

Our Saviour

Lutheran Church



Saturday Worship + 23 March 2024
Saturday of the Passion + Year B

6194 Dumfries Rd. Warrenton, VA 20187 + 540.347.3224. + www.oslc-warrenton.org

❧ GATHERING ❧

Members of the assembly, including children, gather in the narthex, so that they may enter in procession.

Acclamation

P Blessed is the one who comes in the name of the Lord.

C Hosanna in the highest.

Welcome and Announcements

Processional Gospel:

Mark 11:1-11

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’ ”

⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, “What are you doing, untying the colt?” ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields.

⁹Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord!

¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!”

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Blessing of Palms

P The Lord be with you.

C And also with you.

Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way.

Bless + these branches and + those who carry them.

Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Procession

A Let us go forth in peace,

C in the name of Christ. Amen.

Gathering Song

The King of Glory

W&P136

Verses 1, 2, 4

Refrain: The King of glory comes, the nation rejoices.
Open the gates before him, lift up your voices.

Who is the King of glory; how shall we call him?
He is Emmanuel, the promised of ages.

(Refrain)

In all of Galilee, in city or village,
He goes among his people, curing their illness.

(Refrain)

He gave his life for us, the pledge of salvation;
He took upon himself the sins of the nation.

(Refrain)

Sharing the Peace

P The peace of the Lord be with you always.

C And also with you.

Prayer of the Day

L Let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

✻ WORD ✻

First Reading: Philippians 2:5-11

L A reading from Paul's letter to the church in Philippi.

⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

⁷but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,

⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him

and gave him the name
that is above every name,

¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

L The word of the Lord.

C Thanks be to God.

Gospel: Mark 14:1–15:47

The congregation remains seated during the multi-voice presentation of the Passion.

P The holy gospel according to Mark.

C Glory to you, O Lord.

Narrator: 14 The Passover and the Feast of Unleavened Bread were two days away. *The Jewish leaders*—the chief priests and the scribes—gathered to discuss how they might secretly arrest Jesus and kill Him.

Jewish Leaders: 2 We can't do it during the festivals. It might create an uproar.

Narrator: 3 While Jesus was eating dinner in Bethany at the house of Simon the leper, a woman came into the house carrying an alabaster flask filled with a precious, sweet-smelling ointment made from spikenard. She came to Jesus, broke the jar, and gently poured out the perfume onto His head.

4 Some of those around the table were troubled by this and grumbled to each other.

Dinner Guests: Why did she waste this precious ointment? 5 We could have sold this ointment for almost a year's wages, and the money could have gone to the poor!

Narrator: Their *private concerns* turned to public criticism against her.

Jesus: 6 Leave her alone. Why are you attacking her? She has done a good thing. 7 The poor will always be with you, and you can show kindness to them whenever you want. But I won't always be with you. 8 She has done what she could for Me—she has come to anoint My body and prepare it for burial. 9 Believe Me when I tell you that this act of hers will be told in her honor as long as there are people who tell the good news.

Narrator: ¹⁰ It was after this that Judas Iscariot, one of the twelve, went to meet the chief priests with the intention of betraying Jesus to them. ¹¹ When they heard what he proposed, they were delighted and promised him money. So from that time on, Judas *thought and waited and* sought an opportunity to betray Jesus.

¹² On the first day of the Feast of Unleavened Bread, the customary day when the Passover lamb is sacrificed, His disciples wondered *where they would celebrate the feast*.

Disciples: Where do You want us to go and make preparations for You to eat the Passover meal?

Narrator: ¹³ So *again* He sent two of His disciples ahead and told them to watch for a man carrying a jar of water.

Jesus: Follow that man; ¹⁴ and wherever he goes in, say to the owner of the house, “The Teacher asks, ‘Where is the guest room where I can eat the Passover meal with My disciples?’” ¹⁵ He will take you upstairs and show you a large room furnished and ready. Make our preparations there.

Narrator: ¹⁶ So the two left and went into the city. All was as Jesus had told them, and they prepared the meal in the upper room. ¹⁷ That evening Jesus and the twelve arrived *and went into the upper room*; ¹⁸ and each reclined around the table, *leaning upon an elbow* as he ate.

Jesus: I tell you in absolute sincerity, one of you eating with Me tonight is going to betray Me.

