

The Second Sunday of Easter

ELW Holy Communion Setting One

April 27, 2025

10:30 AM



Our Saviour Lutheran Church

www.oslc-warrenton.org

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

The presiding minister may comment briefly upon the service of the day, and then leads the assembly in confession.

Since we have such a great high priest who has passed through the heavens, Jesus Christ our Lord, let us with confidence draw near to God, that we may receive mercy and find grace in time of need.

Silence for reflection and self-examination.

Have mercy on us, O God, according to your lovingkindness. In your great mercy, wash away our iniquity and cleanse us from our sin.

Create in us clean hearts, O God, and renew a right spirit within us. Do not remove us from your presence; do not take your Spirit away.

Restore to us the joy of your salvation, and sustain us with your Spirit. Amen

God is merciful and gracious, granting forgiveness through Jesus Christ to all who confess their sin. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sin, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

The service continues with gathering song

GATHERING HYMN

The Day of Resurrection!

ELW 361

1 The day of resurrection!

Earth, tell it out abroad,
the passover of gladness,
the passover of God.
From death to life eternal,
from sin's dominion free,
our Christ has brought us over
with hymns of victory.

- 2 Let hearts be purged of evil
that we may see aright
the Lord in rays eternal
of resurrection light,
and list'ning to his accents,
may hear, so calm and plain,
his own "All hail!" and hearing,
may raise the glad refrain.
- 3 Now let the heav'ns be joyful,
let earth its song begin,
the round world keep high triumph
and all that is therein.
Let all things, seen and unseen,
their notes of gladness blend;
for Christ the Lord has risen,
our joy that has no end!
- 4 All praise to God the Father,
all praise to Christ the Son,
all praise to God the Spirit,
eternal Three in One!
Let all the ransomed number
fall down before the throne,
and honor, pow'r, and glory
ascribe to God alone!

Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-1866, alt.

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

CHILDREN'S SERMON

As we sing, children come forward:

**This little light of mine, I'm gonna let it shine (3x)
Let it shine, let it shine, let it shine**

FIRST READING: Acts 5:27-32

A reading from Acts.

²⁷ When they had brought [the apostles], they had them stand before the council. The high priest questioned them, ²⁸ saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching, and you are determined to bring this man's blood on us." ²⁹ But Peter and the apostles answered, "We must obey God rather than any human authority. ³⁰ The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹ God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³² And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The word of the Lord.

Thanks be to God.

Psalm: Ps. 118:14-29

¹⁴ The Lord is my strength and my song,
and has become my salvation.

¹⁵ **Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the Lord acts valiantly!"**

¹⁶ The right hand of the Lord is exalted!
The right hand of the Lord acts valiantly!"

¹⁷ **I shall not die, but live,
and declare the works of the Lord.**

- ¹⁸ The Lord indeed punished me sorely,
but did not hand me over to death.
- ¹⁹ **Open for me the gates of righteousness;
I will enter them and give thanks to the Lord.**
- ²⁰ “This is the gate of the Lord;
here the righteous may enter.”
- ²¹ **I give thanks to you, for you have answered me
and you have become my salvation.**
- ²² The stone that the builders rejected
has become the chief cornerstone.
- ²³ **By the Lord has this been done;
it is marvelous in our eyes.**
- ²⁴ This is the day that the Lord has made;
let us rejoice and be glad in it.
- ²⁵ **Hosanna! O Lord, save us!
We pray to you, Lord, prosper our days!**
- ²⁶ Blessed is the one who comes in the name of the Lord;
we bless you from the house of the Lord.
- ²⁷ **The Lord is God and has given us light.
Form a procession with branches up to the corners of the altar.**
- ²⁸ You are my God, and I will thank you;
you are my God, and I will exalt you.
- ²⁹ **Give thanks to the Lord, for the Lord is good;
God’s mercy endures forever.**

SECOND READING: Revelation 1:4-8

A reading from Revelation.

⁴ John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come and from the seven spirits who are before his throne, ⁵ and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood ⁶ and made us a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷ Look! He is coming with the clouds;
every eye will see him,
even those who pierced him,
and all the tribes of the earth will wail on account of him.

So it is to be. Amen.

