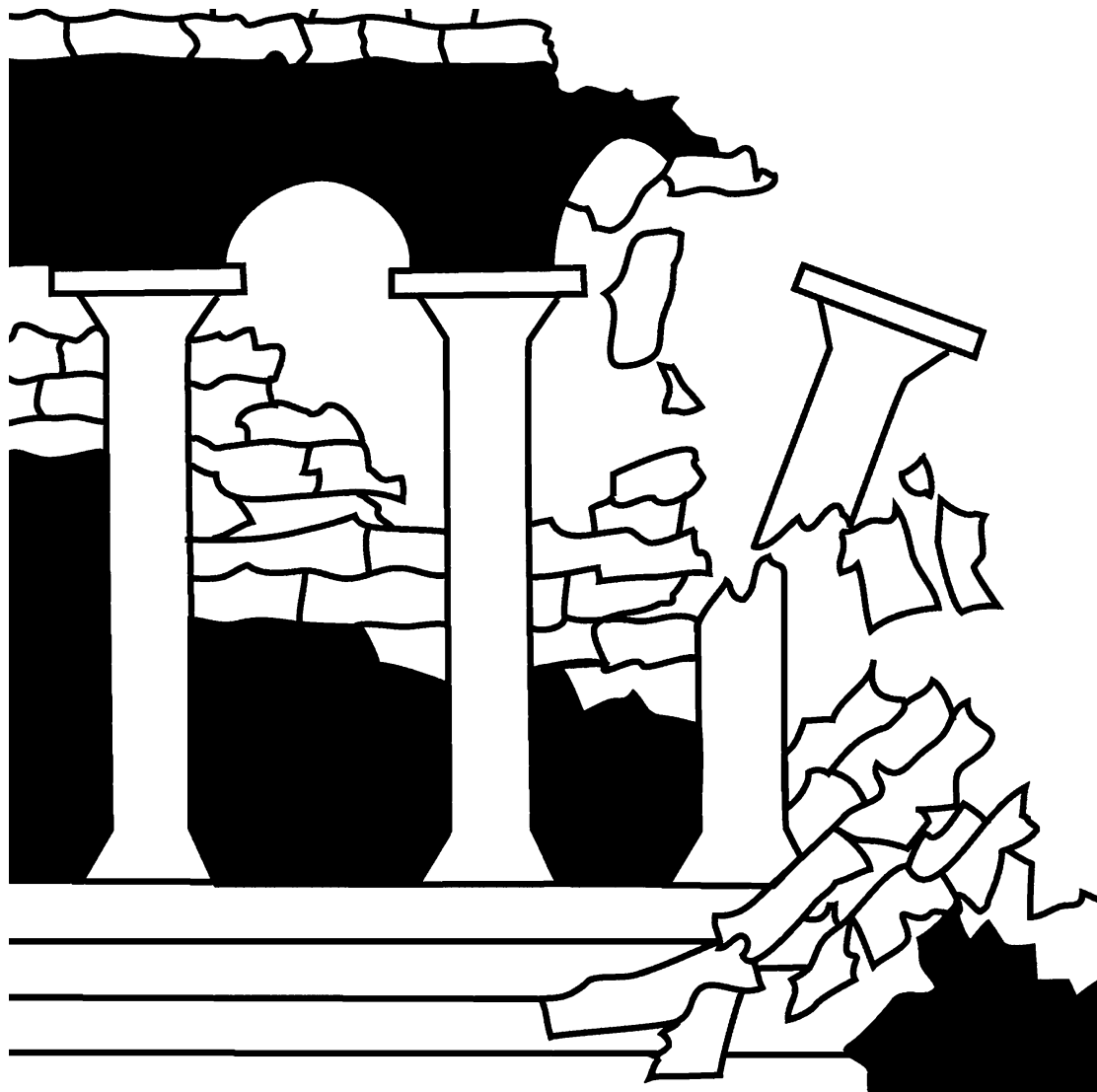


The 26th Sunday After Pentecost

ELW Holy Communion Setting One

November 17, 2024

10:30 AM



Our Saviour Lutheran Church

www.oslc-warrenton.org

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Since we have such a great high priest who has passed through the heavens, Jesus Christ our Lord, let us with confidence draw near to God, that we may receive mercy and find grace in time of need.

Silence for reflection and self-examination.

Have mercy on us, O God, according to your lovingkindness. In your great mercy, wash away our iniquity and cleanse us from our sin.

Create in us clean hearts, O God, and renew a right spirit within us. Do not remove us from your presence; do not take your Spirit away.

