

The Second Sunday After Epiphany

ELW Holy Communion Setting One

January 19, 2025

10:30 AM



Our Saviour Lutheran Church

www.oslc-warrenton.org

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

The presiding minister may comment briefly upon the service of the day, and then leads the assembly in confession.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The presiding minister announces God's forgiveness with these or similar words.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

The service continues with gathering song

- 1 Now we join in celebration
at our Savior's invitation,
dressed no more in spirit somber,
clothed instead in joy and wonder;
for the Lord of all existence,
putting off divine transcendence,
stoops again in love to meet us,
with his very life to feed us.

- 2 Lord, as round this feast we gather,
fill our hearts with holy rapture!
For this bread and cup of blessing
are for us the sure possessing
of your loving deed on Calv'ry,
of your living self, our vict'ry,
pledge of your unfailing presence,
foretaste here of heav'nly gladness.

- 3 Lord, we share in this communion
as one fam'ly of God's children,
reconciled through you, our brother,
one in you with God our Father.
Give us grace to live for others,
serving all, both friends and strangers,
seeking justice, love, and mercy
till you come in final glory.

Text: Joel W. Lundeen Text © Joel W. Lundeen, admin. Augsburg Fortress.

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

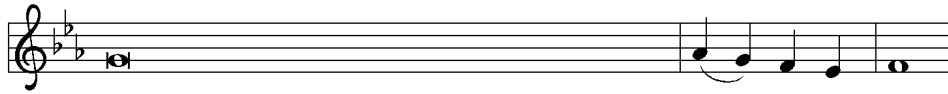
KYRIE



In peace, let us pray to the Lord.



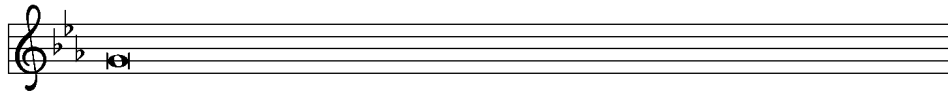
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



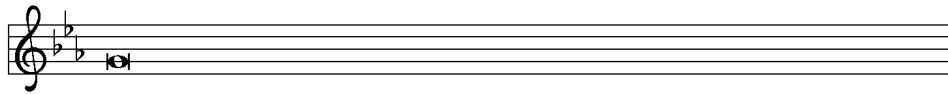
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

CHILDREN'S SERMON

As we sing, children come forward:

**This little light of mine, I'm gonna let it shine (3x)
Let it shine, let it shine, let it shine**

FIRST READING: Isaiah 62:1-5

A reading from Isaiah.

- ¹ For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn
and her salvation like a burning torch.
- ² The nations shall see your vindication
and all the kings your glory,
and you shall be called by a new name
that the mouth of the Lord will give.
- ³ You shall be a beautiful crown in the hand of the Lord
and a royal diadem in the hand of your God.
- ⁴ You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her
and your land Married,
for the Lord delights in you,
and your land shall be married.
- ⁵ For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The word of the Lord.

Thanks be to God.

PSALM: Ps. 36:5-10

⁵Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds.

⁶**Your righteousness is like the strong mountains, your justice like the great deep;
you save humankind and animals, O Lord.**

⁷How priceless is your love, O God!
All people take refuge under the shadow of your wings.

⁸**They feast upon the abundance of your house;
you give them drink from the river of your delights.**

⁹For with you is the well of life,
and in your light we see light.

¹⁰**Continue your lovingkindness to those who know you,
and your favor to those who are true of heart.**

SECOND READING: 1 Corinthians 12:1-11

A reading from 1 Corinthians.

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be ignorant. ²You know that when you were gentiles you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts but the same Spirit, ⁵and there are varieties of services but the same Lord, ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

based on John 6:6

The assembly stands to welcome the gospel.

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: John 2:1-11

The holy Gospel according to Saint John.

Glory to you, O Lord.

¹ On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Jesus and his disciples had also been invited to the wedding. ³ When the wine gave out, the mother of Jesus said to him, “They have no wine.” ⁴ And Jesus said to her, “Woman, what concern is that to me and to you? My hour has not yet come.” ⁵ His mother said to the servants, “Do whatever he tells you.” ⁶ Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. ⁸ He said to them, “Now draw some out, and take it to the person in charge of the banquet.” So they took it. ⁹ When the person in charge tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), that person called the bridegroom ¹⁰ and said to him, “Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” ¹¹ Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

- 1 Songs of thankfulness and praise,
Jesus, Lord, to thee we raise;
manifested by the star
to the sages from afar,
branch of royal David's stem
in thy birth at Bethlehem:
anthems be to thee addressed,
God in flesh made manifest.

