

The 12th Sunday after Pentecost

ELW Holy Communion Setting One

Sunday, August 31, 2025, 10:30 AM

Presiding Minister: Pastor Ingrid Chenoweth



Our Saviour Lutheran Church

www.oslc-warrenton.org

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

The presiding minister may lead one of the following or another prayer of preparation.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

One of the following or another confession is prayed.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

The presiding minister announces God's forgiveness with these or similar words.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

The assembly stands.

The service continues with gathering hymn.

1 God is here! As we your people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of the Spirit
into open minds and hearts.

2 Here are symbols to remind us
of our lifelong need of grace;
here are table, font, and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here, in newness and renewal,
God the Spirit comes to each.

3 Here our children find a welcome
in the Shepherd's flock and fold;
here as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.

4 Lord of all, of church and kingdom,
in an age of change and doubt,
keep us faithful to the gospel;
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive;
we, who cannot live without you,
we adore you! We believe!

Text: Fred Pratt Green, 1903-2000 Text © 1979 Hope Publishing
Company, Carol Stream, IL 60188

GREETING

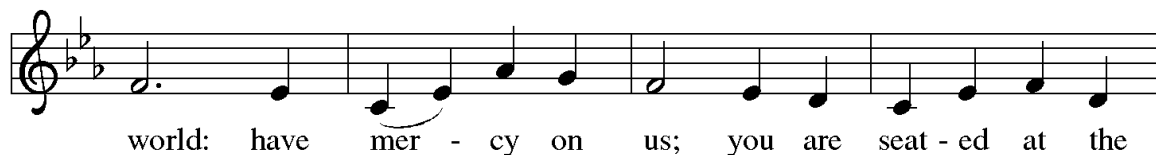
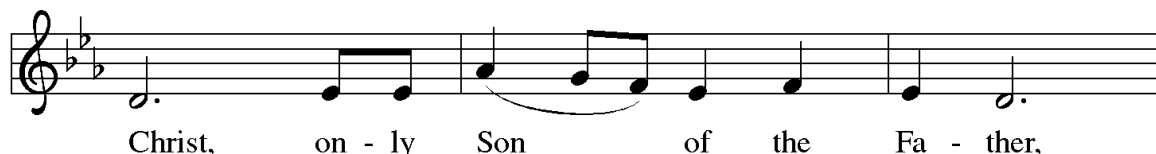
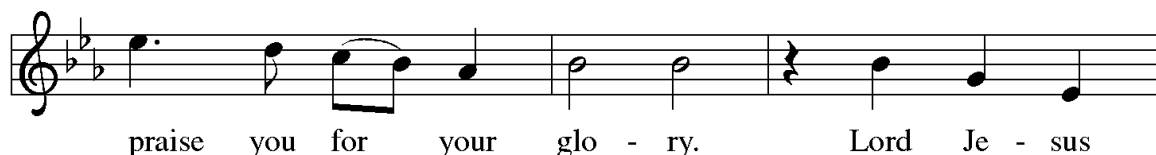
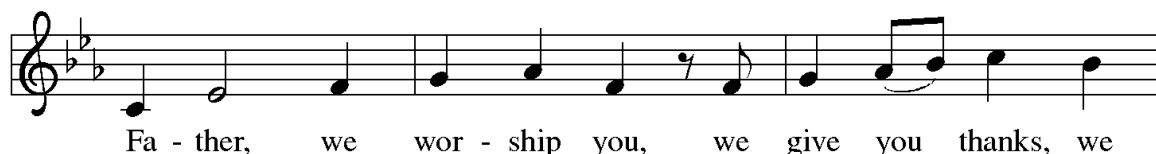
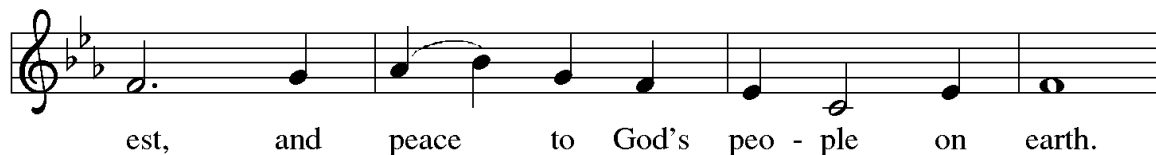
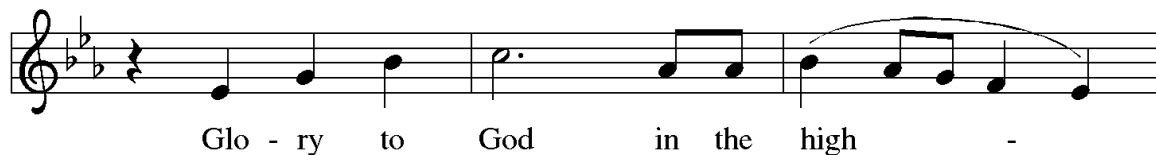
The presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Gloria in Excelsis Deo



For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Proverbs 25:6-7a

A reading from Proverbs.

