

# Our Saviour

Lutheran Church



**Saturday Worship + 5:30 pm + 2 August 2025**  
**The 8<sup>th</sup> Sunday After Pentecost**

6194 Dumfries Rd. Warrenton, VA 20187 + 540.347.3224. +  
[www.oslc-warrenton.org](http://www.oslc-warrenton.org)

## ❧ GATHERING ❧

### Prelude

### Welcome and Announcements

*The presiding minister greets the assembly and makes necessary announcements.*

### Confession and Forgiveness

*The assembly stands.*

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

P Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

P Most merciful God,

C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

1 Son of God, eternal Savior,  
source of life and truth and grace,  
Word made flesh, whose birth among us  
hallows all our human race,  
you our head, who, throned in glory,  
for your own will ever plead:  
fill us with your love and pity,  
heal our wrong, and help our need.

2 As you, Lord, have lived for others,  
so may we for others live.  
Freely have your gifts been granted;  
freely may your servants give.  
Yours the gold and yours the silver,  
yours the wealth of land and sea;  
we but stewards of your bounty  
held in solemn trust will be.

3 Come, O Christ, and reign among us,  
King of love and Prince of peace;  
hush the storm of strife and passion,  
bid its cruel discords cease.  
By your patient years of toiling,  
by your silent hours of pain,  
quench our fevered thirst of pleasure,  
stem our selfish greed of gain.

4 Son of God, eternal Savior,  
source of life and truth and grace,  
Word made flesh, whose birth among us  
hallows all our human race:  
by your praying, by your willing  
that your people should be one,  
grant, oh, grant our hope's fruition:  
here on earth your will be done.

## Sharing the Peace

P The peace of the Lord be with you always.

C And also with you.

## Prayer of the Day

P Let us pray. [*Silence for reflection*]

Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.

C Amen.

## WORD

## Children's Message

*Children come forward as we sing "This Little Light of Mine".*

This little light of mine, I'm goin'-a let it shine;  
this little light of mine, I'm goin'-a let it shine;  
this little light of mine, I'm goin'-a let it shine,  
let it shine, let it shine, let it shine.

## FIRST READING: Ecclesiastes 1:2, 12-14; 2:18-23

A reading from Ecclesiastes.

<sup>2</sup>Vanity of vanities, says the Teacher,  
vanity of vanities! All is vanity.

<sup>12</sup>I, the Teacher, was king over Israel in Jerusalem. <sup>13</sup>I applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to humans to be busy with. <sup>14</sup>I saw all the deeds that are done under the sun, and see, all is vanity and a chasing after wind.

<sup>2:18</sup>I hated all my toil in which I had toiled under the sun, seeing that I must leave it to my successor, <sup>19</sup>and who knows whether he will

be wise or foolish? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup> So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, <sup>21</sup> because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. <sup>22</sup> What do mortals get from all the toil and strain with which they toil under the sun? <sup>23</sup> For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

A The word of the Lord.

C Thanks be to God.

### Psalm 49:1-12

- <sup>1</sup> Hear this, all you peoples;  
give ear, all you who dwell in the world,  
<sup>2</sup> **you of high degree and low,  
rich and poor together.**  
<sup>3</sup> My mouth shall speak of wisdom,  
and my heart shall meditate on understanding.  
<sup>4</sup> **I will incline my ear to a proverb  
and set forth my riddle upon the harp.**  
<sup>5</sup> Why should I be afraid in evil days,  
when the wickedness of those at my heels surrounds me,  
<sup>6</sup> **the wickedness of those who put their trust in their own  
prowess,  
and boast of their great riches?**  
<sup>7</sup> One can never redeem another,  
or give to God the ransom for another's life;  
<sup>8</sup> **for the ransom of a life is so great  
that there would never be enough to pay it,**  
<sup>9</sup> in order to live forever and ever  
and never see the grave.  
<sup>10</sup> **For we see that the wise die also; like the dull and stupid they  
perish  
and leave their wealth to those who come after them.**  
<sup>11</sup> Their graves shall be their homes forever, their dwelling places  
from generation to generation,

though they had named lands after themselves.  
<sup>12</sup> **Even though honored, they cannot live forever;  
they are like the beasts that perish.**

## **SECOND READING: Colossians 3:1-11**

**A** A reading from Colossians.

<sup>1</sup> So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on the things that are above, not on the things that are on earth, <sup>3</sup> for you have died, and your life is hidden with Christ in God. <sup>4</sup> When Christ who is your life is revealed, then you also will be revealed with him in glory.

<sup>5</sup> Put to death, therefore, whatever in you is earthly: sexual immorality, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup> On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup> These are the ways you also once followed, when you were living that life. <sup>8</sup> But now you must get rid of all such things: anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup> Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup> and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup> In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, enslaved and free, but Christ is all and in all!

