# **First Sunday of Christmas**

ELW Holy Communion Setting One December 29, 2024 10:30 AM



# **Our Saviour Lutheran Church**

www.oslc-warrenton.org

GATHERING

# The Holy Spirit calls us together as the people of God.

## **CONFESSION AND FORGIVENESS**

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** 

The presiding minister may comment briefly upon the service of the day, and then leads the assembly in confession.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The presiding minister announces God's forgiveness with these or similar words.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

# Amen.

The service continues with gathering song.

# GATHERING HYMN ONCE IN ROYAL DAVID'S CITYELW 269

- Once in royal David's city stood a lowly cattle shed, where a mother laid her baby in a manger for his bed: Mary was that mother mild, Jesus Christ, her little child.
- 2 He came down to earth from heaven who is God and Lord of all, and his shelter was a stable, and his cradle was a stall; with the poor and meek and lowly, lived on earth our Savior holy.
- 3 And our eyes at last shall see him, through his own redeeming love; for that child so dear and gentle is our Lord in heav'n above; and he leads his children on to the place where he is gone.
- 4 Not in that poor lowly stable, with the oxen standing by, we shall see him; but in heaven, set at God's right hand on high; there his children gather round, bright like stars, with glory crowned.

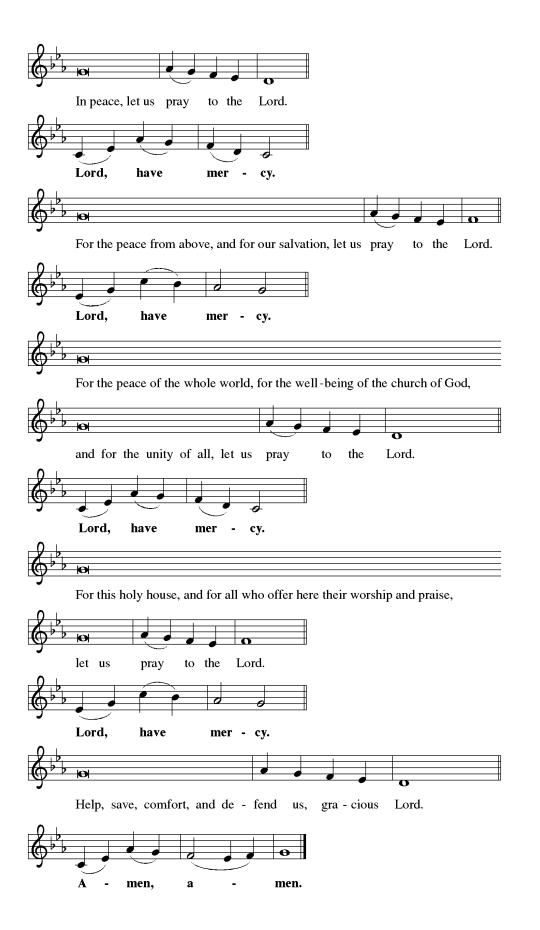
Text: Cecil Frances Alexander, 1818-1895

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

# KYRIE



HYMN OF PRAISE

*Gloria in Excelsis* 





# **PRAYER OF THE DAY**

The presiding minister leads the prayer of the day.

Let us pray.

Shine into our hearts the light of your wisdom, O God, and open our minds to the knowledge of your word, that in all things we may think and act according to your good will and may live continually in the light of your Son, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

The assembly is seated.

# WORD

God speaks to us in scripture reading, preaching, and song.

# **CHILDREN'S SERMON**

As we sing, children come forward:

# This little light of mine, I'm gonna let it shine (3x) Let it shine, let it shine, let it shine

FIRST READING: 1 Samuel 2:18-20, 26

A reading from First Samuel.

<sup>18</sup> Samuel was ministering before the Lord, a boy wearing a linen ephod. <sup>19</sup> His mother used to make for him a little robe and take it to him each year when she went up with her husband to offer the yearly sacrifice. <sup>20</sup> Then Eli would bless Elkanah and his wife and say, "May the Lord repay you with children by this woman for the loan that she made to the Lord," and then they would return to their home.

<sup>26</sup> Now the boy Samuel continued to grow both in stature and in favor with the Lord and with the people.

