

**November 12, 2023, 10:30 am**

**The 24<sup>th</sup> Sunday after Pentecost**

**ELW Setting One**



**Our Saviour**

**Lutheran Church**

**Warrenton, VA**

**[OSLC-warrenton.org](http://OSLC-warrenton.org)**

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### PRELUDE

*Please observe a prayerful silence as we prepare to worship.*

### Confession and Forgiveness

*The assembly stands and turns to face the cross at the entrance.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the Son ✝ and of the Holy Spirit.

**Amen.**

Let us pray. Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

*The presiding minister announces God's forgiveness with these or similar words.*

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

**GATHERING SONG**

**MY LORD WHAT A MORNING**

**#438**

*Hymn numbers (#) are for the red hymnal, Evangelical Lutheran Worship.*

*Refrain*

My Lord, what a morning;  
my Lord, what a morning;  
oh, my Lord, what a morning,  
when the stars begin to fall.

1 You will hear the trumpet sound,  
to wake the nations underground,  
looking to my God's right hand,  
when the stars begin to fall. *Refrain*

2 You will hear the sinner cry,  
to wake the nations underground,  
looking to my God's right hand,  
when the stars begin to fall. *Refrain*

3 You will hear the Christian shout,  
to wake the nations underground,  
looking to my God's right hand,  
when the stars begin to fall. *Refrain*

Text: African American spiritual

**.GREETING**

*The presiding minister greets the assembly in the words of 2 Corinthians 13:4.*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

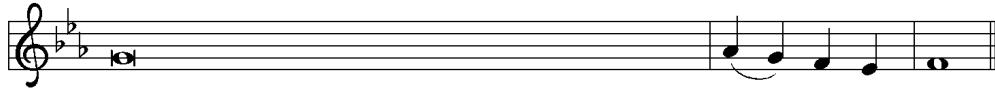
# KYRIE



In peace, let us pray to the Lord.



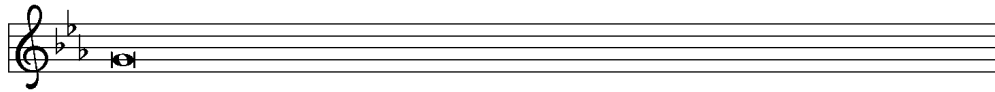
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



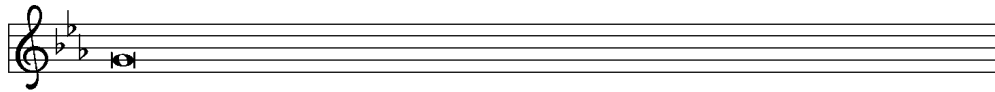
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

**PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

Let us pray. O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord.

**Amen.**

**WORD**

*God speaks to us in scripture reading, preaching, and song.*

**CHILDREN'S SERMON THIS LITTLE LIGHT OF MINE**

**#677**

*Children are invited to come to the front for a brief lesson while we all sing.*

This little light of mine, I'm goin'-a let it shine.  
This little light of mine, I'm goin'-a let it shine.  
This little light of mine, I'm goin'-a let it shine.  
Let it shine, let it shine, let it shine.

**FIRST READING: AMOS 5:18-24**

A reading from Amos.

<sup>18</sup>Alas for you who desire the day of the LORD!

Why do you want the day of the LORD?

It is darkness, not light;

<sup>19</sup>as if someone fled from a lion,

and was met by a bear;

or went into the house and rested a hand against the wall,

and was bitten by a snake.

<sup>20</sup>Is not the day of the LORD darkness, not light,

and gloom with no brightness in it?

<sup>21</sup>I hate, I despise your festivals,

and I take no delight in your solemn assemblies.

<sup>22</sup>Even though you offer me your burnt offerings and grain offerings,

I will not accept them;

and the offerings of well-being of your fatted animals

I will not look upon.

<sup>23</sup>Take away from me the noise of your songs;

I will not listen to the melody of your harps.

<sup>24</sup>But let justice roll down like waters,

and righteousness like an ever-flowing stream.

The word of the Lord.

