

# Christ the King

ELW Holy Communion Setting One

November 24, 2024

10:30 AM



**Our Saviour Lutheran Church**

[www.oslc-warrenton.org](http://www.oslc-warrenton.org)

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### CONFESSION AND FORGIVENESS

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

Since we have such a great high priest who has passed through the heavens, Jesus Christ our Lord, let us with confidence draw near to God, that we may receive mercy and find grace in time of need.

*Silence for reflection and self-examination.*

**Have mercy on us, O God, according to your lovingkindness. In your great mercy, wash away our iniquity and cleanse us from our sin.**

**Create in us clean hearts, O God, and renew a right spirit within us. Do not remove us from your presence; do not take your Spirit away.**

**Restore to us the joy of your salvation, and sustain us with your Spirit. Amen**

God is merciful and gracious, granting forgiveness through Jesus Christ to all who confess their sin. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sin, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

*The service continues with gathering song.*

**GATHERING HYMN** *Crown Him With Many Crowns*

**ELW 855**

- 1 Crown him with many crowns,  
the Lamb upon his throne;  
hark, how the heav'nly anthem drowns  
all music but its own.  
Awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless king  
through all eternity.
- 2 Crown him the virgin's Son,  
the God incarnate born,  
whose arm those crimson trophies won  
which now his brow adorn;  
fruit of the mystic rose,  
yet of that rose the stem,  
the root whence mercy ever flows,  
the babe of Bethlehem.

- 3 Crown him the Lord of love--  
behold his hands and side,  
rich wounds, yet visible above,  
in beauty glorified.  
No angels in the sky  
can fully bear that sight,  
but downward bend their burning eyes  
at mysteries so bright.
- 4 Crown him the Lord of life,  
who triumphed o'er the grave  
and rose victorious in the strife  
for those he came to save.  
His glories now we sing,  
who died and rose on high,  
who died, eternal life to bring,  
and lives that death may die.
- 5 Crown him the Lord of years,  
the potentate of time,  
creator of the rolling spheres,  
ineffably sublime.  
All hail, Redeemer, hail!  
For thou hast died for me;  
thy praise and glory shall not fail  
throughout eternity.

Text: Matthew Bridges, 1800-1894, sts. 1-3, 5; Godfrey Thring, 1823-1903, st. 4

### **GREETING**

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

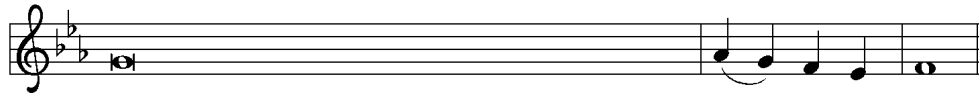
# KYRIE



In peace, let us pray to the Lord.



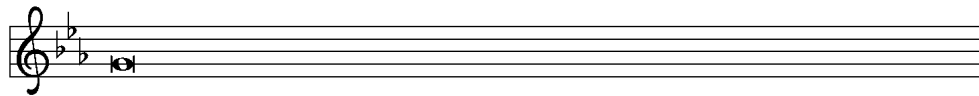
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



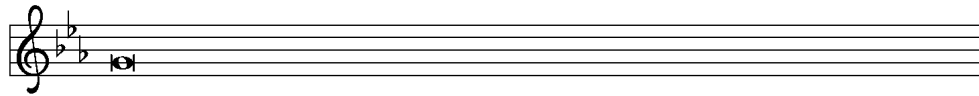
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



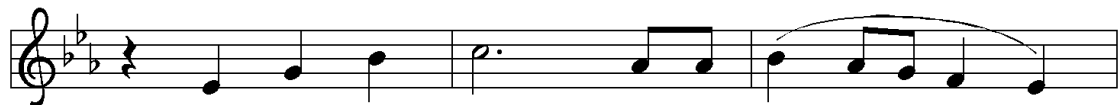
Help, save, comfort, and defend us, gra - cious Lord.




A - men, a - men.

