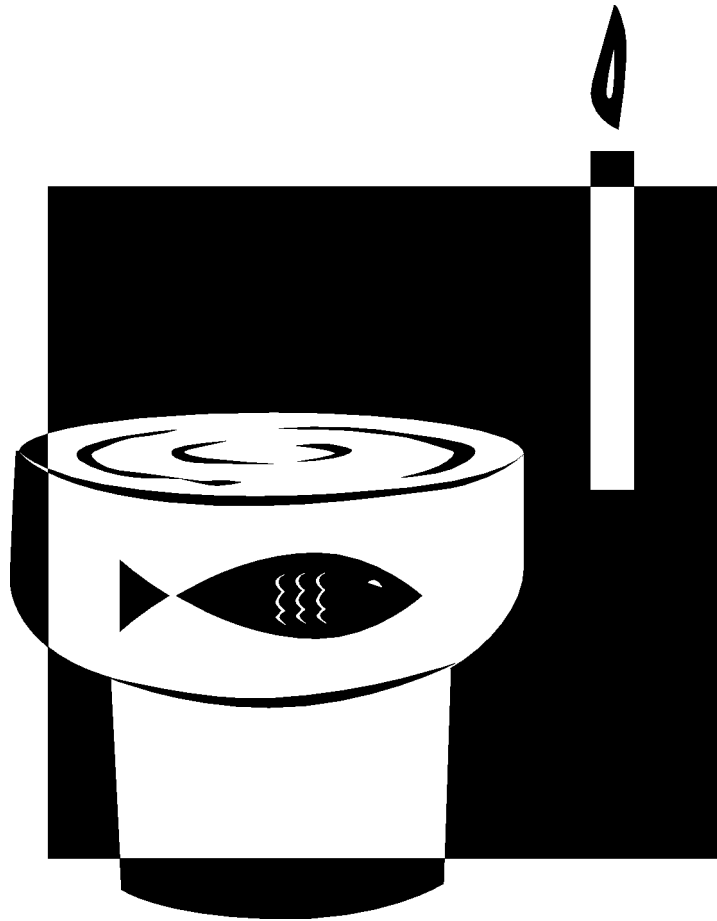


The Third Sunday in Lent

The Baptism of Drew Taylor Feehan

ELW Holy Communion Setting Four

March 23, 2025 10:30 AM



Our Saviour Lutheran Church

www.oslc-warrenton.org

GATHERING

The Holy Spirit calls us together as the people of God.

GREETING

The assembly stands. All may make the sign of the cross.

In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

Amen.

The presiding minister may comment briefly on the service, then leads the assembly in mutual confession and prayer for God's forgiveness.

THE CONFESSION OF SINS

Let us confess our sins and ask God's mercy for one another.

Silence for reflection.

I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen

The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.

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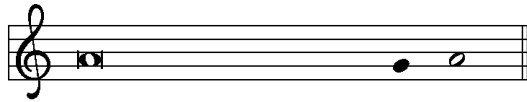
THE GATHERING HYMN

Restore in Us O God

ELW 328

- | | | | |
|---|--|---|--|
| 1 | Restore in us, O God,
the splendor of your love;
renew your image in our hearts,
and all our sins remove. | 3 | Bring us, O Christ, to share
the fullness of your joy;
baptize us in the risen life
that death cannot destroy. |
| 2 | O Spirit, wake in us
the wonder of your pow'r;
from fruitless fear unfurl our lives
like springtime bud and flow'r. | 4 | Three-personed God, fulfill
the promise of your grace,
that we, when all our searching ends,
may see you face to face |

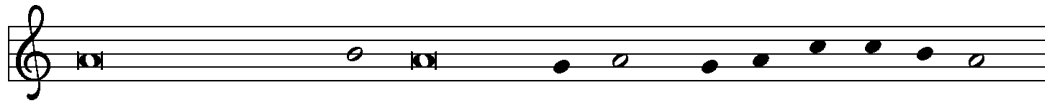
THE KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



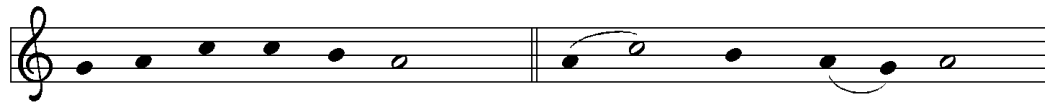
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

CHILDREN'S SERMON

Children come forward as we sing:

**This little light of mine, I'm gonna let it shine
Let it shine, let it shine, let it shine**

FIRST READING: Isaiah 55:1-9

A reading from Isaiah.

