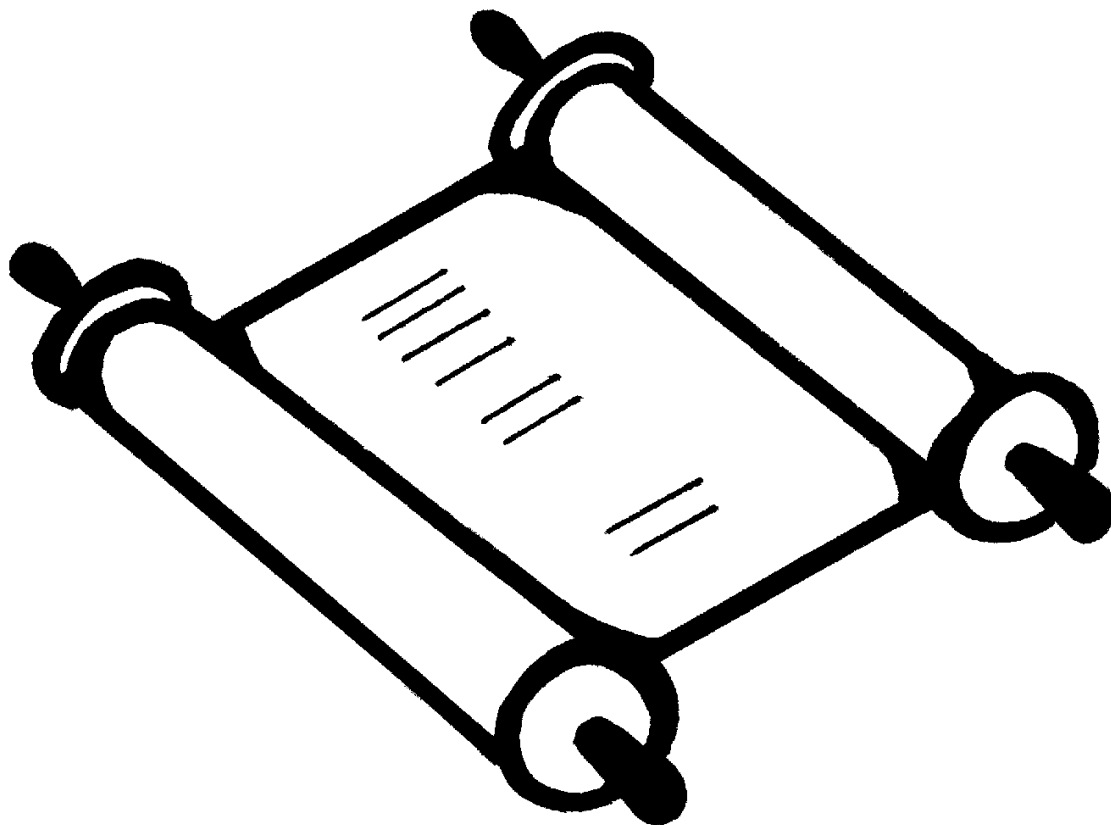


October 29, 2023, 10:30 am

The 22nd Sunday after Pentecost

ELW Setting One



Our Saviour

Lutheran Church

Warrenton, VA

OSLC-warrenton.org

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

Please observe a prayerful silence as we prepare to worship.

Confession and Forgiveness

The assembly stands and turns to face the cross at the entrance.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the Son ✝ and of the Holy Spirit.

Amen.

Let us pray. Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

The presiding minister announces God's forgiveness with these or similar words.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

GATHERING SONG**A MIGHTY FORTRESS IS OUR GOD**

#504

Hymn numbers (#) are for the red hymnal, Evangelical Lutheran Worship.

