The Twelfth Sunday after Pentecost

"Hidden Stories of the Bible" Summer Series

ELW Holy Communion Setting Ten August 11, 2024 10:30 AM



Our Saviour Lutheran Church

www.oslc-warrenton.org

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

The presiding minister leads the prayer of preparation.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

The assembly stands.

The service continues with gathering song.

- Beautiful Savior,
 King of creation,
 Son of God and Son of Man!
 Truly I'd love thee,
 truly I'd serve thee,
 light of my soul, my joy, my crown.
- 2 Fair are the meadows, fair are the woodlands, robed in flow'rs of blooming spring; Jesus is fairer, Jesus is purer, he makes our sorrowing spirit sing.
- 3 Fair is the sunshine, fair is the moonlight, bright the sparkling stars on high; Jesus shines brighter, Jesus shines purer than all the angels in the sky.
- 4 Beautiful Savior, Lord of the nations, Son of God and Son of Man! Glory and honor, praise, adoration, now and forevermore be thine!

Text: Gesangbuch, Münster, 1677; tr. Joseph A. Seiss, 1823-1904

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for ev er, Lamb of God and Lord of love.
- 3 Ho-ly One we now ac-claim you; Lord a lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth: Son of God and gra - cious Sav - ior, you have come from heav'n a - bove; Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise. on the cross you died to save us; now you reign at God's right hand. Je-sus Christ, with God the Spir - it, in the Fa-ther's splen-dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise. Hear our prayer; re - store, for - give us; in your prom - ise firm we stand. For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

CHILDREN'S SERMON

Children come forward as we sing:

This little light of mine, I'm gonna let it shine (3x)Let it shine, let it shine

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: SONGS OF SONGS 4:9 – 10; 5:1

A reading from the book of Songs of Songs.

⁹You have ravished my heart, my sister, my bride, you have ravished my heart with a glance of your eyes, with one jewel of your necklace.

10How sweet is your love, my sister, my bride!
how much better is your love than wine,
and the fragrance of your oils than any spice! [...]

I come to my garden, my sister, my bride;

I gather my myrrh with my spice,

I eat my honeycomb with my honey,

I drink my wine with my milk.

Eat, friends, drink, and be drunk with love.

The Word of the Lord.

Thanks be to God.

SECOND READING: Revelation 19:5-9

A reading from the book of Revelation.

And from the throne came a voice saying,

'Praise our God,

all you his servants,

and all who fear him,

small and great.'

⁶Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunder-peals, crying out,

'Hallelujah!

For the Lord our God

the Almighty reigns.

⁷ Let us rejoice and exult and give him the glory,

for the marriage of the Lamb has come, and his bride has made herself ready; 8 to her it has been granted to be clothed with fine linen, bright and pure'—
for the fine linen is the righteous deeds of the

for the fine linen is the righteous deeds of the saints.

⁹ And the angel said to me, 'Write this: Blessed are those who are invited to the marriage supper of the Lamb.' And he said to me, 'These are true words of God.'

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

based on John 6:68

The assembly stands to welcome the gospel.



GOSPEL: John 3:26-29

The holy gospel according to Saint John.

⁶They came to John and said to him, "Rabbi, the one who was with you across the Jordan, to whom you testified, here he is baptizing, and all are going to him." ²⁷John answered, "No one can receive anything except what has been given from heaven. ²⁸You yourselves are my witnesses that I said, 'I am not the Messiah, but I have been sent ahead of him.' ²⁹He who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice. For this reason, my joy has been fulfilled.

The Gospel of the Lord. **Praise to You, O Lord. SERMON**

- 1 The church's one foundation is Jesus Christ, her Lord; she is his new creation by water and the word.
 From heav'n he came and sought her to be his holy bride; with his own blood he bought her, and for her life he died.
- 2 Elect from ev'ry nation, yet one o'er all the earth, her charter of salvation one Lord, one faith, one birth: one holy name she blesses, partakes one holy food, and to one hope she presses, with ev'ry grace endued.
- 5 Yet she on earth has union with God, the Three in One, and mystic sweet communion with those whose rest is won. Oh, blessed heav'nly chorus! Lord, save us by your grace, that we, like saints before us, may see you face to face.

Text: Samuel J. Stone, 1839-1900

CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

An assisting minister leads the assembly in prayer.

