

The 25th Sunday After Pentecost

ELW Holy Communion Setting One

November 10, 2024

10:30 AM



Our Saviour Lutheran Church

www.oslc-warrenton.org

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Since we have such a great high priest who has passed through the heavens, Jesus Christ our Lord, let us with confidence draw near to God, that we may receive mercy and find grace in time of need.

Silence for reflection and self-examination.

Have mercy on us, O God, according to your lovingkindness. In your great mercy, wash away our iniquity and cleanse us from our sin.

Create in us clean hearts, O God, and renew a right spirit within us. Do not remove us from your presence; do not take your Spirit away.

Restore to us the joy of your salvation, and sustain us with your Spirit. Amen

God is merciful and gracious, granting forgiveness through Jesus Christ to all who confess their sin. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sin, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

The service continues with gathering song.

GATHERING HYMN *FOR THE FRUIT OF ALL CREATION* ELW 679

- | | |
|--|--|
| 1 For the fruit of all creation,
thanks be to God.
For these gifts to ev'ry nation,
thanks be to God.
For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God. | for the hungry and despairing,
in the harvests we are sharing,
God's will is done. |
| 2 In the just reward of labor,
God's will is done.
In the help we give our neighbor,
God's will is done.
In our worldwide task of caring | 3 For the harvests of the Spirit,
thanks be to God.
For the good we all inherit,
thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God. |

Text: Fred Pratt Green, 1903-2000
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GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

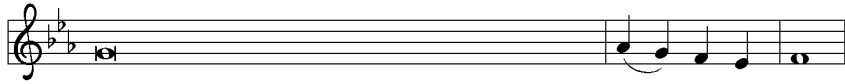
KYRIE



In peace, let us pray to the Lord.



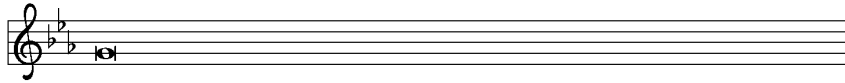
Lord, have mercy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mercy.



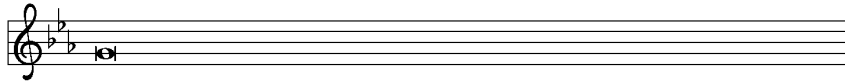
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mercy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mercy.



Help, save, comfort, and defend us, gracious Lord.



A - men, a - men.

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray. O God, you show forth your almighty power chiefly by reaching out to us in mercy. Grant us the fullness of your grace, strengthen our trust in your promises, and bring all the world to share in the treasures that come through your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

CHILDREN’S SERMON

Children come forward as we sing:

This little light of mine, I’m gonna let it shine (3x)

Let it shine, let it shine, let it shine

FIRST READING: 1 KINGS 17:8-16

A reading from 1 Kings.

⁸The word of the Lord came to [Elijah,] saying, ⁹“Go now to Zarephath, which belongs to Sidon, and live there, for I have commanded a widow there to feed you.”

¹⁰ So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” ¹¹ As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.”

¹² But she said, “As the Lord your God lives, I have nothing baked, only a handful of meal in a jar and a little oil in a jug; I am now gathering a couple of sticks so that I may go home and prepare it for myself and my son, that we may eat it and die.”

¹³ Elijah said to her, “Do not be afraid; go and do as you have said, but first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. ¹⁴ For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth.”

¹⁵ She went and did as Elijah said, so that she as well as he and her household ate for many days. ¹⁶ The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

The word of the Lord.

Thanks be to God.

PSALM 146

¹ Hal- | lelujah! Praise the Lord, | O my soul!

² **I will praise the Lord as long | as I live;**

I will sing praises to my God while I | have my being.

³ Put not your | trust in rulers, in mortals in whom there | is no help.

⁴ **When they breathe their last, they re- | turn to earth,**

and in that day | their thoughts perish. R

⁵ Happy are they who have the God of Jacob | for their help,
whose hope is in the | Lord their God;

⁶ **who made heaven and earth, the seas, and all that | is in them;**
who keeps promis- | es forever;

⁷ who gives justice to those who are oppressed, and food to | those who hunger.
The Lord sets the | captive free.