- 2 Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana wedding guest
in thy Godhead manifest;
manifest in pow'r divine,
changing water into wine;
anthems be to thee addressed,
God in flesh made manifest.

- 3 Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill:
anthems be to thee addressed,
God in flesh made manifest.

- 4 Grant us grace to see thee, Lord,
present in thy holy word;
grace to imitate thee now
and be pure, as pure art thou;
that we might become like thee
at thy great epiphany,
and may praise thee, ever blest,
God in flesh made manifest.

Text: Christopher Wordsworth, 1807-1885

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

An assisting minister leads the assembly in prayer.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy
Hear our prayer.

Clothe all the baptized in your grace. Make them beacons of mercy and justice, drawing others into community with you. Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

Hear our prayer.

The presiding minister adds a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Let us offer to God what he has first given us: our selves, our time, and our possessions, signs of his gracious love.

Amen

An offering is received for the work of the Church, including the care of those in need.

OFFERTORY SONG

ELW 884

We rise to sing as the offering is brought forward.

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost. Amen

Text: Thomas Ken, 1637-1711

OFFERING PRAYER

After the table is set, the assisting minister may lead the following prayer.

Let us pray together.

God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

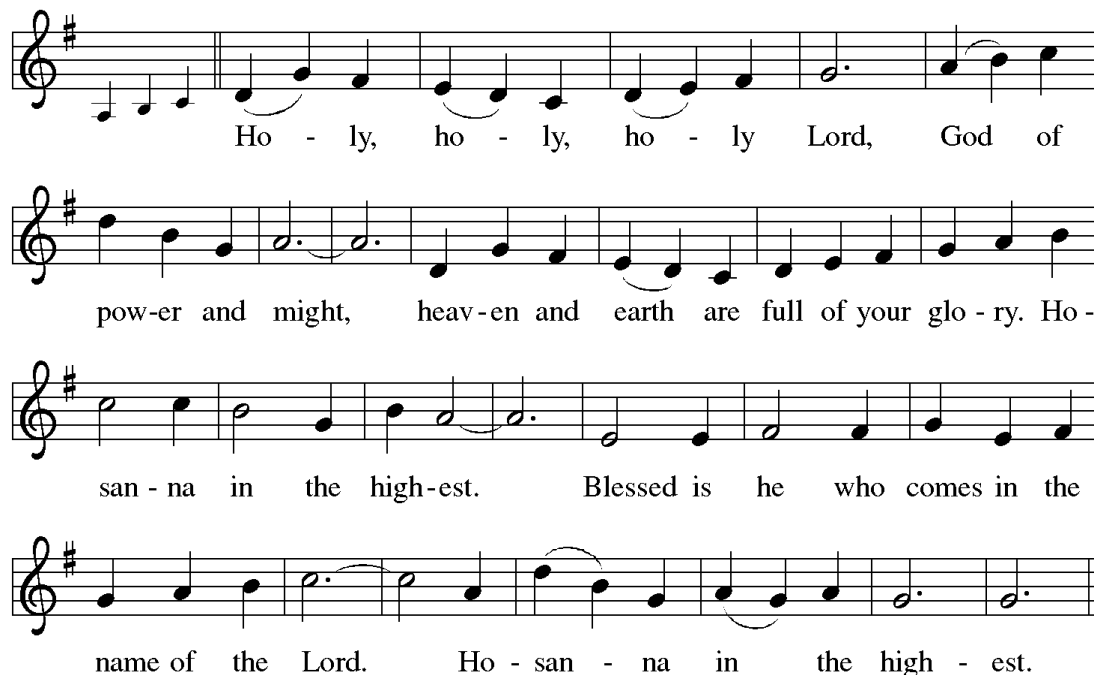
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Isaiah 6:6 & Psalm 118:26



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

On behalf of the assembly, the presiding minister offers a sacrifice of praise and thanks.