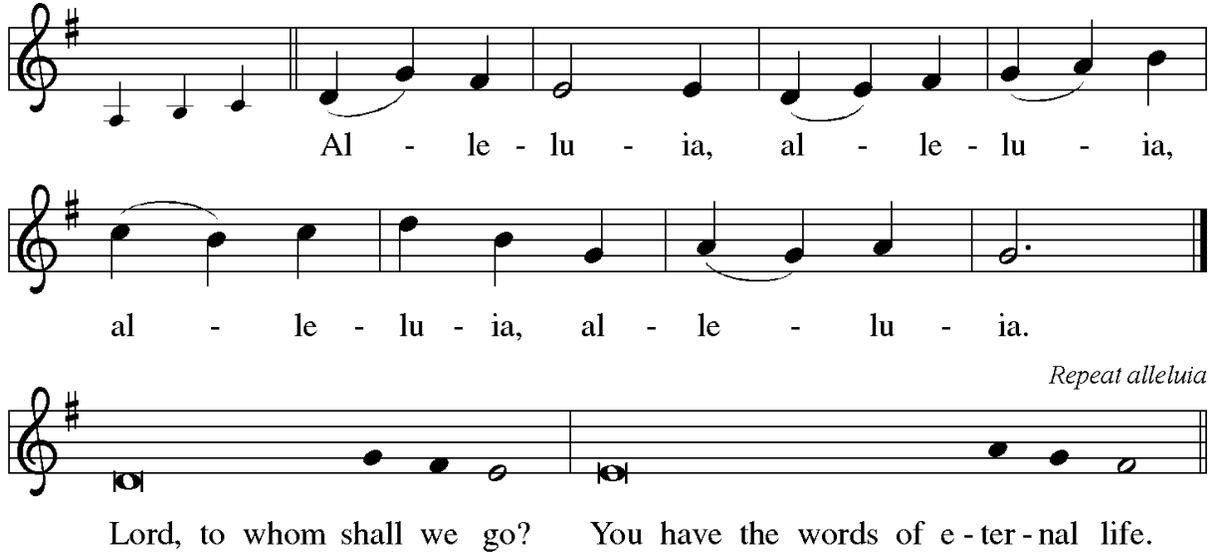
⁸ “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

based on John 6:6

The assembly stands to welcome the gospel.



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: John 20:19-31

The holy Gospel according to Saint John.
Glory to you, O Lord.

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY

O Sons and Daughters, Let Us Sing!

ELW 386

- | | |
|--|---|
| 1 O sons and daughters, let us sing
with heav'nly hosts to Christ our king:
today the grave has lost its sting!
Alleluia! | 6 "My piercèd side, O Thomas, see,
and look upon my hands, my feet;
not faithless, but believing be."
Alleluia! |
| 2 That Easter morn, at break of day,
the faithful women went their way
to seek the tomb where Jesus lay.
Alleluia! | 7 No longer Thomas then denied;
he saw the feet, the hands, the side;
"You are my Lord and God!" he cried.
Alleluia! |
| 3 An angel clad in white they see,
who sits and speaks unto the three,
"Your Lord will go to Galilee."
Alleluia! | 8 How blest are they who have not
seen,
and yet whose faith has constant been,
for they eternal life shall win.
Alleluia! |
| 4 That night the apostles met in fear;
among them came their master dear,
and said, "My peace be with you
here."
Alleluia! | 9 On this most holy day of days,
be laud and jubilee and praise:
to God your hearts and voices raise.
Alleluia! |
| 5 When Thomas first the tidings heard,
that they had seen the risen Lord,
he doubted the disciples' word.
Alleluia! | Alleluia, alleluia, alleluia. |

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818-1866, alt.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

An assisting minister leads the assembly in prayer.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy
Hear our prayer.

Clothe all the baptized in your grace. Make them beacons of mercy and justice, drawing others into community with you. Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

Hear our prayer.

The presiding minister adds a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Let us offer to God what he has first given us: our selves, our time, and our possessions, signs of his gracious love.

Amen

An offering is received for the work of the Church, including the care of those in need.

OFFERTORY SONG

ELW 884

We rise to sing as the offering is brought forward.

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost. Amen

Text: Thomas Ken, 1637-1711

OFFERING PRAYER

After the table is set, the assisting minister may lead the following prayer.