Narrator: ¹⁹ The twelve were upset. *They looked around at each other*.

Disciples (one by one): Lord, it’s not I, is it?

Jesus: ²⁰ It is one of you, the twelve—one of you who is dipping your bread in the same dish that I am.

Narrator: ²¹ The Son of Man goes *to His fate*. That has already been predicted in the Scriptures. But still, it will be terrible for the one who betrays Him. It would have been better for him if he had never been born.

²² As they ate, Jesus took bread, offered a blessing, and broke it. He handed the pieces to His disciples.

Jesus: Take this [and eat it]. This is My body.

Narrator: ²³ He took a cup *of wine*; and when He had given thanks *for it*, He passed it to them, and they all drank from it.

Jesus: ²⁴ This is My blood, a covenant poured out on behalf of many. ²⁵ Truly I will never taste the fruit of the vine again until the day when I drink it new in the kingdom of God.

Narrator: ²⁶ *After the meal*, they sang a psalm and went out *of the city* to the Mount of Olives.

Jesus: ²⁷ All of you will desert Me tonight. It was written *by Zechariah*,

I will strike the shepherd,
and the sheep will scatter.

²⁸ But when I am raised up, I will go ahead of you to Galilee.

Peter (*protesting*): ²⁹ It doesn't matter who else turns his back on You. I will never desert You.

Jesus: ³⁰ Peter, mark My words. This very night before the cock crows twice, you will have denied Me three times.

Peter (*insisting*): ³¹ *No, Teacher*. Even if it means that I have to die with You, I'll never deny You.

Narrator: All the other disciples said similar things.

³² They came *at length* to a garden called Gethsemane.

Jesus: Stay here. I'm going *a little farther* to pray *and to think*.

- Narrator:** ³³ He took Peter, James, and John with Him; *and as they left the larger group behind*, He became distressed and filled with sorrow.
- Jesus:** ³⁴ My heart is so heavy; I feel as if I could die. Wait here for Me, and *stay awake to keep watch*.
- Narrator:** ³⁵ He walked on a little farther. Then He threw Himself on the ground and prayed for deliverance from what was about to come.
- Jesus:** ³⁶ Abba, Father, I know that anything is possible for You. Please take this cup away so I don't have to drink from it. But whatever happens, let Your will be done—not Mine.
- Narrator:** ³⁷ He got up, went back *to the three*, and found them sleeping.
- Jesus (waking Peter):** Simon, are you sleeping? Couldn't you wait with Me for just an hour? ³⁸ Stay awake, and pray that you aren't led into a trial of your own. *It's true*—even when the spirit is willing, the body can betray it.
- Narrator:** ³⁹ He went away again, and prayed again the same prayer as before—*pleading with God but surrendering to His will*.
- ⁴⁰ He came back and found the three asleep; *and when He woke them*, they didn't know what to say to Him.
- ⁴¹ After He had gone away and prayed for a third time, *He returned to find them slumbering*.
- Jesus:** Again? Still sleeping and getting a good rest? Well, that's enough sleep. The time has come; the Son of Man is betrayed into the hands of sinners. ⁴² Get up now, and let's go. The one who is going to betray Me is close by.
- Narrator:** ⁴³ Before He had finished talking, Judas (one of the twelve) approached with a large group of people—agents of the chief priests, scribes, and elders in Jerusalem armed with swords and clubs.

⁴⁴ The signal they had arranged was *a kiss*. “Watch to see whom I kiss; He’s the One,” Judas had told them. “Arrest Him, and take Him into secure custody.”

⁴⁵ As soon as they arrived, Judas stepped forward.

Judas (*kissing Jesus*): My Teacher.

Narrator: ⁴⁶ *Immediately* the soldiers grabbed Jesus and took Him into custody.

⁴⁷ Now one of *the disciples* standing close by drew his sword and swung, cutting off the ear of a slave of *Caiaphas*, the high priest.

Jesus (*calling out*): ⁴⁸ Am I a thief or a bandit that you have to come armed with swords and clubs to capture Me? ⁴⁹ I sat teaching in the temple every day with you. You could have taken Me at any time, but you never did. Let the Scriptures be fulfilled.

Narrator: ⁵⁰ *When they saw the armed crowd take Jesus into custody*, the disciples fled. ⁵¹ One of those following Jesus was a young man who was wearing nothing but a linen cloth. When people from the mob grabbed for him, ⁵² *he wriggled out of their grasp*, left them holding the cloth, and ran naked *into the night*.

