine.
This little light of mine, I’m goin’-a let it shine.
This little light of mine, I’m goin’-a let it shine.
Let it shine, let it shine, let it shine.

FIRST READING: EZEKIEL 33:7-11

A reading from Ezekiel.

¹So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. ⁹But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

¹⁰Now you, mortal, say to the house of Israel, Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?” ¹¹Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

The word of the Lord.

Thanks be to God.

PSALM 119:33-40

³³Teach me, O Lord, the way | of your statutes,
and I shall keep it | to the end.

³⁴**Give me understanding, and I shall | keep your teaching;
I shall keep it with | all my heart.**

³⁵Lead me in the path of | your commandments,
for that is | my desire.

³⁶**Incline my heart to | your decrees
and not to | unjust gain.**

³⁷Turn my eyes from be- | holding falsehood;
give me life | in your way.

³⁸**Fulfill your promise | to your servant,
which is for | those who fear you.**

³⁹Turn away the reproach | that I dread,
because your judg- | ments are good.

⁴⁰**Behold, I long for | your commandments;
by your righteousness en- | liven me.**

SECOND READING: ROMANS 13:8-14

A reading from Romans.

⁸Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. ⁹The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” ¹⁰Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

¹¹Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹²the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; ¹³let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. ¹⁴Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: MATTHEW 18:15-20

The holy gospel according to St. Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] ¹⁵“If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. ¹⁶But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. ¹⁸Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰For where two or three are gathered in my name, I am there among them. The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY “GOD, WHEN HUMAN BONDS ARE BROKEN”

#603

- | | |
|--|--|
| 1 God, when human bonds are broken
and we lack the love or skill
to restore the hope of healing,
give us grace and make us still. | come into our world of stress,
for the sake of Christ forgiving
all the failures we confess. |
| 2 Through that stillness, with your
Spirit | 3 You in us are bruised and broken:
hear us as we seek release
from the pain of earlier living;
set us free and grant us peace. |

4 Send us, God of new beginnings,
humbly hopeful into life.
Use us as a means of blessing:
make us stronger, give us faith.

give us hope to be more true,
give us love to go on learning:
God, encourage and renew!

Text: Fred Kaan, b. 1929
Text © 1989 Hope Publishing Company

5 Give us faith to be more faithful,

THE CREED

An assisting minister may introduce the Creed.

Let us confess the faith of the Church, using the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

A brief silence.

Hold us accountable, O God. Show your church where repentance is needed and lead us in paths of intentional compassion and listening. Help us extend hands of reconciliation and care, especially in relationships with other Christians and people of other faiths. Merciful God,
receive our prayer.

Reveal your miracles to us, O God. Move us to cherish you as we behold the wonders of creation. Renew the seas and the soil, the forests and the creatures that live in them. Turn us to ways of living that seek Earth's thriving. Merciful God,
receive our prayer.

Inspire us to lead with honor, O God. Guide judges and legislators, police, and government officials to create and uphold just laws. Move us to treat all people with dignity and guide our conversations with one another. Merciful God,
receive our prayer.

Help us comfort those who suffer, O God. Reassure any who are harmed by the wicked acts of others. Bring peace to all who are vulnerable, frightened, despairing, or sick (*especially*). Guard their waking and their sleeping. Merciful God,
receive our prayer.

Awaken us, O God. Challenge and encourage your people to value the vocation to which each is called. We pray for all discerning new possibilities or changing employment (*especially*). In all our diverse callings, teach us to love our neighbor above all else. Merciful God,
receive our prayer.

Here other intercessions may be offered.

Be our hope, O God. We remember with thanksgiving your disciples who died in faith (*especially*). May their trust in your promise be our protection and our hope. Merciful God,
receive our prayer.

Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ.
Amen.

THE PEACE

The peace of the Lord be with you.
And also with you.

The people may greet one another with a sign of Christ's peace. Online worshipers may greet one another in the "Comments" section.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

O BEAUTIFUL FOR SPACIOUS SKIES

Composer: Samuel Ward Text: Katherine Bates

While the choir sings, an offering is gathered for the mission of the church.

OFFERTORY HYMN

PRAISE GOD FROM WHOM ALL BLESSING FLOW

Text: Thomas Ken, 1637-1711

As the offering is brought forward, the assembly stands.

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost. Amen.

OFFERING PRAYER

After the table is set, the assisting minister may the following prayer.