Let us pray together.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

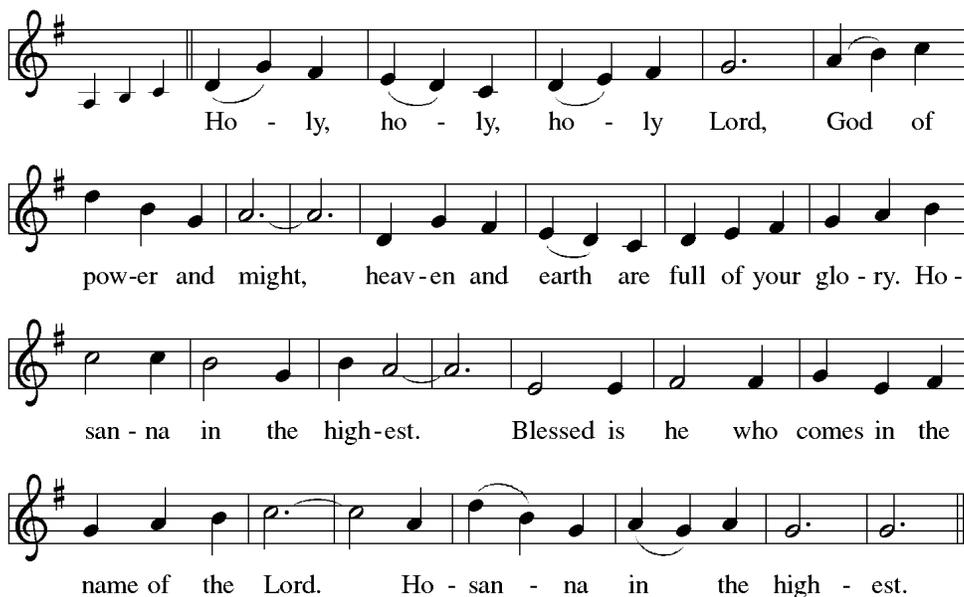
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Isaiah 6:6 & Psalm 118:26



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

On behalf of the assembly, the presiding minister offers a sacrifice of praise and thanks.

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The presiding minister addresses the assembly in the words of 1 Corinthians 5:7

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The assembly may be seated.

CANTICLE: LAMB OF GOD

based on John 1:29

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION

We believe that Christ is truly present in the bread and wine. All baptized Christians are invited to his table. To learn about being baptized, speak to a pastor.

You may eat the Body and drink the Blood from the cup, or you may dip the Body into the Blood before consuming them together. Alternatively, you may cross your arms in front of your chest to ask for a blessing instead of either or both elements. Those who refrain may do so trusting that Christ is fully present according to his promise.

COMMUNION SONG

A hymn may be sung or the organ may play quietly as the assembly comes forward to share in the Meal.

BLESSING AFTER COMMUNION

The presiding minister blesses those who have shared in the meal.

The true Body of our Lord Jesus Christ and his most precious Blood strengthen you and preserve you unto everlasting life.

PRAYER AFTER COMMUNION

The assisting minister leads prayer after communion.

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The presiding minister proclaims God's blessing.

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

Amen.

ANNOUNCEMENTS

SENDING SONG

Savior, Again to Your Dear Name

ELW 534

- 1 Savior, again to your dear name we raise
with one accord our parting hymn of praise;
once more we bless you ere our worship cease,
then, lowly bending, wait your word of peace.
- 2 Grant us your peace upon our homeward way;
with you began, with you shall end the day;
guard all the lips from sin, the hearts from shame,
that in this house have called upon your name.
- 3 Grant us your peace, Lord, through the coming night;
for us transform its darkness into light.
Keep us from harm and danger till the dawn;
your evening presence promise to your own.
- 4 Grant us your peace throughout our earthly life,
our balm in sorrow, and our stay in strife;
then, when your voice shall bid our conflict cease,
call us, O Lord, to your eternal peace.

Text: John Ellerton, 1826-1893, alt.

DISMISSAL

The assisting minister sends the assembly into mission.

Alleluia. Christ is risen!

He is risen indeed. Alleluia!

Go in peace, serve the Lord.

Thanks be to God.