**Thanks be to God.**

**PSALM 70**

- <sup>1</sup>Be pleased, O God, to de-<sup>l</sup>iver me;  
O LORD, make <sup>l</sup>haste to help me.
- <sup>2</sup>**Let those who seek my life be put to shame <sup>l</sup>and confounded;  
let those who take pleasure in my misfortune draw back and <sup>l</sup>be disgraced.**
- <sup>3</sup>Let those who say to me “Aha!” and gloat <sup>l</sup>over me  
turn back because <sup>l</sup>of their shame.
- <sup>4</sup>**Let all who seek you rejoice and be <sup>l</sup>glad in you;  
let those who love your salvation say forever, “Great <sup>l</sup>is the LORD!”**
- <sup>5</sup>But as for me, I am poor and needy; come to me quick-<sup>l</sup>ly, O God.  
You are my helper and my deliverer; O LORD, <sup>l</sup>do not tarry.

**SECOND READING: 1 THESSALONIANS 4:13-18**

<sup>13</sup>We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. <sup>14</sup>For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. <sup>15</sup>For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. <sup>16</sup>For the Lord himself, with a cry of command, with the archangel’s call and with the sound of God’s trumpet, will descend from heaven, and the dead in Christ will rise first. <sup>17</sup>Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. <sup>18</sup>Therefore encourage one another with these words.

**GOSPEL ACCLAMATION**

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

## **GOSPEL: MATTHEW 25:1-13**

[Jesus said to the disciples:] <sup>1</sup>“Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. <sup>2</sup>Five of them were foolish, and five were wise. <sup>3</sup>When the foolish took their lamps, they took no oil with them; <sup>4</sup>but the wise took flasks of oil with their lamps. <sup>5</sup>As the bridegroom was delayed, all of them became drowsy and slept. <sup>6</sup>But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ <sup>7</sup>Then all those bridesmaids got up and trimmed their lamps. <sup>8</sup>The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ <sup>9</sup>But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ <sup>10</sup>And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. <sup>11</sup>Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ <sup>12</sup>But he replied, ‘Truly I tell you, I do not know you.’ <sup>13</sup>Keep awake therefore, for you know neither the day nor the hour.”

The gospel of the Lord.

**Praise to you, O Christ.**

## **SERMON**

### **HYMN OF THE DAY**

### **WAKE, AWAKE FOR NIGHT IS FLYING**

**#436**

- 1 Wake, awake, for night is flying,  
the watchmen on the heights are crying;  
awake, Jerusalem, at last.  
Midnight hears the welcome voices,  
and at the thrilling cry rejoices:  
"Come forth, you maidens! Night is past.  
The bridegroom comes! Awake;  
your lamps with gladness take!"  
Alleluia!  
Rise and prepare the feast to share;  
go, meet the bridegroom, who draws near.

2 Zion hears the watchmen singing,  
and all her heart with joy is springing.  
She wakes, she rises from her gloom.  
Her dear friend comes down, all glorious,  
the strong in grace, in truth victorious:  
her star is ris'n; her light is come.  
Now come, O Blessed One, Lord Jesus, God's own Son.  
Sing hosanna!  
Oh, hear the call! Come one, come all,  
and follow to the banquet hall.

3 Gloria! Let heav'n adore you!  
Let saints and angels sing before you,  
with harp and cymbal's clearest tone.  
Gates of pearl, twelve portals gleaming,  
lead us to bliss beyond all dreaming,  
with angel choirs around your throne.  
No eye has caught the light,  
no ear the thund'ring might  
of such glory.  
There we will go: what joy we'll know!  
There sweet delight will ever flow.

Text: Philipp Nicolai, 1556-1608; tr. composite  
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## **PRAYERS OF INTERCESSION**

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

Let us turn our hearts to God, our breath and life, as we pray for the church, the world, and all who are in need.

*A brief silence.*

O God for whom we wait, come quickly to your people, bring your salvation, and center us in hope found only in you. Deepen our faith through meaningful worship and send us out with your justice and truth. Hear us, O God.

**Your mercy is great.**

O God for whom we watch, we glimpse your power in rushing water and your beauty in the darkening night. Restore this creation, and provide clean water to all people and animals. Save us from foolish, wasteful living. Hear us, O God.



**Your mercy is great.**

O God for whom we long, let justice roll down like waters on all nations. Bless citizens with wise leaders; save your children from war. We pray for the veterans of this community, that they are supported and loved. Hear us, O God.