- ¹ Hear, everyone who thirsts; come to the waters;
and you who have no money, come, buy and eat!
Come, buy wine and milk without money and without price.
- ² Why do you spend your money for that which is not bread
and your earnings for that which does not satisfy?
Listen carefully to me, and eat what is good, and delight yourselves in rich food.
- ³ Incline your ear, and come to me; listen, so that you may live.
I will make with you an everlasting covenant, my steadfast, sure love for David.
- ⁴ See, I made him a witness to the peoples,
a leader and commander for the peoples.
- ⁵ Now you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel, for he has glorified you.
- ⁶ Seek the LORD while he may be found; call upon him while he is near;
- ⁷ let the wicked forsake their way
and the unrighteous their thoughts;
let them return to the LORD, that he may have mercy on them,
and to our God, for he will abundantly pardon.

⁸ For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.

⁹ For as the heavens are higher than the earth, so are my ways higher than your
ways, and my thoughts than your thoughts.

The word of the Lord.

Thanks be to God.

PSALM 63:1-8

¹ O God, you are my God; eagerly I seek you;
my soul thirsts for you, my flesh faints for you, as in a dry and weary land
where there is no water.

² **Therefore I have gazed upon you in your holy place,
that I might behold your power and your glory.**

³ For your steadfast love is better than life itself;
my lips shall give you praise.

⁴ **So will I bless you as long as I live
and lift up my hands in your name.**

⁵ My spirit is content, as with the richest of foods,
and my mouth praises you with joyful lips,

⁶ **when I remember you upon my bed,
and meditate on you in the night watches.**

⁷ For you have been my helper,
and under the shadow of your wings I will rejoice.

⁸ **My whole being clings to you;
your right hand holds me fast.**

SECOND READING: I Corinthians 10:1-13

A reading from First Corinthians.

¹ I do not want you to be ignorant, brothers and sisters, that our ancestors were all
under the cloud, and all passed through the sea, ² and all were baptized into Moses
in the cloud and in the sea, ³ and all ate the same spiritual food, ⁴ and all drank the
same spiritual drink. For they drank from the spiritual rock that followed them, and
the rock was Christ. ⁵ Nevertheless, God was not pleased with most of them, and
they were struck down in the wilderness.

⁶ Now these things occurred as examples for us, so that we might not desire evil as
they did. ⁷ Do not become idolaters as some of them did, as it is written, "The
people sat down to eat and drink, and they rose up to play." ⁸ We must not engage
in sexual immorality, as some of them did, and twenty-three thousand fell in a
single day. ⁹ We must not put Christ to the test, as some of them did, and were
destroyed by serpents. ¹⁰ And do not complain, as some of them did, and were
destroyed by the destroyer. ¹

¹ These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹² So if you think you are standing, watch out that you do not fall. ¹³ No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands.



GOSPEL: LUKE 13:1-9

The holy gospel according to Saint Luke.

Glory to you, O Lord.

¹ At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices.²

[Jesus] asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?³ No, I tell you, but unless you repent you will all perish as they did. ⁴ Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the other people living in Jerusalem? ⁵ No, I tell you, but unless you repent you will all perish just as they did.”

⁶ Then he told this parable: “A man had a fig tree planted in his vineyard, and he came looking for fruit on it and found none. ⁷ So he said to the man working the vineyard, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ ⁸ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹ If it bears fruit next year, well and good, but if not, you can cut it down.’ ”

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Through the Night of Doubt and Sorrow* ELW 327

- 1 Through the night of doubt and sorrow,
onward goes the pilgrim band,
singing songs of expectation,
marching to the promised land.
Clear before us through the darkness
gleams and burns the guiding light;
pilgrim clasps the hand of pilgrim
stepping fearless through the night.

- 2 One the light of God's own presence
on the ransomed people shed,
chasing far the gloom and terror,
bright'ning all the path we tread.
One the object of our journey,
one the faith which never tires,
one the earnest looking forward,
one the hope our God inspires.

- 3 One the strain that lips of thousands
lift as from the heart of one;
one the conflict, one the peril,
one the march in God begun.
One the gladness of rejoicing
on the far eternal shore,
where the one almighty Father
reigns in love forevermore.

- 4 Onward, therefore, sisters, brothers;
onward, with the cross our aid.
Bear its shame, and fight its battle
till we rest beneath its shade.
Soon shall come the great awak'ning;
soon the rending of the tomb!
Then the scatt'ring of all shadows,
and the end of toil and gloom.

Text: Bernhardt S. Ingemann, 1789-1862; tr. Sabine Baring-Gould, 1834-1924, alt.

HOLY BAPTISM

Today, we welcome Drew Taylor Feehan into membership.

The Presiding Minister may describe the Sacrament of Baptism and name those to be presented both for baptism and to make affirmation.

Presentation for Baptism

Parents and Godparents answer together

P Who presents Drew Taylor Feehan for baptism?

R **I do.**

To the parents:

P Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Drew baptized into Christ?