⁸ **The Lord opens the eyes of the blind; the Lord lifts up those who | are bowed
down; the Lord | loves the righteous. R**

⁹ The Lord cares | for the stranger;

the Lord sustains the orphan and widow, but frustrates the way | of the wicked.

¹⁰ **The Lord shall | reign forever,**

your God, O Zion, throughout all generations. | Hallelujah! R

SECOND READING: HEBREWS 9:24-28

A reading from Hebrews.

²⁴ Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf.

²⁵ Nor was it to offer himself again and again, as the high priest enters the holy place year after year with blood that is not his own, ²⁶ for then he would have had to suffer again and again since the foundation of the world.

But as it is, he has appeared once for all at the end of the ages to remove sin by the sacrifice of himself.

²⁷ And just as it is appointed for mortals to die once and after that the judgment, ²⁸ so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

based on John 6:6

The assembly stands to welcome the gospel.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: MARK 12:38-44

The holy Gospel according to Saint Mark.

Glory to you, O Lord.

³⁸ As [Jesus] taught, he said, “Beware of the scribes, who like to walk around in long robes and to be greeted with respect in the marketplaces ³⁹ and to have the best seats in the synagogues and places of honor at banquets! ⁴⁰ They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

⁴¹ He sat down opposite the treasury and watched the crowd putting money into the treasury. Many rich people put in large sums. ⁴² A poor widow came and put in two small copper coins, which are worth a penny. ⁴³ Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. ⁴⁴ For all of them have contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY DAY BY DAY

ELW 790

- 1 Day by day, your mercies, Lord, attend me,
bringing comfort to my anxious soul.
Day by day, the blessings, Lord, you send
me
draw me nearer to my heav'nly goal.
Love divine, beyond all mortal measure,
brings to naught the burdens of my quest;
Savior, lead me to the home I treasure,
where at last I'll find eternal rest.
- 2 Day by day, I know you will provide me
strength to serve and wisdom to obey;
I will seek your loving will to guide me
o'er the paths I struggle day by day.

I will fear no evil of the morrow,
I will trust in your enduring grace.
Savior, help me bear life's pain and sorrow
till in glory I behold your face.

- 3 Oh, what joy to know that you are near me
when my burdens grow too great to bear;
oh, what joy to know that you will hear me
when I come, O Lord, to you in prayer.
Day by day, no matter what betide me,
you will hold me ever in your hand.
Savior, with your presence here to guide me,
I will reach at last the promised land.

Text: Carolina Sandell Berg, 1832-1903; tr. Robert Leaf, 1936-2005
Text © 1992 Augsburg Fortress.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

An assisting minister leads the assembly in prayer.

In peace, let us pray to the Lord.

For the holy Church of God, both angels in Heaven and people on Earth, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Elizabeth our Presiding Bishop, for Phyllis, our synod's Bishop, for all pastors, deacons and lay leaders, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel and comfort the afflicted, here and to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For this nation, as we prepare for a new president and Congress. For unity in our desire for peace and justice, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger (*for...*) ; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the gifts of the Holy Spirit, given to your Church for the comfort and instruction of all nations, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The presider concludes the prayers.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Let us offer to God what he has first given us: our selves, our time, and our possessions, signs of his gracious love.

Amen

An offering is received for the work of the Church, including the care of those in need.

OFFERTORY SONG

ELW 885

We rise to sing as the offering is brought forward.

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost. Amen.**

Text: Thomas Ken, 1637-1711, alt.

OFFERING PRAYER

After the table is set, the assisting minister may lead the following prayer.

Let us pray together.

