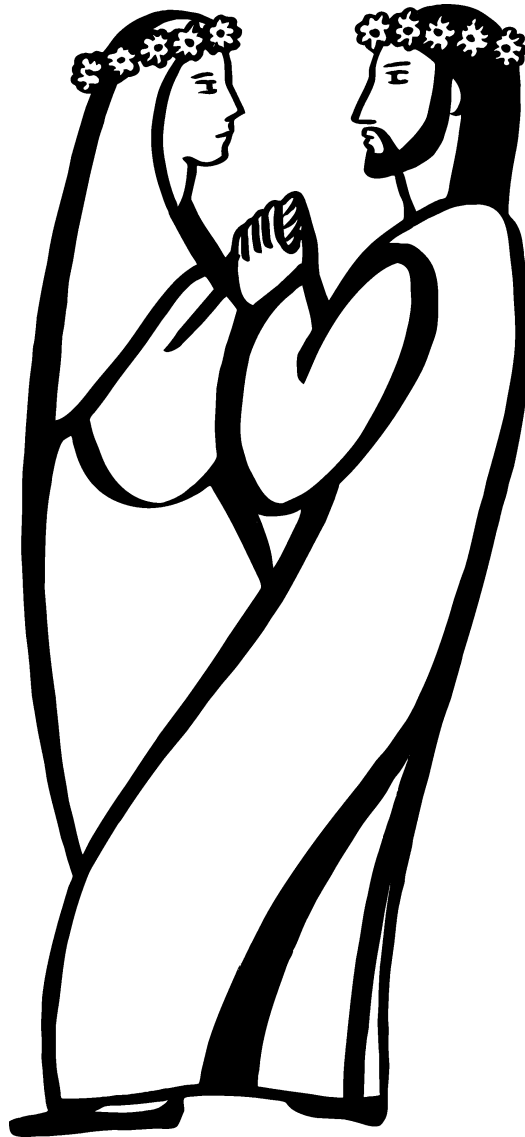


# The 20<sup>th</sup> Sunday After Pentecost

ELW Holy Communion Setting One

October 6, 2024

10:30 AM



**Our Saviour Lutheran Church**

[www.oslc-warrenton.org](http://www.oslc-warrenton.org)

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### CONFESSION AND FORGIVENESS

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

*The presiding minister leads the prayer of preparation.*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

*The assembly stands.*

*The service continues with gathering song.*

**GATHERING HYMN**

*For the Beauty of the Earth* **ELW 879**

1 For the beauty of the earth,  
for the beauty of the skies,  
for the love which from our birth  
over and around us lies:

*Refrain*

Christ, our God, to thee we raise  
this our sacrifice of praise.

2 For the wonder of each hour  
of the day and of the night,  
hill and vale and tree and flow'r,  
sun and moon and stars of light: *Refrain*

3 For the joy of ear and eye,  
for the heart and mind's delight,  
for the mystic harmony  
linking sense to sound and sight: *Refrain*

4 For the joy of human love,  
brother, sister, parent, child,  
friends on earth and friends above;  
for all gentle thoughts and mild: *Refrain*

5 For each perfect gift of thine,  
peace on earth and joy in heav'n;  
for thyself, best gift divine,  
to our world so freely giv'n: *Refrain*

Text: Folliot S. Pierpoint, 1835-1917, alt

**GREETING**

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

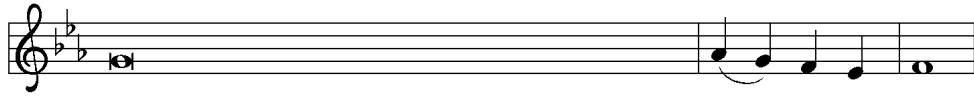
**KYRIE**



In peace, let us pray to the Lord.



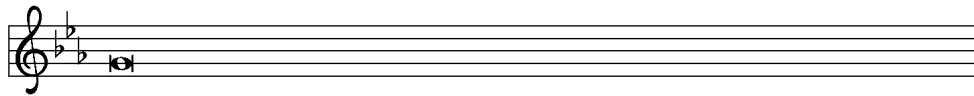
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



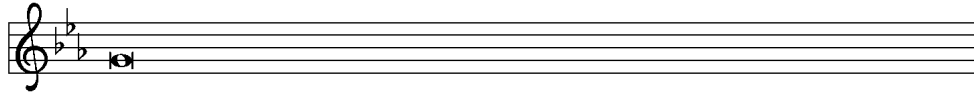
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

## PRAYER OF THE DAY

*The presiding minister leads the prayer of the day.*

Let us pray.

*A brief silence is kept before the prayer.*

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## **CHILDREN’S SERMON**

*Children come forward as we sing:*

**This little light of mine, I’m gonna let it shine (3x)  
Let it shine, let it shine, let it shine**

## **WORD**

*God speaks to us in scripture reading, preaching, and song.*

### **FIRST READING: GENESIS 2:18-24**

A reading from Genesis.

The Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.”

<sup>19</sup>So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner.

<sup>21</sup>So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the Lord God had taken from the man he made into a woman and brought her to the man.

<sup>23</sup>Then the man said,

“This at last is bone of my bones  
and flesh of my flesh;  
this one shall be called Woman,  
for out of Man this one was taken.”

<sup>24</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The word of the Lord.

**Thanks be to God.**

## **PSALM 8**

<sup>1</sup>O Lord our Lord, how majestic is your name in all the earth!—

<sup>2</sup>**you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.**

<sup>3</sup>When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

<sup>4</sup>**what are mere mortals that you should be mindful of them, human beings that you should care for them?**

<sup>5</sup>Yet you have made them little less than divine; with glory and honor you crown them.