CANTICLE OF PRAISE

*based on the Gloria in Excelsis*




Glo - ry to God in the high -




est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we




praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

## **PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## **WORD**

*God speaks to us in scripture reading, preaching, and song.*

## **CHILDREN'S SERMON**

*Children come forward as we sing:*

**This little light of mine, I'm gonna let it shine (3x)  
Let it shine, let it shine, let it shine**

## **FIRST READING: DANIEL 7:9-10, 13-14**

A reading from Daniel.

<sup>9</sup> As I watched,  
thrones were set in place,  
and an Ancient One took his throne;  
his clothing was white as snow  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.

<sup>10</sup> A stream of fire issued  
and flowed out from his presence.  
A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.

The court sat in judgment,  
and the books were opened.

<sup>13</sup> As I watched in the night visions,  
I saw one like a human being  
coming with the clouds of heaven.

And he came to the Ancient One  
and was presented before him.

<sup>14</sup> To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.

His dominion is an everlasting dominion  
that shall not pass away,

and his kingship is one  
that shall never be destroyed.

The word of the Lord.

**Thanks be to God.**

### PSALM 93

<sup>1</sup> The Lord is king, robed in majesty; the Lord is robed in majesty and <sup>1</sup> armed with strength.

The Lord has made the world so sure that it can- <sup>1</sup> not be moved.

<sup>2</sup> **Ever since the world began, your throne has <sup>1</sup> been established;  
you are from <sup>1</sup> everlasting. R**

<sup>3</sup> The waters have lifted up, O Lord, the waters have lifted <sup>1</sup> up their voice;  
the waters have lifted up their <sup>1</sup> pounding waves.

<sup>4</sup> **Mightier than the sound of many waters, mightier than the breakers <sup>1</sup> of the sea,  
mightier is the Lord who <sup>1</sup> dwells on high.**

<sup>5</sup> Your testimonies are <sup>1</sup> very sure,  
and holiness befits your house, O Lord, forever and for- <sup>1</sup> evermore. **R**

### SECOND READING: REVELATION 1:4b-8

<sup>4b</sup> Grace to you and peace from him who is and who was and who is to come and from the seven spirits who are before his throne, <sup>5</sup> and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood <sup>6</sup> and made us a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup> Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him,  
and all the tribes of the earth will wail on account of him.

So it is to be. Amen.

<sup>8</sup> "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The word of the Lord.