R: I do

P As you bring Drew to receive the gift of baptism, you are entrusted with responsibilities:

- to live with him among God's faithful people,
- bring him to the word of God and the holy supper,
- teach him the Lord's Prayer, the Creed, and the Ten Commandments,
- place in his hands the holy scriptures,
- and nurture him in faith and prayer,
- so that Drew may learn to trust God,
- proclaim Christ through word and deed,
- care for others and the world God made,
- and work for justice and peace.

Do you promise to help your son Drrew grow in the Christian faith and life?

R: I do

To Godparents [Jordan and Thomas Stubblefield]:

P Sponsors, do you promise to nurture Drew in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

R: I do

The assembly stands.

Profession of Faith

To parents and godparents:

P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

R: I renounce them.

P Do you renounce the powers of this world that rebel against God?

R: I renounce them.

P Do you renounce the ways of sin that draw you from God?

R: I renounce them.

To the candidates and the assembly.

P Do you believe in God the Father?

C I believe in God, the Father almighty, creator of heaven and earth.

P Do you believe in Jesus Christ, the Son of God?

**C I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

**C I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting.**

The minister addresses the assembly.

P People of God, do you promise to support Drew, and to pray for him in his life in Christ?

C We do, and we ask God to help and guide us.

Thanksgiving at the Font

Water may be poured into the font before or during the thanksgiving.

P We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family, and

through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C Amen.

Baptism

The assembly may be seated. The minister baptizes the candidate.

P Drew, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit,

C Amen.

Clothed with Christ, the newly baptized receive a baptismal cloth.

P Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of each of the newly baptized:

P Sustain Drew with the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence, both now and forever.

C Amen.

The presiding minister marks the forehead of the newly baptized.

P Drew, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C Amen.

Welcome

A lighted candle may be given to a parent or godparent, as a representative of the congregation says:

L Let your light so shine before others that they may see your good works and glorify your Father in heaven.

P Let us welcome the newly baptized.

C We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

MEAL

God feeds us with the presence of Jesus Christ.

PEACE

The peace of the Lord be with you always.

And also with you.

OFFERING

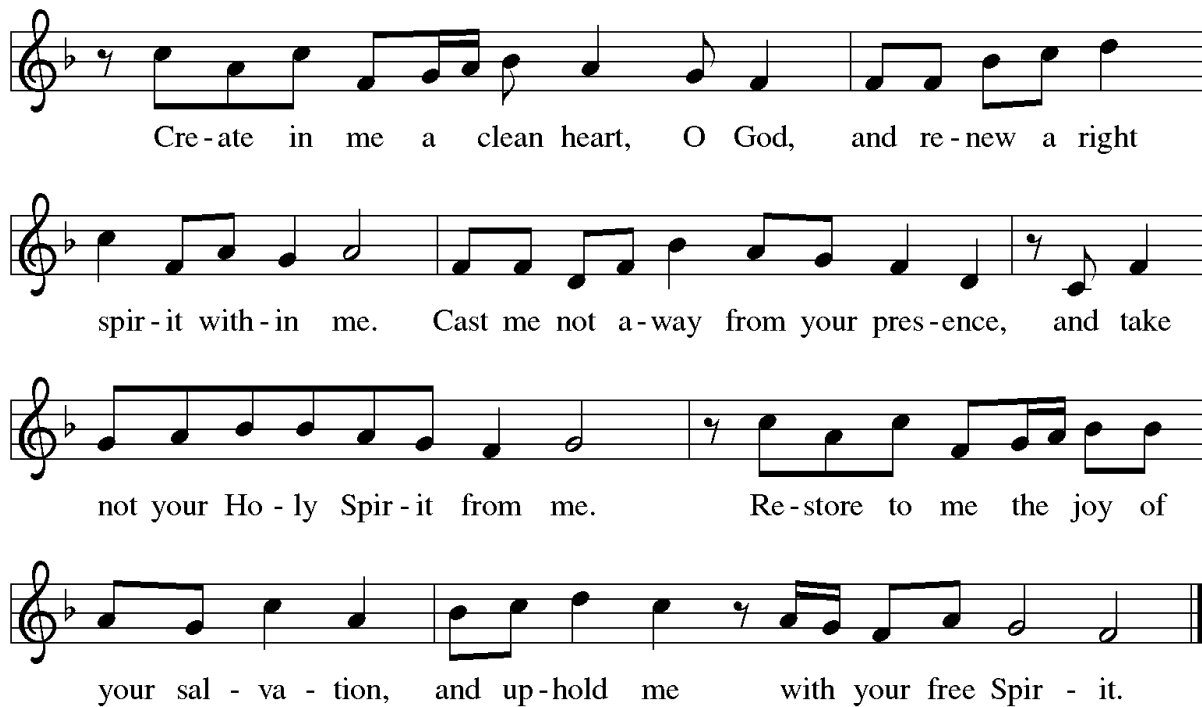
Let us offer back to God what God has first given us: our selves, our time, and our possessions, signs of God's gracious love.