Restore to us the joy of your salvation, and sustain us with your Spirit. Amen

God is merciful and gracious, granting forgiveness through Jesus Christ to all who confess their sin. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sin, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

The service continues with gathering song.

GATHERING HYMN MY FAITH LOOKS UP TO THEE ELW 759

- | | | | |
|---|---|---|---|
| 1 | My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away,
oh, let me from this day
be wholly thine! | 3 | While life's dark maze I tread
and griefs around me spread,
be thou my guide;
bid darkness turn to day,
wipe sorrow's tears away,
nor let me ever stray
from thee aside. |
| 2 | May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
oh, may my love to thee
pure, warm, and changeless be,
a living fire! | 4 | When ends life's transient dream,
when death's cold, sullen stream
shall o'er me roll;
blest Savior, then, in love
fear and distrust remove;
oh, bear me safe above,
a ransomed soul! |

Text: Ray Palmer, 1808-188

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

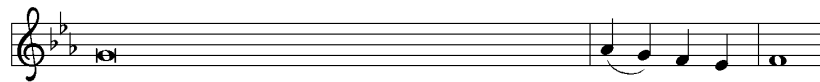
KYRIE



In peace, let us pray to the Lord.



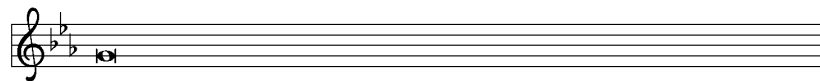
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



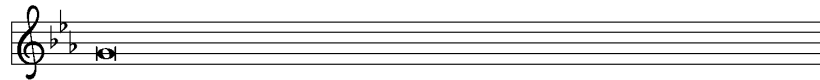
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray. O God, you show forth your almighty power chiefly by reaching out to us in mercy. Grant us the fullness of your grace, strengthen our trust in your promises, and bring all the world to share in the treasures that come through your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

CHILDREN’S SERMON

Children come forward as we sing:

**This little light of mine, I’m gonna let it shine (3x)
Let it shine, let it shine, let it shine**

FIRST READING: DANIEL 12:1-3

A reading from Daniel.

¹“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ²Many of those who sleep in the dust of the earth shall awake, some to everlasting life and some to shame and everlasting contempt. ³Those who are wise shall shine like the brightness of the sky, and those who lead the many to righteousness, like the stars forever and ever.”

The word of the Lord.

Thanks be to God.

PSALM 16

¹ Protect me, O God, for I take refuge in you;

I have said to the Lord, “You are my Lord, my good above all other.”

² **All my delight is in the godly that are in the land,
upon those who are noble among the people.**

³ But those who run after other gods
shall have their troubles multiplied.

⁴ **I will not pour out drink offerings to such gods,
never take their names upon my lips. R**

⁵ O Lord, you are my portion and my cup;
it is you who hold my lot.

⁶ **My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**

⁷ I will bless the Lord who gives me counsel;
my heart teaches me night after night.

8 **I have set the Lord al- | ways before me;**
because God is at my right hand, I shall | not be shaken. R

9 My heart, therefore, is glad, and my spir- | it rejoices;
my body also shall | rest in hope.

10 **For you will not abandon me | to the grave,**
nor let your holy one | see the pit.

11 You will show me the | path of life;
in your presence there is fullness of joy, and in your right hand are pleasures for- |
evermore. R

SECOND READING: HEBREWS 10:11-25

A reading from Hebrews.

11 Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. 12 But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” 13 and since then has been waiting “until his enemies would be made a footstool for his feet.” 14 For by a single offering he has perfected for all time those who are sanctified. [15 And the Holy Spirit also testifies to us, for after saying,

16 “This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,”

17 and he adds,

“I will remember their sins and their lawless deeds no more.”