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The presiding minister addresses the assembly in the words of Psalm 34:

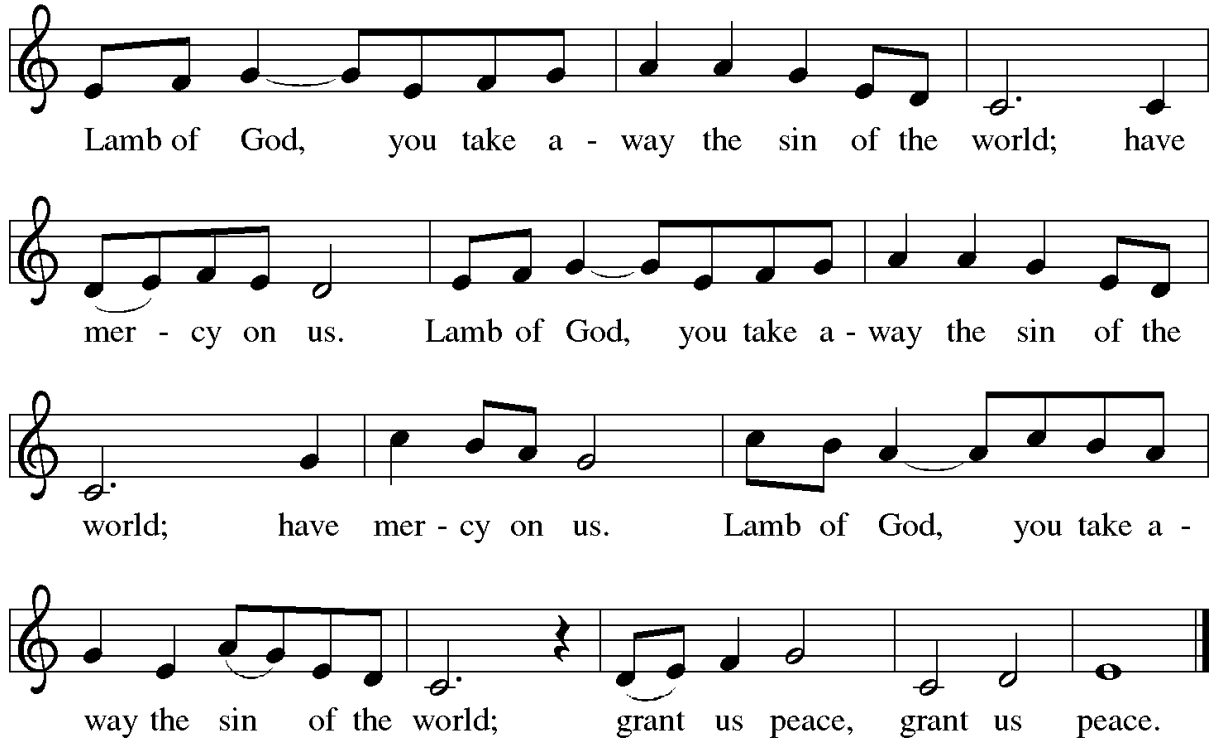
Tast and see that the Lord is good.

Happy are they who take refuge in him.

The assembly may be seated.

CANTICLE: LAMB OF GOD

based on John 1:29



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION

We believe that Christ is truly present in the bread and wine. All baptized Christians are invited to his table. To learn about being baptized, speak to a pastor.

You may eat the Body and drink the Blood from the cup, or you may dip the Body into the Blood before consuming them together. Alternatively, you may cross your arms in front of your chest to ask for a blessing instead of either or both elements. Those who refrain may do so trusting that Christ is fully present according to his promise.

COMMUNION SONG

A hymn may be sung or the organ may play quietly as the assembly comes forward to share in the Meal.

BLESSING AFTER COMMUNION

The presiding minister blesses those who have shared in the meal.

The true Body of our Lord Jesus Christ and his most precious Blood strengthen you and preserve you unto everlasting life.

PRAYER AFTER COMMUNION

The assisting minister leads prayer after communion.

Let us pray.

Merciful God, we thank you for Jesus, who is our heavenly food. Strengthened by this goodness, send us forth to announce your peace, comfort the afflicted, and share the good news of great joy.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The presiding minister proclaims God's blessing.

Almighty God, Father, ✙ Son, and Holy Spirit, bless you now and forever.

Amen.

ANNOUNCEMENTS

SENDING SONG

We All Are One in Mission

ELW 576

- 1 We all are one in mission;
we all are one in call,
our varied gifts united
by Christ, the Lord of all.
A single great commission
compels us from above
to plan and work together
that all may know Christ's love.
- 2 We all are called for service,
to witness in God's name.
Our ministries are different;
our purpose is the same:
To touch the lives of others
with God's surprising grace,
so ev'ry folk and nation
may feel God's warm embrace.
- 3 Now let us be united,
and let our song be heard.
Now let us be a vessel
for God's redeeming Word.
We all are one in mission;
we all are one in call,
our varied gifts united
by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955 Text © 1986 Hope Publishing Company

DISMISSAL

The assisting minister sends the assembly into mission.

Go in peace. Serve the Lord.

Thanks be to God.