⁵³ They led Jesus off to see the high priest, *who had gathered a council of religious and civic leaders, scribes, chief priests, and elders to hear the evidence and render some decision regarding Jesus*. ⁵⁴ Peter followed, at a safe distance, all the way into the courtyard of the high priest, and he sat down with the guards to warm himself at their fire. *He hoped no one would notice*.

⁵⁵ The chief priests and other religious leaders called for witnesses against Jesus so they could execute Him, but things didn’t turn out the way they had planned. ⁵⁶ There were plenty of people willing to get up and accuse Jesus falsely, *distorting what Jesus had said or done*; but their

testimonies disagreed with each other, *and the leaders were left with nothing.* ⁵⁷ Some gave the following distorted testimony:

Witnesses: ⁵⁸ We heard Him say, “I will destroy this temple that has been made by human hands, and in three days, I will build another that is not made by human hands.”

Narrator: ⁵⁹ But even here the witnesses could not agree on exactly what He had said.

⁶⁰ The high priest stood up and turned to Jesus.

High Priest: Do You have anything to say *in Your own defense*? What do You think of what all these people have said about You?

Narrator: ⁶¹ But Jesus *held His peace and didn’t say a word.*

High Priest: Are You God’s Anointed, *the Liberating King*, the Son of the Blessed One?

Jesus: ⁶² I am. *One day you will see the Son of Man “sitting at His right hand, in the place of honor and power”, and “coming in the clouds of heaven.”*

Narrator: ⁶³ Then the high priest tore his clothes.

High Priest (to the council): What else do we need to hear? ⁶⁴ You have heard the blasphemy from His own lips. What do you have to say about that?

Narrator: The verdict was unanimous—Jesus was guilty of a capital crime.

⁶⁵ *So the people began to humiliate Him.* Some even spat upon Him. Then He was blindfolded, and they slapped and punched Him.

People: *Come on, Prophet, prophesy for us! Tell us who just hit You.*

Narrator: Then the guards took Him, beating Him as they did so.

⁶⁶⁻⁶⁷ While Peter was waiting by the fire outside, one of the servant girls of the high priest saw him.

Servant Girl: You were one of those men with Jesus of Nazareth.

Peter: ⁶⁸ Woman, I don't know what you're talking about.

Narrator: *He left the fire,* and as he went out into the gateway, [a cock crowed.] ⁶⁹ The servant girl saw him again.

Servant Girl: Hey, this is one of them—*one of those who followed Jesus.*

Peter: ⁷⁰ No, I'm not one of them.

Narrator: A little later, some of the other bystanders turned to Peter.

Bystander: Surely you're one of them. You're a Galilean. [We can tell by your accent.]

Narrator: ⁷¹ And then he swore an oath that if he wasn't telling the truth that he would be cursed.

Peter: *Listen,* I don't even know the man you're talking about.

Narrator: ⁷² And as he said this, a cock crowed [a second time]; and Peter remembered what Jesus had told him: "Before the cock crows [twice], you will have denied Me three times."

He began to weep.

¹⁵ When morning came, the chief priests met in council with all the Jewish leaders. They bound Jesus, led Him away, and turned Him over to *the Roman governor, Pilate.*

Pilate (after hearing them): ² Are You the King of the Jews?

Jesus: You have said so.

Narrator: ³ The chief priests went on to accuse Jesus of many things, but Jesus simply stood quietly.

Pilate: ⁴ Do You have anything to say? How do You respond to all these charges that have been made against You.

Narrator: ⁵ But Jesus said nothing more, and Pilate was astonished.
⁶ Now it was his custom at that feast that Pilate should release one prisoner from custody, whomever the people most desired. ⁷ There was one rebel from those imprisoned for insurrection *against the Roman occupation*. He had committed murder during an uprising. His name was Barabbas. ⁸ A crowd had gathered *in front of Pilate's judgment seat* to request that Pilate follow his usual custom.
⁹ Pilate turned to them.

Pilate: Why don't I release to you the King of the Jews?

Narrator: ¹⁰ He knew that the chief priests had delivered Jesus because they were threatened by Him, *not because Jesus was a criminal*.
¹¹ But priests moved among the crowd and persuaded them to call for Barabbas instead.