⁶ Do not put yourself forward in the king's presence
or stand in the place of the great,
^{7a} for it is better to be told, "Come up here,"
than to be put lower in the presence of a noble.

The word of the Lord.

Thanks be to God.

PSALM 112

The psalm for the day is sung.

¹ Hallelujah! Happy are they who fear the Lord
and have great delight in God's commandments!
² **Their descendants will be mighty in the land;
the generation of the upright will be blessed.**
³ Wealth and riches will be in their house,
and their righteousness will last forever.
⁴ **Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.**
⁵ It is good for them to be generous in lending
and to manage their affairs with justice.
⁶ **For they will never be shaken;
the righteous will be kept in everlasting remembrance.**
⁷ They will not be afraid of any evil rumors;
their heart is steadfast, trusting in the Lord.
⁸ **Their heart is established and will not shrink,
until they see their desire upon their enemies.**
⁹ They have given freely to the poor, and their righteousness stands fast forever;
they will hold up their head with honor.
¹⁰ **The wicked will see it and be angry; they will gnash their teeth and pine away;
the desires of the wicked will perish.**

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SECOND READING: Hebrews 13:1-8, 15-16

A reading from Hebrews.

¹ Let mutual affection continue. ² Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. ³ Remember those who are in prison, as though you were in prison with them, those who are being tortured, as

though you yourselves were being tortured. ⁴ Let marriage be held in honor by all, and let the marriage bed be kept undefiled, for God will judge the sexually immoral and adulterers. ⁵ Keep your lives free from the love of money, and be content with what you have, for he himself has said, “I will never leave you or forsake you.” ⁶ So we can say with confidence,

“The Lord is my helper;

I will not be afraid.

What can anyone do to me?”

⁷ Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. ⁸ Jesus Christ is the same yesterday and today and forever. ¹⁵ Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. ¹⁶ Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

John 6:68

The assembly stands to welcome the gospel.

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: Luke 14:1, 7-14

The holy gospel according to St. Luke.

Glory to you, O Lord.

¹ On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the Sabbath, they were watching him closely.

⁷ When he noticed how the guests chose the places of honor, he told them a parable. ⁸ “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host, ⁹ and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. ¹⁰ But

when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. ¹¹ For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

¹² He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers and sisters or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. ¹³ But when you give a banquet, invite the poor, the crippled, the lame, and the blind. ¹⁴ And you will be blessed because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

The gospel of the Lord.
Praise to you, O Christ.

SERMON

Bishop Phyllis Milton

HYMN OF THE DAY

As We Gather at Your Table

ELW 522

- 1 As we gather at your table,
as we listen to your word,
help us know, O God, your presence;
let our hearts and minds be stirred.
Nourish us with sacred story
till we claim it as our own;
teach us through this holy banquet
how to make Love's vict'ry known.
- 2 Turn our worship into witness
in the sacrament of life;
send us forth to love and serve you,
bringing peace where there is strife.
Give us, Christ, your great compassion
to forgive as you forgave;
may we still behold your image
in the world you died to save.
- 3 Gracious Spirit, help us summon
other guests to share that feast
where triumphant Love will welcome
those who had been last and least.
There no more will envy blind us
nor will pride our peace destroy,
as we join with saints and angels
to repeat the sounding joy.

NICENE CREED

An assisting minister introduces the Creed.

Let us confess the ancient faith of the living church, in the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Holy God, holy and mighty, holy and eternal:

Hear our prayer.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Phyllis, our synod's Bishop, for Elizabeth our Presiding Bishop, and for Yehiel who will succeed her; for our partners in Papua New Guinea; and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For our nation and all nations, that they may seek peace and justice, including Congo and Yemen, Israel and Gaza, Russia and Ukraine, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger [*including ...*]; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For Lawrence of Rome, and for all who have died in the communion of your Church [*including ...*], as well as those whose faith is known to you alone, that, with all the saints, they may have eternal peace, we pray to you, O Lord.

Lord, have mercy.

The presiding minister adds a concluding collect.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.


Let us offer to God what God has first given to us: our selves, our time, and our possessions, signs of his gracious love.

Amen

OFFERTORY SONG

ELW 184

We rise to sing as the offering is brought forward.



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

After the table is set, the assisting minister may lead the following prayer.