Let us pray for the church, the world, and all people in need [saying Gracious God / Answer us]

We pray for the church. [Silence]. Gracious God,

Answer us.

We pray for our nation and for all nations. [Silence]. Gracious God,

Answer us.

We pray for peace. [Silence]. Gracious God,

Answer us.

We pray for mercy. [Silence]. Gracious God,

Answer us.

We pray for healing. [Silence]. Gracious God,

Answer us.

We pray for good weather. [Silence]. Gracious God,

Answer us.

We pray for the harvest and those who depend upon it. [Silence]. Gracious God,

Answer us.

We pray for the woodlands and waterways. [Silence]. Gracious God,

Answer us.

We pray for the dying. [Silence]. Gracious God,

Answer us.

We pray for the things we need but do not want. [Silence]. Gracious God,

Answer us.

Hear the prayers of your people, O God, and answer them for the sake of your abundant love.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ. The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace. The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Let us offer to God what God has first given to us: our selves, our time, and our possessions, signs of his gracious love.

Amen

An offering is received for the work of the Church, including the care of those in need.

OFFERTORY SONG ELW 885

We rise to sing as the offering is brought forward.

Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heav'nly host; praise Father, Son, and Holy Ghost. Amen.

Text: Thomas Ken, 1637-1711, alt.

OFFERING PRAYER

After the table is set, the assisting minister may lead the following prayer.

Let us pray together.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

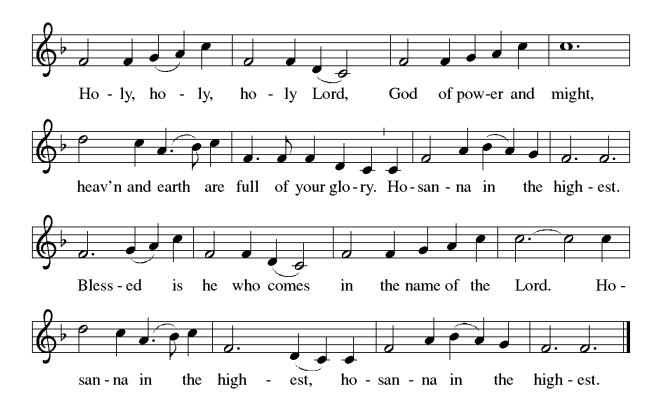
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ISAIAH 6:6 & PSALM 118:26



THANKSGIVING AT THE TABLE

On behalf of the assembly, the presiding minister offers a sacrifice of praise and thanks.

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine,

so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The presiding minister addresses the assembly in the words of Psalm 34.

Taste and see that the Lord is good.

Happy are those who take refuge in him.

The assembly may be seated.

CANTICLE: LAMB OF GOD

based on John 1:29



COMMUNION

We believe that Christ is truly present in the bread and wine. All baptized Christians are invited to his table. To learn about being baptized, speak to a pastor.

You may eat the Body and drink the Blood from the cup, or you may dip the Body into the Blood before consuming them together. Alternatively, you may cross your arms in front of your chest to ask for a blessing instead of either or both elements. Those who refrain may do so trusting that Christ is fully present according to his promise.

COMMUNION SONG

A hymn may be sung or the organ may play quietly as the assembly comes forward to share in the Meal.

BLESSING AFTER COMMUNION

The presiding minister blesses those who have shared in the meal.

The true Body of our Lord Jesus Christ and his most precious Blood strengthen you and preserve you unto everlasting life.

PRAYER AFTER COMMUNION

The assisting minister leads prayer after communion.

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The presiding minister proclaims God's blessing.

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING SONG

ON OUR WAY REJOICING

ELW537

1 On our way rejoicing gladly let us go.
Christ our Lord has conquered; vanquished is the foe.
Christ without, our safety;
Christ within, our joy; who, if we be faithful, can our hope destroy?

Refrain

On our way rejoicing; as we forward move, hearken to our praises, O blest God of love!

2 Unto God the Father joyful songs we sing; unto God the Savior thankful hearts we bring; unto God the Spirit bow we and adore, on our way rejoicing now and evermore. *Refrain*

Text: John S. B. Monsell, 1811-1875, alt.

DISMISSAL

The assisting minister sends the assembly into mission.

Go in peace. Serve the Lord.

Thanks be to God.

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