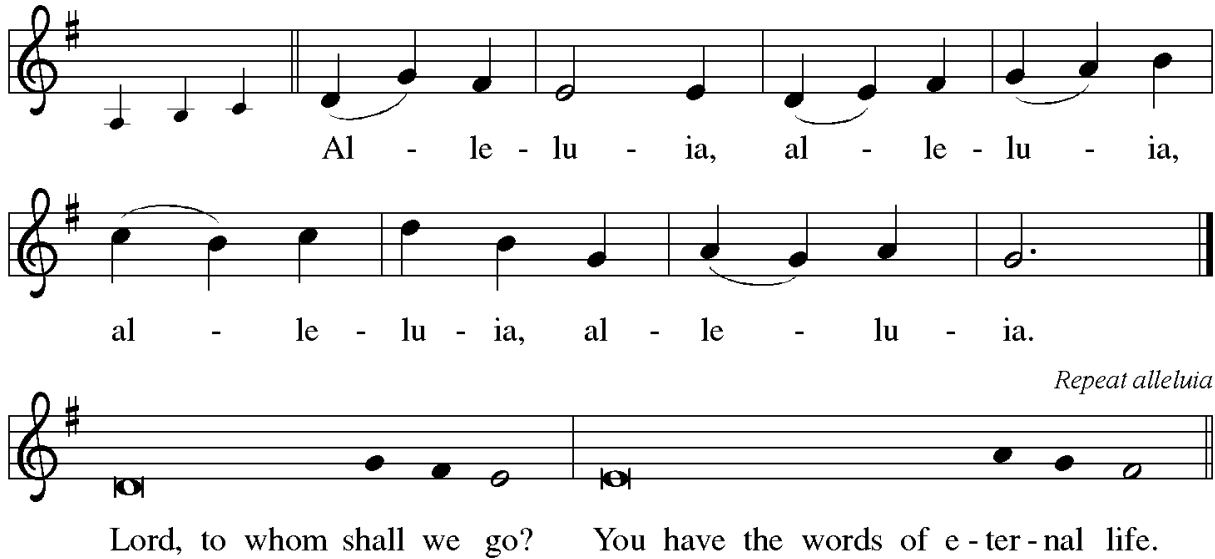
18 Where there is forgiveness of these, there is no longer any offering for sin.]

19 Therefore, my brothers and sisters, since we have confidence to enter the sanctuary by the blood of Jesus, 20 by the new and living way that he opened for us through the curtain (that is, through his flesh), 21 and since we have a great priest over the house of God, 22 let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. 23 Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. 24 And let us consider how to provoke one another to love and good deeds, 25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the gospel.



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: MARK 13:1-8

The holy Gospel according to Saint Mark.

Glory to you, O Lord.

¹ As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” ² Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

³ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴ “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” ⁵ Then Jesus began to say to them, “Beware that no one leads you astray. ⁶ Many will come in my name and say, ‘I am he!’ and they will lead many astray. ⁷ When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸ For nation will rise against nation and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY**WHEN PEACE LIKE A RIVER****ELW 785**

When peace like a river attendeth
 my way,
 when sorrows like sea billows roll,
 whatever my lot, thou hast taught
 me to say,
 it is well, it is well with my soul.

3

He lives--oh, the bliss of this
 glorious thought;
 my sin, not in part, but the whole,
 is nailed to his cross and I bear it
 no more.
 Praise the Lord, praise the Lord, O
 my soul! *Refrain*

Refrain

It is well (it is well)
 with my soul, (with my soul,)
 it is well, it is well with my soul.

4

Lord, hasten the day when our
 faith shall be sight,
 the clouds be rolled back as a
 scroll,
 the trumpet shall sound and the
 Lord shall descend;
 even so it is well with my soul.

2 Though Satan should buffet,
 though trials should come,
 let this blest assurance control,
 that Christ has regarded my
 helpless estate,
 and has shed his own blood for my
 soul. *Refrain*

Refrain

Text: Horatio G. Spafford, 1828-1888

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

An assisting minister leads the assembly in prayer.

In peace, let us pray to the Lord.

For the holy Church of God, both angels in Heaven and people on Earth, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Elizabeth our Presiding Bishop, for Phyllis, our synod's Bishop, for all pastors, deacons and lay leaders, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel and comfort the afflicted, here and to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For this nation, as we prepare for a new president and Congress. For unity in our desire for peace and justice, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger (*for...*) ; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the gifts of the Holy Spirit, given to your Church for the comfort and instruction of all nations, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The presider concludes the prayers.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Let us offer to God what he has first given us: our selves, our time, and our possessions, signs of his gracious love.

Amen

An offering is received for the work of the Church, including the care of those in need.

OFFERTORY SONG

ELW 885

We rise to sing as the offering is brought forward.

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost. Amen.**

Text: Thomas Ken, 1637-1711, alt.

OFFERING PRAYER

After the table is set, the assisting minister may lead the following prayer.

Let us pray together.