Let us pray together.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Isaiah 6:3 & Matthew 21:9

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

The presiding minister offers the assembly's sacrifice of praise and thanksgiving.

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace,

and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom,

and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

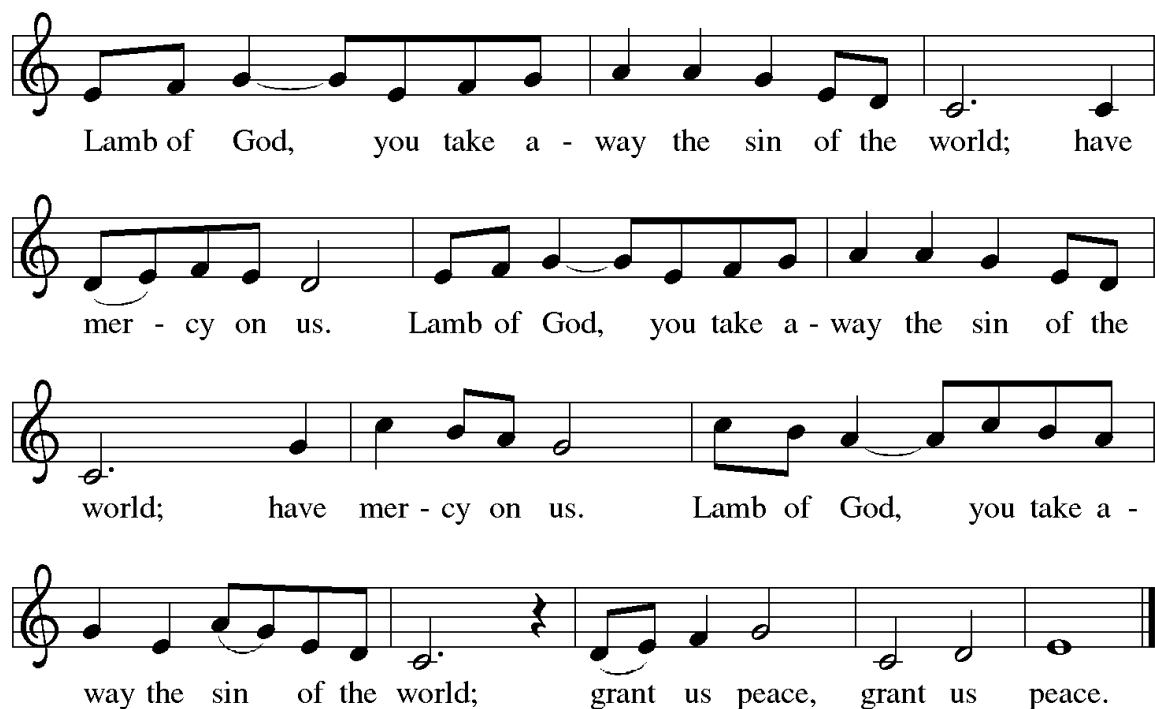
The presiding minister addresses the assembly in the words of Psalm 34.

Taste and see that the Lord is good.
Happy are those who take refuge in him.

The assembly may be seated. The bread may be broken for the communion.

CANTICLE: LAMB OF GOD

based on John 1:29



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION

We believe that Christ is truly present in the bread and wine. All baptized Christians are invited to his table. To learn about being baptized, speak to a pastor.

You may eat the Body and drink the Blood from the cup, or you may dip the Body into the Blood before consuming them together. Alternatively, you may cross your arms in front of your chest to ask for a blessing instead of either or both elements. Those who refrain may do so trusting that Christ is fully present according to his promise.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond

Amen.

The ministers commune either after or before others commune.

COMMUNION SONG

A hymn may be sung or the organ may play quietly as the assembly comes forward to share in the Meal.

BLESSING AFTER COMMUNION

The presiding minister minister blesses those who have shared in the meal.

May the Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace

Amen

PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Almighty God, Father, ✙ Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING HYMN

On Our Way Rejoicing

ELW 537

1 On our way rejoicing
gladly let us go.
Christ our Lord has conquered;
vanquished is the foe.
Christ without, our safety;
Christ within, our joy;
who, if we be faithful,
can our hope destroy?

2 Unto God the Father
joyful songs we sing;
unto God the Savior
thankful hearts we bring;
unto God the Spirit
bow we and adore,
on our way rejoicing
now and evermore. *Refrain*

Refrain

On our way rejoicing;
as we forward move,
hearken to our praises,
O blest God of love!

Text: John S. B. Monsell, 1811-1875, alt.

DISMISSAL

The assisting minister sends the assembly into mission.

Go in peace. Serve the Lord.

Thanks be to God.

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