- 1 A mighty fortress is our God,
a sword and shield victorious;
he breaks the cruel oppressor's rod
and wins salvation glorious.
The old satanic foe
has sworn to work us woe!
With craft and dreadful might
he arms himself to fight.
On earth he has no equal.
- 2 No strength of ours can match his
might! We would be lost, rejected.
But now a champion comes to
fight, whom God himself elected.
You ask who this may be?
The Lord of hosts is he!
Christ Jesus, mighty Lord,
God's only Son, adored.
He holds the field victorious.
- 3 Though hordes of devils fill the
land all threat'ning to devour us,
we tremble not, unmoved we
stand; they cannot overpow'r us.
Let this world's tyrant rage;
in battle we'll engage!
His might is doomed to fail;
God's judgment must prevail!
One little word subdues him.
- 4 God's Word forever shall abide,
no thanks to foes, who fear it;
for God himself fights by our side
with weapons of the Spirit.
Were they to take our house,
goods, honor, child, or spouse,
though life be wrenched away,
they cannot win the day. The
kingdom's ours forever!

Text: Martin Luther, 1483-1546; tr. *Lutheran Book of Worship*
TEXT © 1978 LUTHERAN BOOK OF WORSHIP, ADMIN. AUGSBURG FORTRESS.

GREETING

The presiding minister greets the assembly in the words of 2 Corinthians 13:4.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

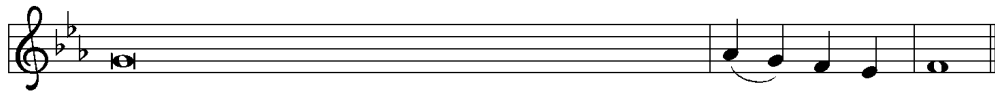
KYRIE



In peace, let us pray to the Lord.



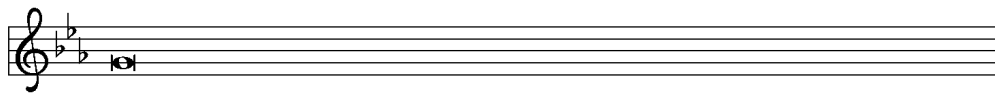
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



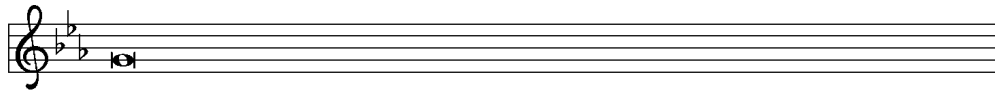
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray. Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

CHILDREN’S SERMON THIS LITTLE LIGHT OF MINE

#677

Children are invited to come to the front for a brief lesson while we all sing.

This little light of mine, I’m goin’-a let it shine.

This little light of mine, I’m goin’-a let it shine.

This little light of mine, I’m goin’-a let it shine.

Let it shine, let it shine, let it shine.

FIRST READING: JEREMIAH 31:31-34

A reading from Jeremiah.

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord.

Thanks be to God.

HANDBELL ANTHEM

CANON OF GRACE

FIRST READING: ROMANS 3:19-28

A reading from Romans

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God, word of life.

Thanks be to God.

PSALM 46

¹God is our refuge and strength,
a very present help in trouble.

²**Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;**

³though its waters rage and foam,
and though the mountains tremble with its tumult.

⁴**There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

⁵God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.

⁶**The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.**

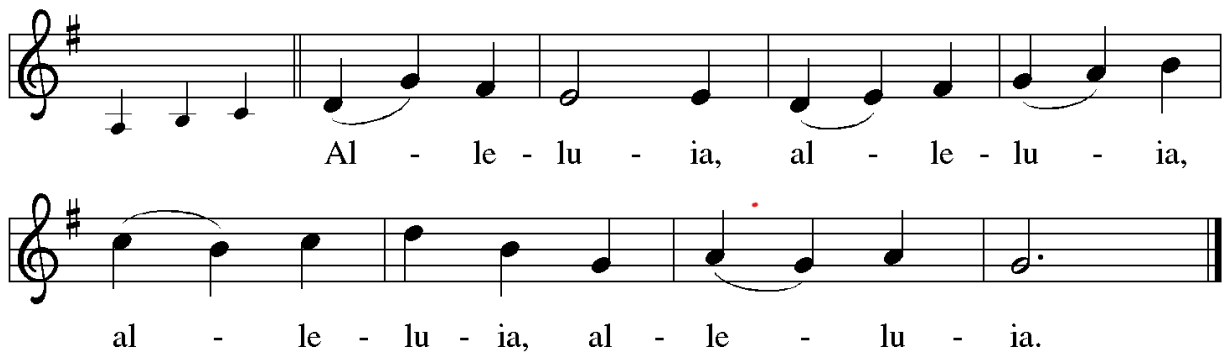
⁷The Lord of hosts is with us;
the God of Jacob is our stronghold.