**Your mercy is great.**

O God for whom we listen, inspire the music ministry of our congregation. Fill our worship with songs to proclaim your greatness. Help us to sing and dance with joy and tell boldly of your salvation. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

O God, in whom we hope, we pray for all who are in need. Provide for those who experience homelessness or hunger, support the under- or unemployed, and comfort any who are suffering this day (*especially*). Hear us, O God.

**Your mercy is great.**

O God, in whom we remain, we remember our loved ones who have died and now live in you (*especially*). Bring comfort and the assurance of new life to all who grieve. Hear us, O God.

**Your mercy is great.**

We offer our spoken prayers and those held in our hearts trusting in your mercy; through Jesus Christ our Savior and Lord.

**Amen.**

**THE PEACE**

The peace of the Lord be with you.

**And also with you.**

*The people may greet one another with a sign of Christ's peace. Online worshipers may greet one another in the "Comments" section.*

**MEAL**

*God feeds us with the presence of Jesus Christ.*

**OFFERING**

*While the organ plays, an offering is gathered for the mission of the church.*

**OFFERTORY HYMN PRAISE GOD FROM WHOM ALL BLESSING FLOW**

*As the offering is brought forward, the assembly stands.*

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host;  
praise Father, Son, and Holy Ghost. Amen.

Text: Thomas Ken, 1637-1711

**OFFERING PRAYER**

*The assisting minister may lead the following prayer.*

Let us pray together.

**God of all goodness, generations have turned to you, gathered around your table, and shared your abundant blessings. Number us among them that, as we gather these gifts from your abundance, and give thanks for your rich blessings, we may feast upon your very self and care for all that you have made, through Jesus Christ, our Sovereign and Servant.**

**Amen.**

**DIALOGUE**

*The presiding minister greets the assembly and invites all present to give thanks.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise**

**PREFACE**

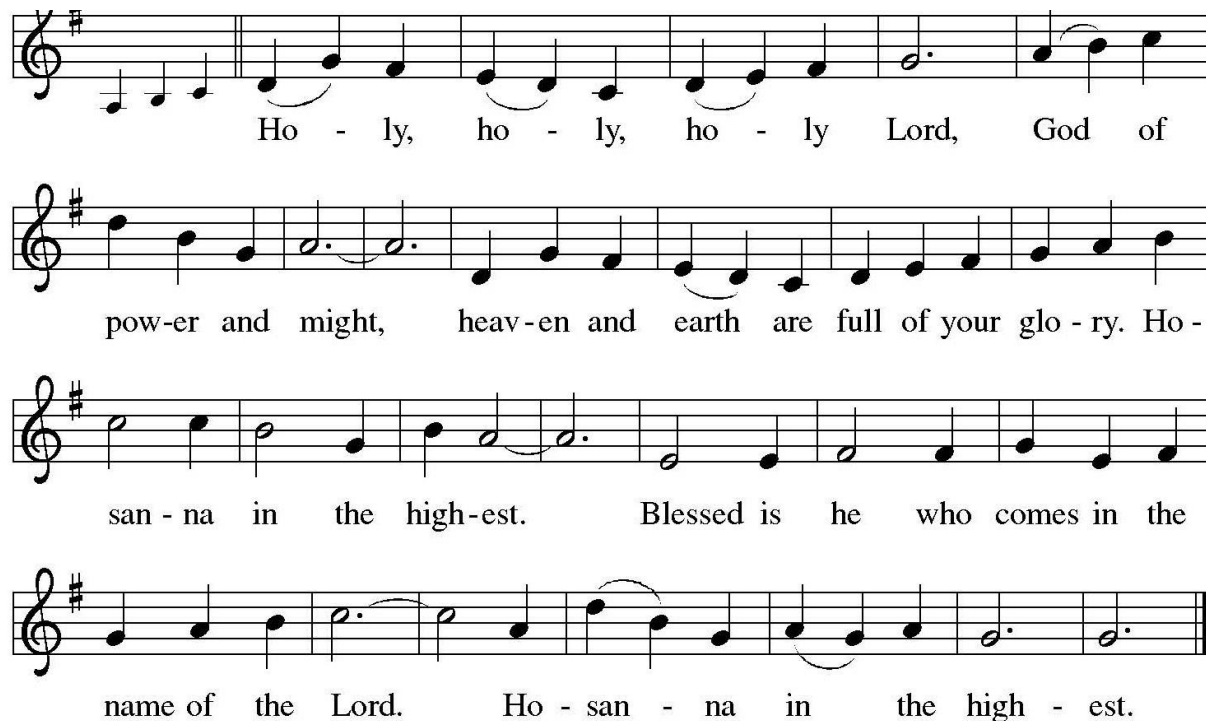
It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