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

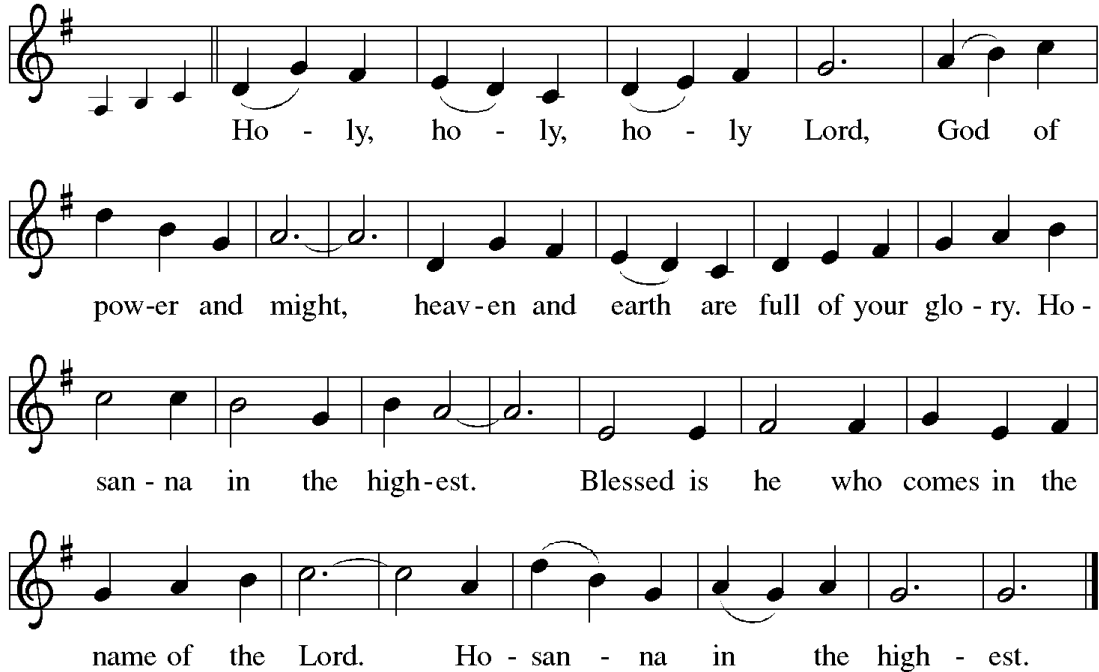
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Isaiah 6:6 & Psalm 118:26



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

On behalf of the assembly, the presiding minister offers a sacrifice of praise and thanks.

Holy God, holy and mighty, holy and immortal: surrounded by evil and bordered by death, we appeal to you, our Sovereign, our Wisdom, and our Judge. ...

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The presiding minister addresses the assembly in the words of Psalm 34.

Taste and see that the Lord is good.

Happy are they who take refuge in him.

The assembly may be seated.

CANTICLE: LAMB OF GOD

based on John 1:29

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION

We believe that Christ is truly present in the bread and wine. All baptized Christians are invited to his table. To learn about being baptized, speak to a pastor.

You may eat the Body and drink the Blood from the cup, or you may dip the Body into the Blood before consuming them together. Alternatively, you may cross your arms in front of your chest to ask for a blessing instead of either or both elements. Those who refrain may do so trusting that Christ is fully present according to his promise.

COMMUNION SONG

A hymn may be sung or the organ may play quietly as the assembly comes forward to share in the Meal.

BLESSING AFTER COMMUNION

The presiding minister blesses those who have shared in the meal.

The true Body of our Lord Jesus Christ and his most precious Blood strengthen you and preserve you unto everlasting life.

PRAYER AFTER COMMUNION

The assisting minister leads prayer after communion.

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The presiding minister proclaims God's blessing.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING SONG

GOD BE WITH YOU TILL WE MEET AGAIN

ELW 536

1 God be with you till we meet again;
by good counsels guide, uphold
you,
with a shepherd's care enfold you;
God be with you till we meet
again.

2 God be with you till we meet
again;
holy wings securely hide you,
daily manna still provide you;
God be with you till we meet
again. *Refrain*

Refrain

Till we meet, (till we meet,)
till we meet, (till we meet again,)
till we meet at Jesus' feet; (till we
meet,)
till we meet, (till we meet,)
till we meet, (till we meet again.)
God be with you till we meet
again.

3 God be with you till we meet
again;
when life's perils thick confound
you,
put unfailing arms around you;
God be with you till we meet
again. *Refrain*

Text: Jeremiah E. Rankin, 1828-1904, alt.

DISMISSAL

The assisting minister sends the assembly into mission.

Go in peace. Serve the Lord.

Thanks be to God.

Liturgical Elements

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