⁸**Come now, regard the works of the Lord,
 what desolations God has brought upon the earth;**
⁹behold the one who makes war to cease in all the world;
 who breaks the bow, and shatters the spear, and burns the shields with fire.
¹⁰**“Be still, then, and know that I am God;
 I will be exalted among the nations; I will be exalted in the earth.”**
¹¹The Lord of hosts is with us;
 the God of Jacob is our stronghold.

righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

GOSPEL ACCLAMATION



GOSPEL: JOHN 8:31-36

³¹Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free.” ³³They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”
³⁴Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.”

The gospel of the Lord.
Praise to you, O Christ.

SERMON

- 1 Built on a rock the church shall stand,
even when steeples are falling;
crumbled have spires in ev'ry land,
bells still are chiming and calling—
calling the young and old to rest,
calling the souls of those distressed,
longing for life everlasting.

- 2 Surely, in temples made with hands
God the Most High is not dwelling—
high in the heav'ns his temple stands,
all earthly temples excelling.
Yet God who dwells in heav'n above
deigns to abide with us in love,
making our bodies his temple.

- 3 Christ builds a house of living stones:
we are his own habitation;
he fills our hearts, his humble thrones,
granting us life and salvation.
Where two or three will seek his face,
he in their midst will show his grace,
blessings upon them bestowing.

Text: Nicolai F. S. Grundtvig, 1783-1872; tr. Carl Doving, 1867-1937, adapt.
Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

BLESSING OF THE NEW BANNERS

We will offer prayers of thanksgiving and ask God's blessing upon the two new banners which adorn our walls for the first time today.

The Eucharist Banner is given by Bettie Shifflett in memory of her husband Rudolph Shifflett and of Carol Gilliam.

The Descending Dove banner is given by Sandy and Joe Benfit in memory of Our Saviour's founding members, including John and Bernice Hoffmann.

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

A brief silence.

God our creator, your hands have made the heights of the mountains, the depths of the sea, and the life that animates all creation. Bring relief to areas harmed by wildfires, floods, storms, and human carelessness (*especially*). Renew the face of the earth. God of grace,

hear our prayer.

God our reformer, you make all things new. Heal your church's many divisions, bring understanding and peace where there has been contention and strife, and unite us in one body through the love of Christ. God of grace,

hear our prayer.

God our ruler, the nations rage and the kingdoms shake, but your word stands fast forever. Let your justice and peace roll down like waters wherever there is strife, injustice, war, or religious conflict *especially Ukraine, Israel and Gaza*. God of grace,

hear our prayer.

Here other intercessions may be offered.

God our champion, you are our refuge and strength, a very present help in times of trouble. Draw near to all who suffer (*especially ...*). Be their rest and comfort. God of grace,

hear our prayer.

God our savior, you made yourself known in the lives of all who have died in the hope of your grace. We give thanks for the witness of reformers like Martin Luther and for all whose example has brought us closer to you. God of grace,

hear our prayer.

Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.

Amen.

THE PEACE

The peace of the Lord be with you.

And also with you.

The people may greet one another with a sign of Christ's peace. Online worshipers may greet one another in the "Comments" section.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

SOLI DEO GLORIA

Alleluia Glory to God alone, Alleluia

While the organ plays, an offering is gathered for the mission of the church.

OFFERTORY HYMN PRAISE GOD FROM WHOM ALL BLESSING FLOW

AS THE OFFERING IS BROUGHT FORWARD, THE ASSEMBLY STANDS.

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost. Amen.

Text: Thomas Ken, 1637-1711

OFFERING PRAYER

The assisting minister may lead the following prayer.