Pilate: ¹² Then what do you want me to do with the King of the Jews?

Crowd: ¹³ Crucify Him, *crucify Him!*

Narrator: ¹⁴ But now he called to them.

Pilate: Why? What has He done to deserve such a sentence?

Crowd (crying all the louder): Crucify Him, *crucify Him!*

Narrator: ¹⁵ When Pilate saw that he could not persuade the crowd to change its mind, he released Barabbas to them and had Jesus publicly whipped, *which was the normal prelude to crucifixion*. Then he had Jesus led away to be crucified. ¹⁶ The soldiers took Him into the headquarters of the governor; and the rest of the soldiers in the detachment gathered there, *hundreds of them*. ¹⁷ They put a purple robe on Him and made a crown of thorns that they forced onto His head, ¹⁸ and they began to cry out in mock salute.

Soldiers: Hail to the King of the Jews!

Narrator: ¹⁹ For a long while they beat Him on the head with a reed, spat upon Him, and knelt down *as if to honor Him*. ²⁰ When they had finished mocking Him, they stripped off His purple robe and put His own clothes back on Him. Then they took Him away to be executed.

²¹ Along the way, they met a man from Cyrene, Simon (the father of Rufus and Alexander), who was coming in from the fields; and they ordered him to carry *the heavy crossbar of the cross*. ²² And so they came at last to *the execution site*, a hill called Golgotha, which means the “Place of a Skull.”

²³ The soldiers offered Jesus wine mixed with myrrh *to dull His pain*, but He refused it. ²⁴ And so they crucified Him, divided up His clothes, and cast lots (*an ancient equivalent of rolling dice*) to see who would keep the clothes *they had stripped from Him*.

²⁵ His crucifixion began about nine o’clock in the morning. ²⁶ Over His head hung a sign that indicated the charge for which He was being crucified. It read, “THE KING OF THE JEWS.” ²⁷ On either side of Him were two insurgents *who also had received the death penalty*. [²⁸ And the Hebrew Scripture was completed that said, “He was considered *just another criminal*.”]

²⁹ Those passing by on their way into or out of Jerusalem insulted and ridiculed Him.

Some in the Crowd: So You’re the One who was going to destroy the temple and rebuild it in three days? ³⁰ *Well, if You’re so powerful*, then why don’t You rescue Yourself? Come on down from the cross!

Chief Priests and Scribes (*mocking Jesus among themselves*): ³¹ He rescued others, but He can’t rescue Himself. ³² Let the Anointed—the King of Israel—come down from the cross now, and we will see it and believe.

Narrator: Even the insurgents who were being crucified next to Him taunted Him and reviled Him.

³³ At noon, the day suddenly darkened for three hours across the entire land. ³⁴ Sometime around three o'clock Jesus called out in a loud voice.

Jesus: Eloi, Eloi, lama sabachthani?

Narrator: *Jesus was speaking, as in the psalms, "My God, My God, why have You turned Your back on Me?"*

³⁵ Some of those standing nearby misunderstood Him.

Bystanders: Hey, He's calling for Elijah.

Narrator: ³⁶ One of them filled a sponge with wine that had turned to vinegar and lifted it to Jesus' lips on a stick so He could drink.

Bystander: Let's see if Elijah will come to take Him down.

Narrator: ³⁷ Then Jesus cried out with a loud voice, and He took His last breath.

³⁸ *At that moment*, the curtain in the temple was torn in two from top to bottom.

³⁹ The Roman Centurion, *the soldier in charge of the executions*, stood in front of Jesus, [heard His words,] and saw the manner of His death.

Centurion: Surely this man was the Son of God!

Narrator: ⁴⁰ Off in the distance, *away from the crowds*, stood some women *who knew and had followed Jesus*, including Mary Magdalene and Mary the mother of the younger James, Joses, and Salome. ⁴¹ These were women who used to care for Him when He was in Galilee, and many other women who had followed Jesus to Jerusalem joined them.

⁴² Evening came. The crucifixion had taken place on preparation day, Friday, before the Jewish Sabbath began *at sundown*. ⁴³ Joseph of Arimathea, a member of the ruling council who was also *a believer*

anxiously waiting for the kingdom of God, went to Pilate and boldly asked for the body of Jesus.