Let us pray together.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

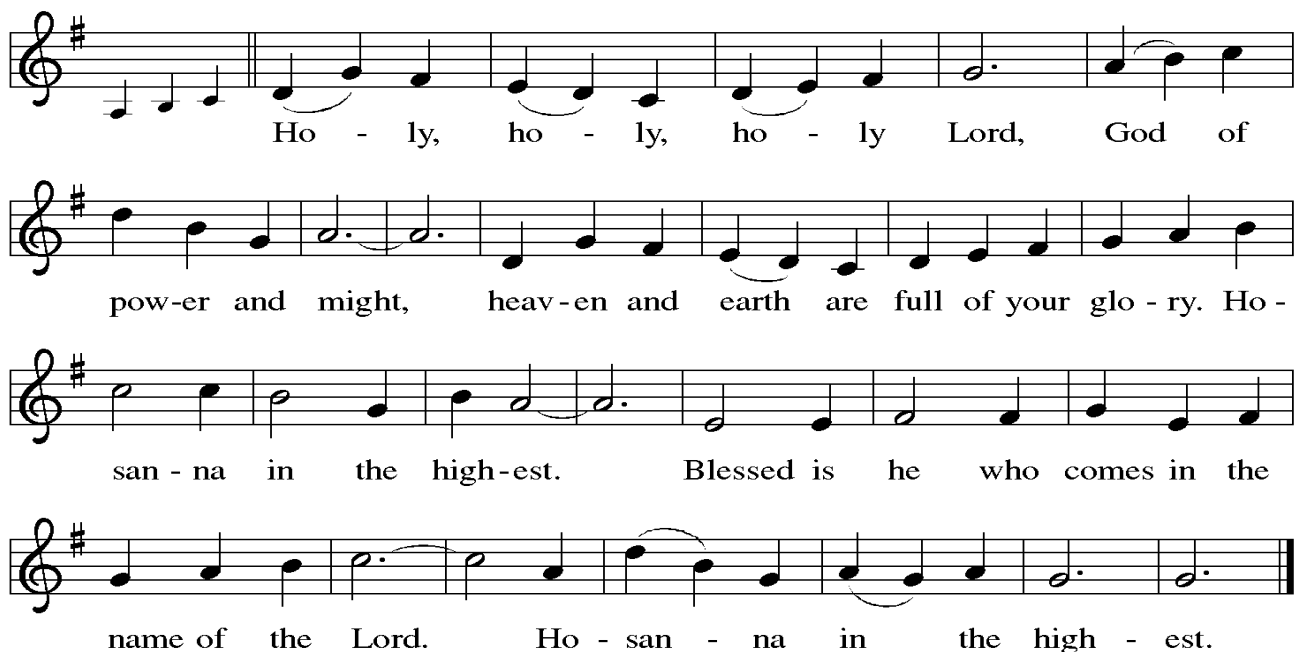
who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

The assembly sings the Sanctus, based on Isaiah 6:1-8 and Matthew 21:9.

THANKSGIVING PRAYER



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Those with hearing difficulty may follow the text below as the presider offers a sacrifice of praise and thanksgiving.

P Holy God,
our Bread of life, our Table, and our Food,
you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life,
and fed your people Israel with manna from heaven.
You sent your Son to eat with sinners
and to become food for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life given for us
and his rising from the grave,
we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we
forgive those who trespass against us;**

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

INVITATION TO COMMUNION

The presiding minister addresses the assembly in the words of Psalm 34:

Jesus invites you to this table.

Come, eat and live.

The assembly may be seated.

LAMB OF GOD

We sing the canticle Agnus Dei, based on John 1:29.

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION

When invited, gather at the altar, either kneeling or standing. All baptized Christians are welcome to receive the Body and Blood of Christ. Those who do not receive may cross their arms over their chest and receive a blessing.

MUSIC DURING COMMUNION

The organ plays as the people come forward.

BLESSING AFTER COMMUNION

When all have received, the people stand and the presiding minister offers a blessing.

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

PRAYER AFTER COMMUNION

The assisting minister leads the prayer after communion.

Let us pray.

We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The presiding minister proclaims God's blessing.

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

Amen.

ANNOUNCEMENTS

SENDING SONG

“GO, MY CHILDREN”

#543

1“Go, my children, with my blessing, never alone.

Waking, sleeping, I am with you, you are my own.

In my love's baptismal river

I have made you mine forever.

Go, my children, with my blessing, you are my own.”

- 2 “Go, my children, sins forgiven, at peace and pure.
Here you learned how much I love you, what I can cure.
Here you heard my dear Son’s story,
here you touched him, saw his glory.
Go, my children, sins forgiven, at peace and pure.”
- 3 “Go, my children, fed and nourished, closer to me.
Grow in love and love by serving, joyful and free.
Here my Spirit’s power filled you,
here my tender comfort stilled you.
Go, my children, fed and nourished, joyful and free.”

Text: Ray Palmer, 1808-18

DISMISSAL

The assisting minister may send the assembly into mission.

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

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