

The 4th Sunday After Pentecost

ELW Holy Communion Setting Ten

July 6, 2025

10:30 AM



Our Saviour Lutheran Church

www.oslc-warrenton.org

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

The presiding minister may comment briefly on the service, and then leads the prayer of preparation.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

The assembly stands.

The service continues with gathering song.

- 1 Awake, O sleeper, rise from death,
and Christ shall give you light;
so learn his love, its length and breadth,
its fullness, depth, and height.
- 2 To us on earth he came to bring
from sin and fear release,
to give the Spirit's unity,
the very bond of peace.
- 3 There is one body and one hope,
one Spirit and one call,
one Lord, one faith, and one baptism,
one God who made us all.
- 4 Then walk in love as Christ has loved,
who died that he might save;
with kind and gentle hearts forgive
as God in Christ forgave.
- 5 For us Christ lived, for us he died,
and conquered in the strife.
Awake, arise, go forth in faith,
and Christ shall give you life.

Text: F. Bland Tucker, 1895-1984 Text © 1980 Augsburg Publishing House, admin. Augsburg Fortress.

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

based on the Gloria in Excelsis



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

CHILDREN'S SERMON

As we sing, children come forward:

This little light of mine, I'm gonna let it shine (3x)
Let it shine, let it shine, let it shine

FIRST READING: Isaiah 66:10-14

A reading from Isaiah.

¹⁰ Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her—

¹¹ that you may nurse and be satisfied
from her consoling breast,
that you may drink deeply with delight
from her glorious bosom.

¹² For thus says the Lord:

I will extend prosperity to her like a river
and the wealth of the nations like an overflowing stream,
and you shall nurse and be carried on her arm
and bounced on her knees.

¹³ As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.

¹⁴ You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass,
and it shall be known that the power of the Lord is with his servants,
and his indignation is against his enemies.

The Word of the Lord.

Thanks be to God.

PSALM 66:1-9

¹ Be joyful in God, all you lands;
be joyful, all the earth.

² **Sing the glory of God's name;**
sing the glory of God's praise.

³ Say to God, "How awesome are your deeds!
Because of your great strength your enemies cringe before you.

⁴ **All the earth bows down before you,
sings to you, sings out your name.”**

⁵ Come now and see the works of God,
how awesome are God’s deeds toward all people.

⁶ **God turned the sea into dry land, so that they went through the water on foot,
and there we rejoiced in God.**

⁷ Ruling forever in might, God keeps watch over the nations;
let no rebels exalt themselves.

⁸ **Bless our God, you peoples;
let the sound of praise be heard.**

⁹ Our God has kept us among the living
and has not allowed our feet to slip.

SECOND READING: Galatians 6:7-16

A reading from Galatians

⁷ Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸ If you sow to your own flesh, you will reap corruption from the flesh, but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹ So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰ So then, whenever we have an opportunity, let us work for the good of all and especially for those of the family of faith.

¹¹ See what large letters I make when I am writing in my own hand! ¹² It is those who want to make a good showing in the flesh who try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³ Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴ May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. ¹⁵ For neither circumcision nor uncircumcision is anything, but a new creation is everything! ¹⁶ As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

based on John 6:68

The assembly stands to welcome the gospel.



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Luke 10:1-11, 16-20

The holy Gospel according to St. Luke.

Glory to you, O Lord.

¹ After this the Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ² He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³ Go on your way; I am sending you out like lambs into the midst of wolves. ⁴ Carry no purse, no bag, no sandals, and greet no one on the road. ⁵ Whatever house you enter, first say, ‘Peace to this house!’ ⁶ And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. ⁷ Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸ Whenever you enter a town and its people welcome you, eat what is set before you; ⁹ cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ ¹⁰ But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹ ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

¹⁶ “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

¹⁷ The seventy-two returned with joy, saying, “Lord, in your name even the demons submit to us!” ¹⁸ He said to them, “I watched Satan fall from heaven like a flash of lightning. ¹⁹ Indeed, I have given you authority to tread on snakes and scorpions and over

all the power of the enemy, and nothing will hurt you.²⁰ Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY

Be Thou My Vision

ELW 793

1 Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art:
thou my best thought both by day and by night,
waking or sleeping, thy presence my light.

2 Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord.
Thou my soul's shelter, and thou my high tow'r,
raise thou me heav'nward, O Pow'r of my pow'r.

3 Riches I heed not, nor vain, empty praise,
thou mine inheritance, now and always:
thou and thou only, the first in my heart,
great God of heaven, my treasure thou art.

4 Light of my soul, after victory won,
may I reach heaven's joys, O heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931

NICENE CREED

Let us affirm the faith of the Apostles using the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

An assisting minister leads the assembly in prayer.

Holy God, holy and mighty, holy and eternal: Hear our prayer.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Elizabeth our Presiding Bishop, for Phyllis, our synod's Bishop; for Bishop Jack, Pastor Tobby, and our partners in Papua New Guinea; and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For our nation and all nations, that they may seek peace and justice [*and today especially for ...*], we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger [*including ...*]; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For Peter and Paul, and for all who have died in the communion of your Church [*including ...*], and those whose faith is known to you alone, that, with all the saints, they may have eternal peace, we pray to you, O Lord.

Lord, have mercy.

The presiding minister adds a concluding collect.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Let us offer to God what God has first given to us: our selves, our time, and our possessions, signs of his gracious love.

Amen

An offering is received for the work of the Church, including the care of those in need.

OFFERTORY SONG

ELW 885

We rise to sing as the offering is brought forward.

**Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost. Amen.**

Text: Thomas Ken, 1637-1711, alt.

OFFERING PRAYER

After the table is set, the assisting minister may lead the following prayer.

Let us pray together.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Isaiah 6:6 & Psalm 118:26

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

On behalf of the assembly, the presiding minister offers a sacrifice of praise and thanks.

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine,

so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The presiding minister addresses the assembly in the words of Psalm 34.

Taste and see that the Lord is good.

Happy are those who take refuge in him.

The assembly may be seated.

CANTICLE: LAMB OF GOD

based on John 1:29



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION

We believe that Christ is truly present in the bread and wine. All baptized Christians are invited to his table. To learn about being baptized, speak to a pastor.

You may eat the Body and drink the Blood from the cup, or you may dip the Body into the Blood before consuming them together. Alternatively, you may cross your arms in front of your chest to ask for a blessing instead of either or both elements. Those who refrain may do so trusting that Christ is fully present according to his promise.

COMMUNION SONG

A hymn may be sung or the organ may play quietly as the assembly comes forward to share in the Meal.

BLESSING AFTER COMMUNION

The presiding minister blesses those who have shared in the meal.

The true Body of our Lord Jesus Christ and his most precious Blood strengthen you and preserve you unto everlasting life.

PRAYER AFTER COMMUNION

The assisting minister leads prayer after communion.

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The presiding minister proclaims God's blessing.

Almighty God, Father, ✙ Son, and Holy Spirit, bless you now and forever.
Amen.

SENDING SONG

Will You Come and Follow Me

ELW 798 v1, 3, 5

1 "Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?

3 "Will you let the blinded see
if I but call your name?
Will you set the pris'ners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?

5 Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

Text: John L. Bell, b. 1949 Text © 1987 Iona Community, GIA Publications, Inc.

DISMISSAL

The assisting minister sends the assembly into mission.

Go in peace. Serve the Lord.
Thanks be to God.

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