⁴⁴ Pilate could not believe Jesus was already dead, so he sent for the Centurion, ⁴⁵ who confirmed it. Then Pilate gave Joseph permission to take the body.

⁴⁶ Joseph had the body wrapped in a linen burial cloth he had purchased and laid Him in a tomb that had been carved out of rock. Then he had a stone rolled over the opening *to seal it*. ⁴⁷ Mary Magdalene and Mary the mother of Jesus were watching as the body was interred.

P The Gospel of the Lord.

C Praise to you, O Christ.

Song of the Day *Let Us Ever Walk with Jesus*

ELW 802
Verses 1 & 2

Let us ever walk with Jesus, follow his example pure,
through a world that would deceive us and to sin our spirits lure.
Onward in his footsteps treading, trav'lers here, our home above,
full of faith and hope and love, let us do our Savior's bidding.
Faithful Lord, with me abide; I shall follow where you guide.

Let us suffer here with Jesus, and with patience bear our cross.
Joy will follow all our sadness; where he is there is no loss.
Though today we sow no laughter, we shall reap celestial joy:
all discomforts that annoy shall give way to mirth hereafter.
Jesus, here I share your woe; help me there your joy to know.

Prayers of the People

The minister begins the prayers:

P Beloved, I ask you prayers for the church, for all manners of people, and for God's good Creation. After each category is announced, offer your own petitions aloud or in silence.

Lord, listen to your children praying,
Lord, send your Spirit in this place;
Lord, listen to your children praying,
Send us love, send us pow'r, send us grace.

- P Let us pray for the church. [C Names]
P ... for our nation, and for the nations of the world. [C Names]
P ... for God's blessings, in thanksgiving. [C Names]
P ... for the poor. [C Names]
P ... for the sick. [C Names]

The minister concludes the prayers:

- P Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.
C Amen.

The Prayer Song is repeated at the conclusion of our prayers.

☞ MEAL ☞

Sharing Our Gifts

- L Let us offer back to God what God has first given us: ourselves, our time and our possessions, signs of his gracious love.

Our offerings support the work of the church here and around the world. Please pass the baskets from front to back. You may also make an offering online at www.oslc-warrenton.org by clicking the "DONATE" tab on the homepage. Thank you!

Offertory Song *Now is the Time of Grace*

Sung as a round. Group 2 starts from the beginning when group 1 gets to the arrow (the word "grace").



Now is the time of grace, now is the day of salvation.
Turn now, and seek God's face, now behold God's invitation.
(Sing twice)

Offering Prayer

L Let us pray together.

C **Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. Amen.**

Dialogue

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

Thanksgiving at the Table

P Holy God ...

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

C **Amen**

Lord's Prayer

P Let us pray as our Savior taught us.

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Sharing Holy Communion

All baptized Christians are invited to share Christ's Body. If you wish to receive Holy Communion, please come forward and stand or kneel around the altar.

Communion Song *Turn Your Eyes Upon Jesus*

Chorus:

Turn your eyes upon Jesus.
Look full in His wonderful face.
And the things of earth will grow strangely dim
In the light of His glory and grace.

O soul, are you weary and troubled,
No light in the darkness you see.
There's light for a look at the Savior,
And life more abundant and free.

Through death into life everlasting,
He passed and we follow Him there.
Over us sin no more hath dominion,
For more than conquerors we are.

(Chorus)

His word shall not fail you, He promised.
Believe Him and all will be well.
Then, go to a world that is dying.
His perfect salvation to tell.

(Chorus)

Oh turn your, Oh turn your,
Oh turn your eyes upon Jesus.

(Repeat)

Prayer After Communion

L Let us pray.

Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life.

C Amen.

✻ SENDING ✻

Blessing

L Beloved, we are God's own people, holy, washed, renewed.
God bless you and keep you, shower you with mercy, fill you with courage, and + give you peace.

C Amen.

Sending Song *I Want to Walk as a Child of the Light* ELW 815
Verses 1 & 2

I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

Refrain:

In Him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

I want to see the brightness of God.
I want to look at Jesus.
Clear Sun of righteousness, shine on my path,
And show me the way to the Father.

(Refrain)

Dismissal

L Go in peace. Turn your eyes upon Jesus.

C Thanks be to God.

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Music

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Thanksgiving at the Table: *With One Voice*, Lent.