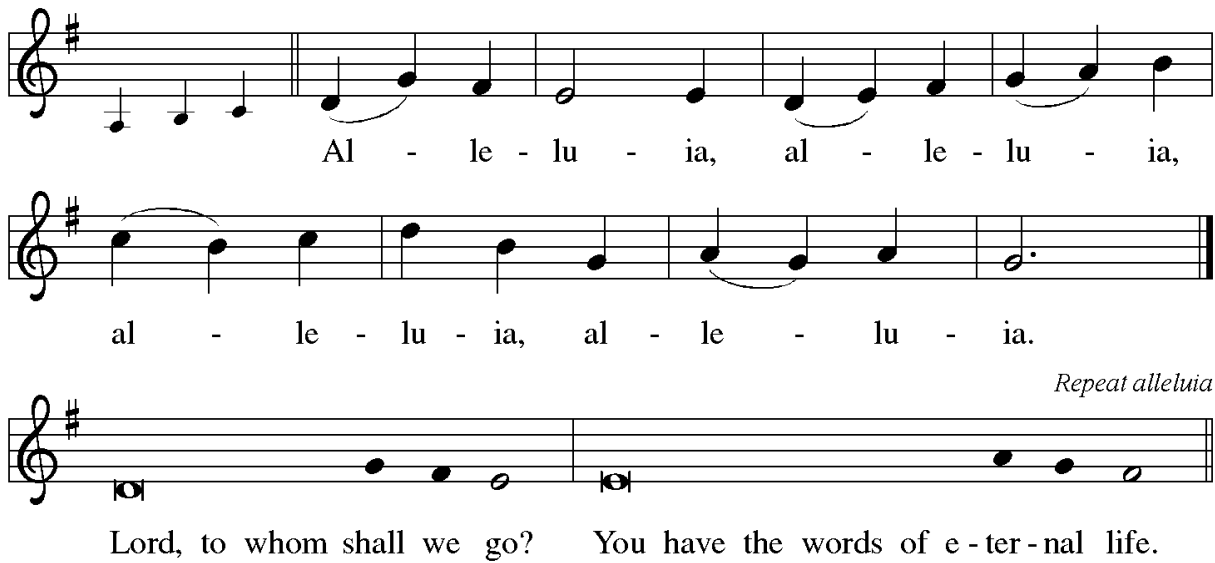
**Thanks be to God.**



**GOSPEL ACCLAMATION**

*based on John 6:6*

*The assembly stands to welcome the gospel.*



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

**GOSPEL: JOHN 18:33-37**

The holy Gospel according to Saint John.

**Glory to you, O Lord.**

<sup>33</sup> Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” <sup>34</sup> Jesus answered, “Do you ask this on your own, or did others tell you about me?” <sup>35</sup> Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” <sup>36</sup> Jesus answered, “My kingdom does not belong to this world. If my kingdom belonged to this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” <sup>37</sup> Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

**HYMN OF THE DAY** *How Sweet the Name of Jesus Sounds* **ELW 620 vs 1,2,5,7**

- |   |  |
|---|--|
| 1 How sweet the name of Jesus sounds<br>in a believer's ear!<br>It soothes our sorrows, heals our<br>wounds,<br>and drives away all fear. | 5 O Jesus, shepherd, guardian, friend,<br>my prophet, priest, and king,<br>my Lord, my life, my way, my end,<br>accept the praise I bring. |
| 2 It makes the wounded spirit whole<br>and calms the heart's unrest;<br>'tis manna to the hungry soul<br>and to the weary, rest.          | 7 Till then I would thy love proclaim<br>with every fleeting breath;<br>and may the music of thy name<br>refresh my soul in death!         |

Text: John Newton, 1725-1807, alt.

**NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF INTERCESSION**

*An assisting minister leads the assembly in prayer.*

In peace, let us pray to the Lord.

For the holy Church of God, both angels in Heaven and people on Earth, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For Elizabeth our Presiding Bishop, for Phyllis, our synod's Bishop, for all pastors, deacons and lay leaders, and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel and comfort the afflicted, here and to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For this nation, as we prepare for a new president and Congress. For unity in our desire for peace and justice, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger (*for...*) ; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the gifts of the Holy Spirit, given to your Church for the comfort and instruction of all nations, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*The presider concludes the prayers.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever.

**Amen.**

**PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace.*

*The assembly is seated.*

## MEAL

*God feeds us with the presence of Jesus Christ.*

### OFFERING

Let us offer to God what he has first given us: our selves, our time, and our possessions, signs of his gracious love.

**Amen**

*An offering is received for the work of the Church, including the care of those in need.*

### OFFERTORY SONG

*ELW 885*

*We rise to sing as the offering is brought forward.*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host;  
praise Father, Son, and Holy Ghost. Amen.**

Text: Thomas Ken, 1637-1711, alt.

### OFFERING PRAYER

*After the table is set, the assisting minister may lead the following prayer.*

Let us pray together.

**Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.**

### DIALOGUE

*The presiding minister greets the assembly and invites all present to give thanks.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