<sup>6</sup>**You have made them rule over the works of your hands; you have put all things under their feet:**

<sup>7</sup>all flocks and cattle, even the wild beasts of the field,

<sup>8</sup>**the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.**

<sup>9</sup>O Lord our Lord, how majestic is your name in all the earth!

## SECOND READING: HEBREWS 1:1-4; 2:5-12

A reading from Hebrews.

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>2:5</sup>Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup>But someone has testified somewhere,

*"What are human beings that you are mindful of them, or mortals, that you care for them?"*

<sup>7</sup>*You have made them for a little while lower than the angels; you have crowned them with glory and honor,*

<sup>8</sup>*subjecting all things under their feet."*

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,<sup>9</sup>but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father.

For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying,  
“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

*based on John 6:6*

*The assembly stands to welcome the gospel.*

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

**GOSPEL: MARK 10:2-16**

The holy gospel according to Saint Mark.

**Glory to you, O Lord.**

<sup>2</sup>Some Pharisees came, and to test [*Jesus*] they asked, “Is it lawful for a man to divorce his wife?”

<sup>3</sup>He answered them, “What did Moses command you?” <sup>4</sup>They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.”

<sup>5</sup>But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup>‘For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.’ So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate.”

<sup>10</sup>Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, “Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery.”

<sup>13</sup>People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them.

<sup>14</sup>But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.”

<sup>16</sup>And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

### HYMN OF THE DAY

*Blest Be the Tie that Binds*

**ELW 656**

- 1 Blest be the tie that binds  
our hearts in Christian love;  
the unity of heart and mind  
is like to that above.
- 2 Before our Father's throne  
we pour our ardent prayers;  
our fears, our hopes, our aims are one,  
our comforts and our cares.
- 3 We share our mutual woes,  
our mutual burdens bear,  
and often for each other flows  
the sympathizing tear.
- 4 From sorrow, toil, and pain,  
and sin we shall be free;  
and perfect love and friendship reign  
through all eternity.

Text: John Fawcett, 1740-1817, alt.

## PRAYERS OF INTERCESSION

*An assisting minister leads the assembly in prayer.*

In peace, let us pray to the Lord.

For the holy Church of God, both angels in Heaven and people on Earth, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**



For Elizabeth our Presiding Bishop, for Phyllis, our synod's Bishop, for all pastors, deacons and lay leaders, and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel and comfort the afflicted, here and to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger (*for...*) ; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the gifts of the Holy Spirit, given to your Church for the comfort and instruction of all nations, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*The presider concludes the prayers.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever.

**Amen.**

**PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace.*

*The assembly is seated.*

**MEAL**

*God feeds us with the presence of Jesus Christ.*

## OFFERING

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

**Amen**

*An offering is received for the work of the Church, including the care of those in need.*

## OFFERTORY SONG

ELW 885

*We rise to sing as the offering is brought forward.*

**Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heav'nly host;  
praise Father, Son, and Holy Ghost. Amen.**

Text: Thomas Ken, 1637-1711, alt.

## OFFERING PRAYER

*After the table is set, the assisting minister may lead the following prayer.*

Let us pray together.

**Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.**

## DIALOGUE

*The presiding minister greets the assembly and invites all present to give thanks.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY**

*Isaiah 6:6 & Psalm 118:26*

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
 san - na in the high-est. Blessed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est.

### THANKSGIVING AT THE TABLE

*On behalf of the assembly, the presiding minister offers a sacrifice of praise and thanks.*

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine,

so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**Amen.**

### **LORD'S PRAYER**

*The presiding minister may introduce the Lord's Prayer.*

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

*The presiding minister addresses the assembly in the words of Psalm 148.*

Praise the Lord from the heavens; praise him in the heights.

**Praise him, all you his angels; praise him, all his host.**

*The assembly may be seated.*

### **CANTICLE: LAMB OF GOD**

*based on John 1:29*

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## **COMMUNION**

*We believe that Christ is truly present in the bread and wine. All baptized Christians are invited to his table. To learn about being baptized, speak to a pastor.*

*You may eat the Body and drink the Blood from the cup, or you may dip the Body into the Blood before consuming them together. Alternatively, you may cross your arms in front of your chest to ask for a blessing instead of either or both elements. Those who refrain may do so trusting that Christ is fully present according to his promise.*

## **COMMUNION SONG**

*A hymn may be sung or the organ may play quietly as the assembly comes forward to share in the Meal.*

## **BLESSING AFTER COMMUNION**

*The presiding minister blesses those who have shared in the meal.*

The true Body of our Lord Jesus Christ and his most precious Blood strengthen you and preserve you unto everlasting life.

## **PRAYER AFTER COMMUNION**

*The assisting minister leads prayer after communion.*

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

**Amen.**

## **SENDING**

*God blesses us and sends us in mission to the world.*

## **ANNOUNCEMENTS**

## **BLESSING**

*The presiding minister proclaims God's blessing.*

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

**Amen.**

- 1 Now thank we all our God  
with hearts and hands and voices,  
who wondrous things has done,  
in whom this world rejoices;  
who, from our mothers' arms,  
has blest us on our way  
with countless gifts of love,  
and still is ours today.
  
- 2 Oh, may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us,  
and keep us all in grace,  
and guide us when perplexed,  
and free us from all harm  
in this world and the next.
  
- 3 All praise and thanks to God  
the Father now be given,  
the Son, and Spirit blest,  
who reign in highest heaven,  
the one eternal God,  
whom earth and heav'n adore;  
for thus it was, is now,  
and shall be evermore.

Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1827-1878

### **DISMISSAL**

*The assisting minister sends the assembly into mission.*

Go in peace. Serve the Lord.

**Thanks be to God.**

#### Liturgical Elements

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