Let us pray together.

God of power, God of plenty, all things belong to you.

We bring your gifts to the table, that all might be fed.

Form us into the body of your Beloved, Jesus Christ, our Savior.

Amen.

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

The assembly sings the Sanctus, based on Isaiah 6:1-8 and Matthew 21:9

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a double bar line and a repeat sign. The fourth staff ends with a double bar line and repeat dots.

THANKSGIVING PRAYER

Those with hearing difficulty may follow the text below as the presider offers a sacrifice of praise and thanksgiving.

Holy God, our Bread of life, our Table, and our Food,
you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life,
and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners
and to become food for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore,
his life given for us
and his rising from the grave,
we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we
forgive those who trespass against us;**

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

INVITATION TO COMMUNION

The presiding minister addresses the assembly.

Jesus invites you to this table.

Come, eat and live.

The assembly may be seated.

LAMB OF GOD

We sing the canticle Agnus Dei, based on John 1:29



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION

When invited, gather at the altar, standing or kneeling. Receive the Body of Christ in your hand. When the cup is offered, you may drink from it or dip the bread into it. If you prefer not to receive one or both elements, indicate this by crossing your arms in front of your chest and the minister will offer you a blessing.

If you require a gluten free wafer, please let the pastor know before the service. If you desire to have the sacrament brought to your seat, simply notify an usher.

We believe that Christ is truly present in the elements of bread and wine. All baptized Christians are welcome to receive him there. To learn about being baptized, speak to a pastor.

MUSIC DURING COMMUNION

The organ plays as the people come forward.

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

PRAYER AFTER COMMUNION

The assisting minister leads the prayer after communion.

Let us pray.

Blessed be your name, O God,
for we have feasted on your Word,
Christ Jesus, the joy and delight of our hearts.
Strengthened by this food,
send us to gather the world to your banquet,
where none are left out and all are satisfied.
In Jesus' name we pray.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The presiding minister proclaims God's blessing.

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

Amen.

ANNOUNCEMENTS

SENDING SONG

THY STRONG WORD

#511

- | | | | |
|---|---|---|---|
| 1 | Thy strong word did cleave the darkness; at thy speaking it was done. For created light we thank thee, while thine ordered seasons run. Alleluia! Alleluia! Praise to thee who light dost send! Alleluia! Alleluia! Alleluia without end! | 6 | Alleluia! Alleluia!
Praise to thee who light dost send! Alleluia! Alleluia!
Alleluia without end!

God the Father, light-creator, to thee laud and honor be. To thee, Light of Light begotten, praise be sung eternally. Holy Spirit, light-revealer, glory, glory be to thee. Mortals, angels, now and ever praise the holy Trinity! |
| 3 | Thy strong Word bespeaks us righteous; bright with thine own holiness, glorious now, we press toward glory, and our lives our hopes confess. | | |

Text: Martin H. Franzmann, 1907-1976
Text © 1969 Concordia Publishing House

DISMISSAL

The assisting minister may send the assembly into mission.

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

UPCOMING COMMEMORATIONS

Reformation Day

Tuesday, October 31, 2023 (Observed today)

By the end of the seventeenth century, many Lutheran churches celebrated a festival commemorating Martin Luther's posting of the Ninety-five Theses, a summary of abuses in the church of his time. At the heart of the reform movement was the gospel, the good news that it is by grace through faith that we are justified and set free.

All Saints Day

Wednesday, November 1, 2023 (Observed Sunday, November 5)

The custom of commemorating all of the saints of the church on a single day goes back at least to the third century. All Saints Day celebrates the baptized people of God, living and dead, who make up the body of Christ. On this day or the following Sunday, many congregations will remember the faithful who have died during the past year.

Martín de Porres, renewer of society, died 1639

Friday, November 3, 2023

Martín was the son of a Spanish knight and a freed Black woman from Panama. As a lay brother in the Order of Preachers (Dominicans), he engaged in many charitable works in Lima, Peru. He founded an orphanage, a hospital, and a clinic for cats and dogs.

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