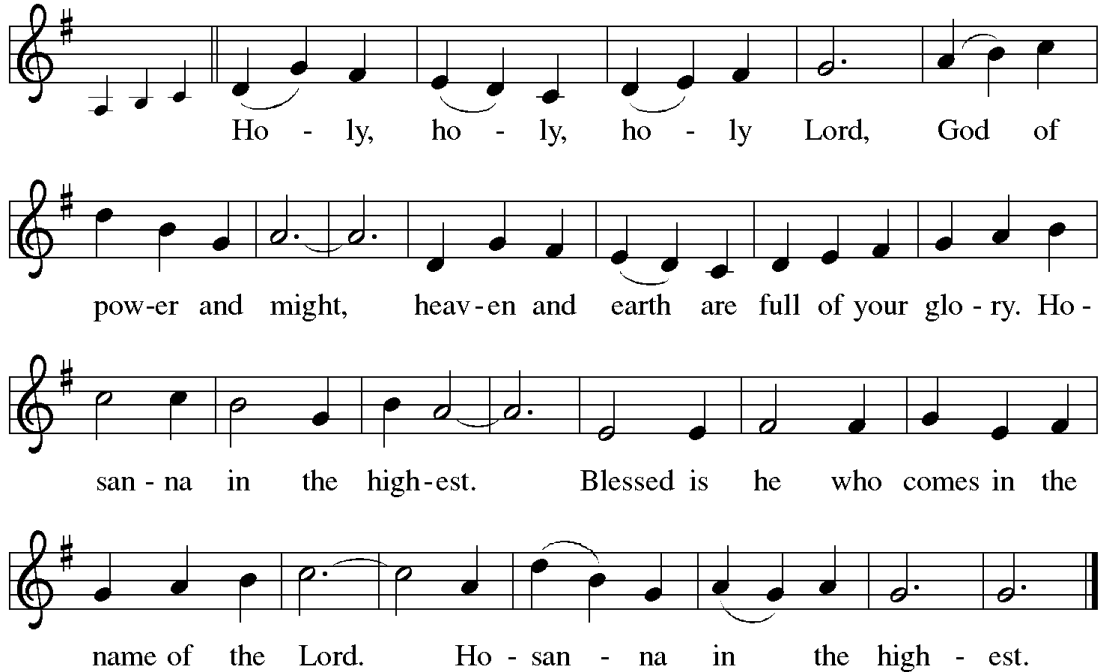
**It is right to give our thanks and praise.**

### PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

*Isaiah 6:6 & Psalm 118:26*



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

*On behalf of the assembly, the presiding minister offers a sacrifice of praise and thanks.*

Holy God, holy and mighty, holy and immortal: surrounded by evil and bordered by death, we appeal to you, our Sovereign, our Wisdom, and our Judge. ...

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen.**

## LORD'S PRAYER

*The presiding minister may introduce the Lord's Prayer.*

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

*The presiding minister addresses the assembly in the words of Psalm 34.*

Taste and see that the Lord is good.

**Happy are they who take refuge in him.**

*The assembly may be seated.*

**CANTICLE: LAMB OF GOD**

*based on John 1:29*

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**COMMUNION**

*We believe that Christ is truly present in the bread and wine. All baptized Christians are invited to his table. To learn about being baptized, speak to a pastor. You may eat the Body and drink the Blood from the cup, or you may dip the Body into the Blood before consuming them together. Alternatively, you may cross your arms in front of your chest to ask for a blessing instead of either or both elements. Those who refrain may do so trusting that Christ is fully present according to his promise.*

**COMMUNION SONG**

*A hymn may be sung or the organ may play quietly as the assembly comes forward to share in the Meal.*

**BLESSING AFTER COMMUNION**

*The presiding minister blesses those who have shared in the meal.*

The true Body of our Lord Jesus Christ and his most precious Blood strengthen you and preserve you unto everlasting life.

**PRAYER AFTER COMMUNION**

*The assisting minister leads prayer after communion.*

Let us pray.

Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord.

**Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

### ANNOUNCEMENTS

#### BLESSING

*The presiding minister proclaims God's blessing.*

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**Amen.**

#### SENDING SONG

#### *Rejoice For Christ is King*

**ELW 430**

1 Rejoice, for Christ is king!  
Your Lord and king adore;  
rejoice, give thanks, and sing,  
and triumph evermore:

3 His kingdom cannot fail;  
he rules o'er earth and heav'n;  
the keys of death and hell  
are to our Jesus giv'n: Refrain

#### Refrain

Lift up your heart, lift up your  
voice;  
rejoice, again I say, rejoice!

4 He sits at God's right hand  
till all his foes submit  
and bow to his command  
and fall beneath his feet: Refrain

2 Our Savior Jesus reigns,  
the God of truth and love;  
when he had purged our stains,  
he took his seat above: Refrain

Text: Charles Wesley, 1707-1788, alt.

#### DISMISSAL

*The assisting minister sends the assembly into mission.*

Go in peace. Christ is King.

**Thanks be to God.**