*The assembly sings the Sanctus, based on Isaiah 6:1-8 and Matthew 21:9*



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING PRAYER

*Those with hearing difficulty may follow the text below as the presider offers a sacrifice of praise and thanksgiving.*

Holy God, holy and mighty, holy and immortal: surrounded by evil and bordered by death we appeal to you, our Sovereign, our Wisdom, and our Judge.

We praise you for Christ, who proclaimed your reign of peace and promised an end to injustice and harm.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, the sacrifice of his life and death and the victory of his resurrection, we await with all the saints his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine and on all who share in the body and blood of your Son: teach us your mercy and justice, and make all things new in Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

### **LORD'S PRAYER**

*The presiding minister may introduce the Lord's Prayer.*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

### **INVITATION TO COMMUNION**

*The presiding minister addresses the assembly.*

There is a place for you at the banquet.

**Let us come and feast at Jesus' table.**

*The assembly may be seated.*

### **LAMB OF GOD**

*We sing the canticle Agnus Dei, based on John 1:29*

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## **COMMUNION**

*When invited, gather at the altar, standing or kneeling. Receive the Body of Christ in your hand. When the cup is offered, you may drink from it or dip the bread into it. If you prefer not to receive one or both elements, indicate this by crossing your arms in front of your chest and the minister will offer you a blessing.*

*If you require a gluten free wafer, please let the pastor know before the service. If you desire to have the sacrament brought to your seat, simply notify an usher.*

*We believe that Christ is truly present in the elements of bread and wine. All baptized Christians are welcome to receive him there. To learn about being baptized, speak to a pastor.*

## **MUSIC DURING COMMUNION**

*The organ plays as the people come forward.*

## **BLESSING AFTER COMMUNION**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

## **PRAYER AFTER COMMUNION**

*The assisting minister leads the prayer after communion.*

Let us pray.

Lord Jesus, in this simple meal you have set a banquet. Sustain us on the journey, strengthen us to care for the least of your beloved children, and give us glad and generous hearts as we meet you on the way.

**Amen.**

## **SENDING**

*God blesses us and sends us in mission to the world.*

## **BLESSING**

*The presiding minister proclaims God's blessing.*

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

**Amen.**

## **ANNOUNCEMENTS**

- 1 When peace like a river attendeth my way,  
when sorrows like sea billows roll,  
whatever my lot, thou hast taught me to say,  
it is well, it is well with my soul.

*Refrain*

It is well (it is well)  
with my soul, (with my soul,)  
it is well, it is well with my soul.

- 2 Though Satan should buffet, though trials should come,  
let this blest assurance control,  
that Christ has regarded my helpless estate,  
and has shed his own blood for my soul. *Refrain*
- 3 He lives--oh, the bliss of this glorious thought;  
my sin, not in part, but the whole,  
is nailed to his cross and I bear it no more.  
Praise the Lord, praise the Lord, O my soul! *Refrain*
- 4 Lord, hasten the day when our faith shall be sight,  
the clouds be rolled back as a scroll,  
the trumpet shall sound and the Lord shall descend;  
even so it is well with my soul. *Refrain*

Text: Horatio G. Spafford, 1828-1888

**DISMISSAL**

*The assisting minister may send the assembly into mission.*

Go in peace. Serve the Lord.  
**Thanks be to God.**

**POSTLUDE**

## UPCOMING COMMEMORATIONS

### **Elizabeth of Hungary, renewer of society, died 1231**

**Friday, November 17, 2023**

Born in Hungary, Elizabeth was betrothed to the son of the Landgrave of Thuringia, and at age four was taken to be raised with him at the Wartburg Castle. Ten years later they were married. She was very generous to the poor, and after her husband's death she lived in cruel hardship until her own death at age twenty-four.

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