The word of the Lord. **Thanks be to God.** 

# PSALM: Luke 148

Hallelujah! Praise the Lord from the heavens; praise God in the heights. <sup>2</sup> Praise the Lord, all you angels; sing praise, all you hosts of heaven. <sup>3</sup> Praise the Lord. sun and moon: sing praise, all you shining stars. <sup>4</sup> Praise the Lord, heaven of heavens, and you waters above the heavens. <sup>5</sup> Let them praise the name of the Lord, who commanded, and they were created, <sup>6</sup> who made them stand fast forever and ever, giving them a law that shall not pass away. <sup>7</sup> Praise the Lord from the earth, you sea monsters and all deeps; <sup>8</sup> fire and hail, snow and fog, tempestuous wind, doing God's will; <sup>9</sup> mountains and all hills, fruit trees and all cedars; <sup>10</sup> wild beasts and all cattle, creeping things and flying birds; <sup>11</sup> sovereigns of the earth and all peoples, princes and all rulers of the world; <sup>12</sup> young men and maidens, old and young together. 7

<sup>13</sup> Let them praise the name of the Lord,

whose name only is exalted, whose splendor is over earth and heaven.

<sup>14</sup> The Lord has raised up strength for the people and praise for all faithful servants,

the children of Israel, a people who are near the Lord. Hallelujah!

SECOND READING: Colossians 3:12-17

A reading from Colossians.

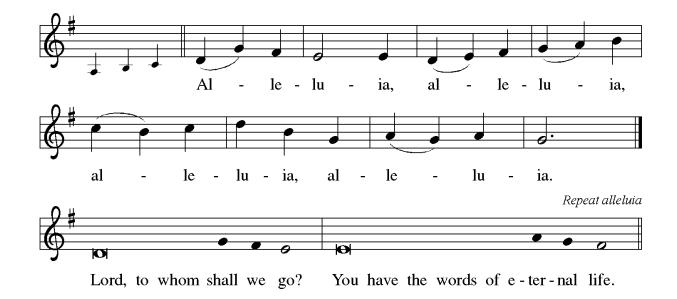
<sup>12</sup> As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. <sup>13</sup> Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. <sup>14</sup> Above all, clothe yourselves with love, which binds everything together in perfect harmony.

<sup>15</sup> And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. <sup>16</sup> Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. <sup>17</sup> And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

The word of the Lord. **Thanks be to God.** 



based on John 6:6



# GOSPEL: Luke 2:41-52

The holy Gospel according to Saint Luke. Glory to you, O Lord.

<sup>41</sup> Now every year [Jesus's] parents went to Jerusalem for the festival of the Passover. <sup>42</sup> And when he was twelve years old, they went up as usual for the festival. <sup>43</sup> When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents were unaware of this. <sup>44</sup> Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. <sup>45</sup> When they did not find him, they returned to Jerusalem to search for him.

<sup>46</sup> After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. <sup>47</sup> And all who heard him were amazed at his understanding and his answers. <sup>48</sup> When his parents saw him they were astonished, and his mother said to him, "Child, why have you treated us like this? Your father and I have been anxiously looking for you."

<sup>49</sup> He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" <sup>50</sup> But they did not understand what he said to them. <sup>51</sup> Then he went down with them and came to Nazareth and was obedient to them, and his mother treasured all these things in her heart.

<sup>52</sup> And Jesus increased in wisdom and in years and in divine and human favor.

The Gospel of the Lord. **Praise to you, O Christ.** 

# SERMON HYMN OF THE DAY

- Good Christian friends, rejoice with heart and soul and voice; give ye heed to what we say: Jesus Christ is born today; ox and ass before him bow, and he is in the manger now. Christ is born today! Christ is born today!
- 2 Good Christian friends, rejoice with heart and soul and voice; now ye hear of endless bliss: Jesus Christ was born for this! He has opened heaven's door,

# **GOOD CHRISTIAN FRIENDS**

**ELW 288** 

and we are blest forevermore. Christ was born for this! Christ was born for this!

Good Christian friends, rejoice with heart and soul and voice; now ye need not fear the grave; Jesus Christ was born to save! Calls you one and calls you all to gain the everlasting hall. Christ was born to save! Christ was born to save!

Text: Medieval Latin carol; tr. John Mason Neale, 1818-1866

## NICENE CREED

Let us confess the faith of the whole Church in the words of the Nicene Creed.

- We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
- We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
- For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.
- For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.
- He will come again in glory to judge the living and the dead, and his kingdom will have no end.
- We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
- We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **PRAYERS OF INTERCESSION**

An assisting minister leads the assembly in prayer.

Let us pray for the Church and for the world.

- Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy **Hear our prayer.**
- Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy **Hear our prayer.**
- Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

# Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

# Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy

## Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

# Hear our prayer.

The presiding minister adds a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.** 

## PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. And also with you.

The people may greet one another with a sign of Christ's peace.

# MEAL

God feeds us with the presence of Jesus Christ.

# OFFERING

Let us offer to God what he has first given us: our selves, our time, and our possessions, signs of his gracious love.

# Amen

An offering is received for the work of the Church, including the care of those in need.