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

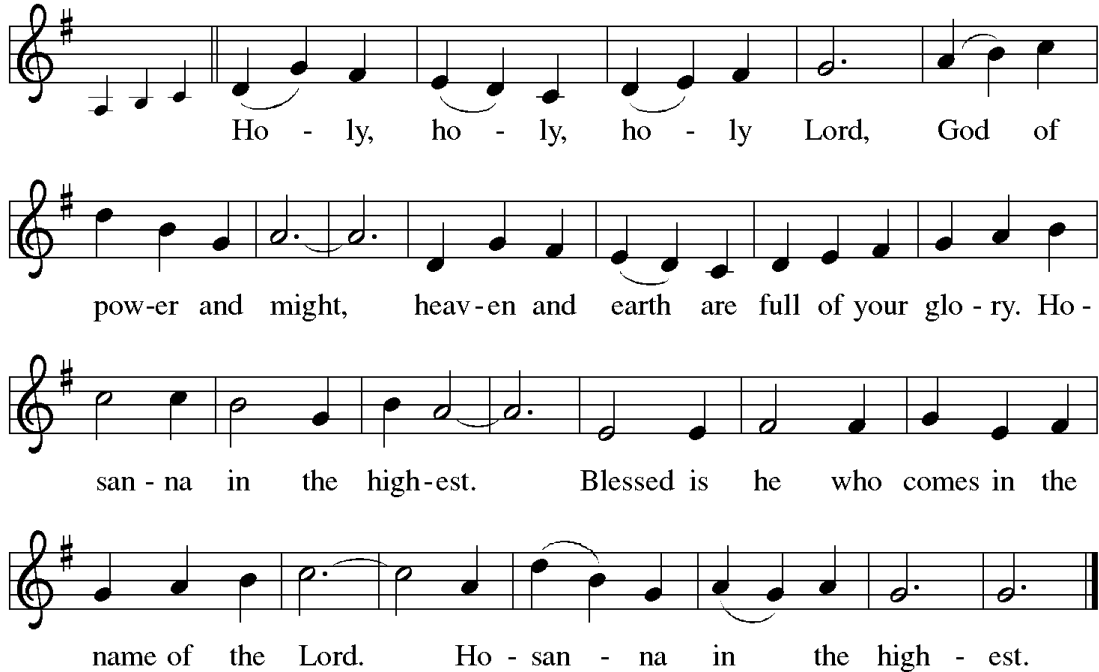
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Isaiah 6:6 & Psalm 118:26



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

On behalf of the assembly, the presiding minister offers a sacrifice of praise and thanks.

Holy God, holy and mighty, holy and immortal: surrounded by evil and bordered by death, we appeal to you, our Sovereign, our Wisdom, and our Judge. ...

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The presiding minister addresses the assembly in the words of Psalm 34.

Taste and see that the Lord is good.

Happy are they who take refuge in him.

The assembly may be seated.

CANTICLE: LAMB OF GOD

based on John 1:29

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION

We believe that Christ is truly present in the bread and wine. All baptized Christians are invited to his table. To learn about being baptized, speak to a pastor.

You may eat the Body and drink the Blood from the cup, or you may dip the Body into the Blood before consuming them together. Alternatively, you may cross your arms in front of your chest to ask for a blessing instead of either or both elements. Those who refrain may do so trusting that Christ is fully present according to his promise.

COMMUNION SONG

A hymn may be sung or the organ may play quietly as the assembly comes forward to share in the Meal.

BLESSING AFTER COMMUNION

The presiding minister blesses those who have shared in the meal.

The true Body of our Lord Jesus Christ and his most precious Blood strengthen you and preserve you unto everlasting life.

PRAYER AFTER COMMUNION

The assisting minister leads prayer after communion.

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The presiding minister proclaims God's blessing.

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING SONG

JESUS SHALL REIGN

ELW 434

- | | |
|---|--|
| 1 Jesus shall reign where'er the sun
does its successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more. | 4 Blessings abound where'er he reigns:
the pris'ners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest. |
| 2 To him shall endless prayer be made,
and praises throng to crown his head;
his name like sweet perfume shall rise
with ev'ry morning sacrifice. | 5 Let ev'ry creature rise and bring
peculiar honors to our king;
angels descend with songs again,
and earth repeat the loud amen. |
| 3 People and realms of ev'ry tongue
dwell on his love with sweetest song; | |

Text: Isaac Watts, 1674-1748, alt.

DISMISSAL

The assisting minister sends the assembly into mission.

Go in peace. Serve the Lord.

Thanks be to God.

Liturgical Elements

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