**A** The word of the Lord.

**C** Thanks be to God.

## **Gospel: Luke 12:13-21**

**P** The holy gospel according to Saint Luke.

**C** Glory to you, O Lord.

<sup>13</sup> Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” <sup>14</sup> But he said to him, “Friend, who set me to be a judge or arbitrator over you?” <sup>15</sup> And he said to them, “Take care! Be on your guard against all kinds of greed, for one’s life does not consist in the abundance of possessions.” <sup>16</sup> Then he told them a parable: “The land of a rich man produced

abundantly. <sup>17</sup> And he thought to himself, 'What should I do, for I have no place to store my crops?' <sup>18</sup> Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup> And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' <sup>20</sup> But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' <sup>21</sup> So it is with those who store up treasures for themselves but are not rich toward God."

**P** The Gospel of the Lord.

**C** Praise to you, O Christ.

### **Sermon**

**Song of the Day    God of Grace and God of Glory    ELW 705**

- |   |   |
|---|---|
| <p>1 God of grace and God of glory,<br/>on your people pour your pow'r;<br/>crown your ancient church's story;<br/>bring its bud to glorious flow'r.<br/>Grant us wisdom, grant us courage<br/>for the facing of this hour,<br/>for the facing of this hour.</p> <p>2 Lo! the hosts of evil round us<br/>scorn the Christ, assail his ways!<br/>From the fears that long have<br/>bound us<br/>free our hearts to faith and praise.<br/>Grant us wisdom, grant us courage<br/>for the living of these days,<br/>for the living of these days,</p> | <p>3 Cure your children's warring<br/>madness;<br/>bend our pride to your control;<br/>shame our wanton, selfish<br/>gladness,<br/>rich in things and poor in soul.<br/>Grant us wisdom, grant us courage,<br/>lest we miss your kingdom's goal,<br/>lest we miss your kingdom's goal.</p> <p>4 Save us from weak resignation<br/>to the evils we deplore;<br/>let the gift of your salvation<br/>be our glory evermore.<br/>Grant us wisdom, grant us courage,<br/>serving you whom we adore,<br/>serving you whom we adore.</p> |
|---|---|

## Prayers of the People

P Beloved, let us lift prayers to our friend, Jesus, either out loud or in silence.

*The people may add their own petitions. The prayers conclude with:*

P Into your hands, gracious God, we commend all those for whom we pray, trusting in your mercy; through Jesus Christ, our Lord.

## ✠ MEAL ✠

### Sharing Our Gifts

A Let us offer back to God what God has first given us: ourselves, our time and our possessions, signs of his gracious love.

*Our offerings support the work of the church here and around the world. Please pass the baskets from front to back. You may also make an offering online at [www.oslc-warrenton.org](http://www.oslc-warrenton.org) by clicking the "DONATE" tab on the homepage. Thank you!*

### Offertory Anthem (instrumental)

### Offering Prayer

A Let us pray together.

C God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

### Dialogue

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.



## Thanksgiving at the Table

P You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine,

so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

## Lord's Prayer

P O Lord, remember us in your kingdom, and teach us to pray:

C **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever  
and ever. Amen.**

## Sharing Holy Communion

*All baptized Christians are invited to share Christ's Body. If you  
wish to receive Holy Communion, please come forward and stand  
or kneel around the altar.*

## Communion Music (instrumental)

## Prayer After Communion

A Let us pray.

O God, we give you thanks that you have set before us this feast,  
the body and blood of your Son. By your Spirit strengthen us to  
serve all in need and to give ourselves away as bread for the  
hungry, through Jesus Christ our Lord.

C **Amen.**

## ✠ SENDING ✠

## Blessing

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

C **Amen.**

## Dismissal

A Go in peace. Serve the Lord.

C **Thanks be to God.**

1 Come, we that love the Lord,  
and let our joys be known;  
join in a song with sweet accord,  
join in a song with sweet accord  
and thus surround the throne,  
and thus surround the throne.

*Refrain*

We're marching to Zion,  
beautiful, beautiful Zion:  
we're marching upward to Zion,  
the beautiful city of God.

2 Let those refuse to sing  
who never knew our God;  
but children of the heav'nly king,  
but children of the heav'nly king  
may tell their joys abroad,  
may tell their joys abroad. *Refrain*

3 The hill of Zion yields  
a thousand sacred sweets  
before we reach the heav'nly fields,  
before we reach the heav'nly fields,  
or walk the golden streets,  
or walk the golden streets. *Refrain*

4 Then let our songs abound,  
and ev'ry tear be dry;  
we're marching through Immanuel's ground,  
we're marching through Immanuel's ground,  
to fairer worlds on high,  
to fairer worlds on high. *Refrain*

#### Copyright Acknowledgements

##### Music

Text: Somerset C. Lowry, 1855-1932

Text: Harry E. Fosdick, 1878-1969

Text: Isaac Watts, 1674-1748, stanzas; Robert Lowry, 1826-1899, refrain

##### Liturgical Elements

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**Thanksgiving at the Table:** *With One Voice*