# **OFFERTORY SONG**

ELW 884

We rise to sing as the offering is brought forward.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost. Amen

Text: Thomas Ken, 1637-1711

## **OFFERING PRAYER**

After the table is set, the assisting minister may lead the following prayer.

Let us pray together.

Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord. Amen.



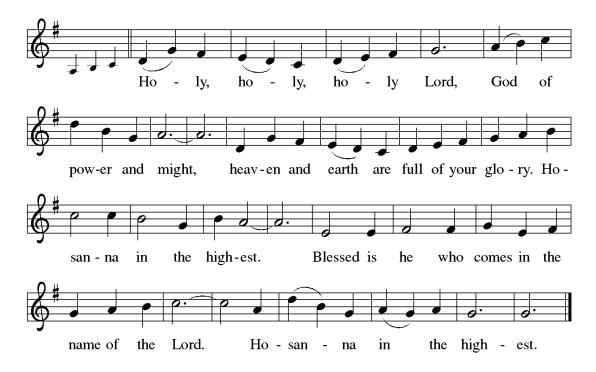
## DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.** 

# PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



# THANKSGIVING AT THE TABLE

On behalf of the assembly, the presiding minister offers a sacrifice of praise and thanks.

- Holy God, Creator of all and Source of life, at the birth of time your word brought light into the world.
- In the fullness of time, you sent your Word, born of Mary, to shine in our darkness and to make us your daughters and sons.
- In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
- Remembering, therefore, his birth and life among us, his death and resurrection, we await his coming again when all things will be restored in him.
- By your Spirit bless us and this bread and cup, that, held and nourished by you, we may live as your children, shining with the light of your Son.
- Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

## LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## **INVITATION TO COMMUNION**

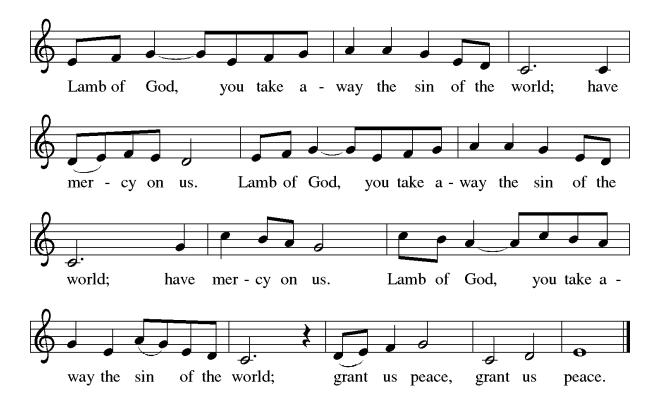
The presiding minister addresses the assembly in the words of Isaiah 9:6:

Unto us a Child is born: **Unto us a Son is given.** 

The assembly may be seated.

## **CANTICLE: LAMB OF GOD**

based on John 1:29



## COMMUNION

We believe that Christ is truly present in the bread and wine. All baptized Christians are invited to his table. To learn about being baptized, speak to a pastor.

You may eat the Body and drink the Blood from the cup, or you may dip the Body into the Blood before consuming them together. Alternatively, you may cross your arms in front of your chest to ask for a blessing instead of either or both elements. Those who refrain may do so trusting that Christ is fully present according to his promise.

## **COMMUNION SONG**

A hymn may be sung or the organ may play quietly as the assembly comes forward to share in the Meal.

## **BLESSING AFTER COMMUNION**

The presiding minister blesses those who have shared in the meal.

The true Body of our Lord Jesus Christ and his most precious Blood strengthen you and preserve you unto everlasting life.

## **PRAYER AFTER COMMUNION**

The assisting minister leads prayer after communion.

Let us pray.

Merciful God, we thank you for Jesus, who is our heavenly food. Strengthened by this goodness, send us forth to announce your peace, comfort the afflicted, and share the good news of great joy.

Amen.

# SENDING

God blesses us and sends us in mission to the world.

## BLESSING

The presiding minister proclaims God's blessing.

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. **Amen.** 

ANNOUNCEMENTS

#### Refrain

Go tell it on the mountain, over the hills and ev'rywhere; go tell it on the mountain that Jesus Christ is born!

- While shepherds kept their watching o'er silent flocks by night, behold, throughout the heavens there shone a holy light. *Refrain*
- 2 The shepherds feared and trembled when, lo, above the earth rang out the angel chorus that hailed our Savior's birth. *Refrain*
- 3 Down in a lonely manger the humble Christ was born; and God sent us salvation that blessed Christmas morn. *Refrain*

Text: African American spiritual, refrain; John W. Work Jr., 1872-1925, stanzas, alt.

## DISMISSAL

The assisting minister sends the assembly into mission.

Go in peace. The Lord is here. **Thanks be to God.** 

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