An offering is received for the work of the church.

OFFERTORY SONG

ELW 186

We rise to sing



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

OFFERING PRAYER

After the table is set, the assisting minister may lead the following prayer.

Let us pray together.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

DIALOGUE AND PREFACE

The Lord be with you.

And also with you.

Lift up your hearts.

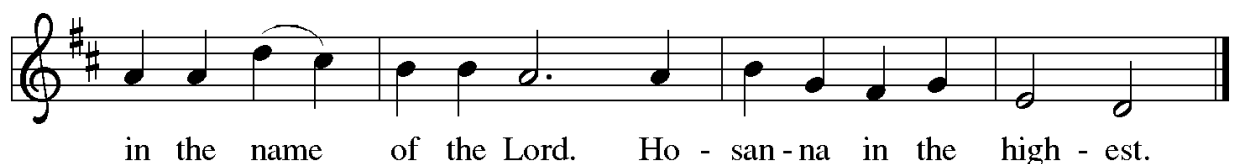
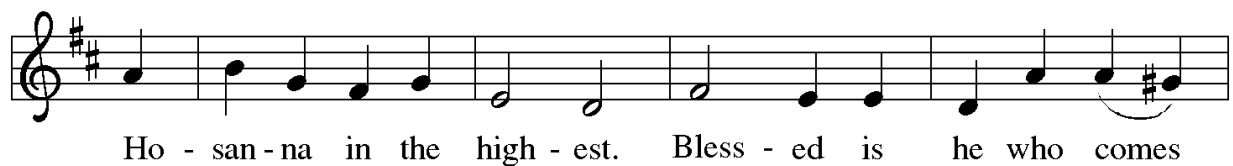
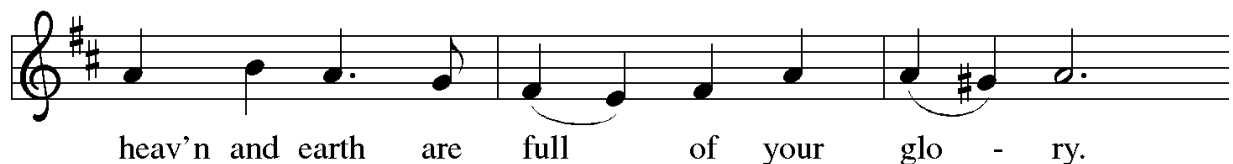
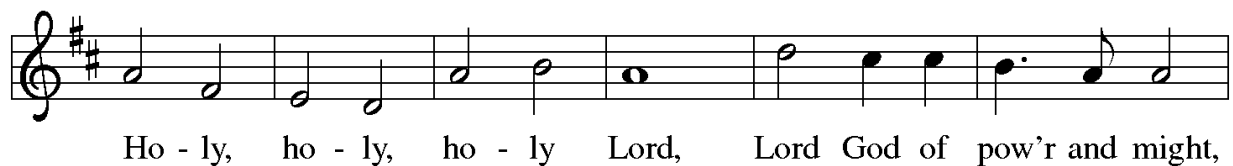
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

The presiding minister offers a sacrifice of praise and thanks.

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

INVITATION TO COMMUNION

The presiding minister may address the assembly in the words of Matthew 4:4.

One does not live by bread alone,
but by every word that comes from the mouth of God.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION

We believe that Christ is truly present in the bread and wine. All baptized Christians are invited to his table. To learn about baptism, speak to a pastor.

You may eat the bread and drink from the cup, or dip the bread into the cup and receive both elements together. If you prefer to receive Communion in your pew, notify an usher.

PRAYER AFTER COMMUNION

The assisting minister leads the following prayer after communion.

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The presiding minister proclaims God's blessing.

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

Amen.

ANNOUNCEMENTS

SENDING SONG

Jesus Still Lead On

ELW 624

- | | |
|--|---|
| 1 Jesus, still lead on,
till our rest be won;
and, although the way be
cheerless,
we will follow, calm and fearless;
guide us by your hand
to the promised land. | 3 When we seek relief
from a long-felt grief,
when temptations come alluring
make us patient and enduring;
show us that bright shore
where we weep no more. |
| 2 If the way be drear,
if the foe be near,
let no faithless fears o'ertake us,
let not faith and hope forsake us;
safely past the foe
to our home we go. | 4 Jesus, still lead on,
till our rest be won;
heav'nly leader, still direct us,
still support, console, protect us,
till we safely stand
in the promised land. |

Text: Nicolaus L. von Zinzendorf, 1700-1760; tr. Jane L. Borthwick, 1813-1897, alt.

DISMISSAL

The assisting minister sends the assembly into mission.

Go in peace. Remember the poor.

Thanks be to God.

From sundaysandseasons.com.

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