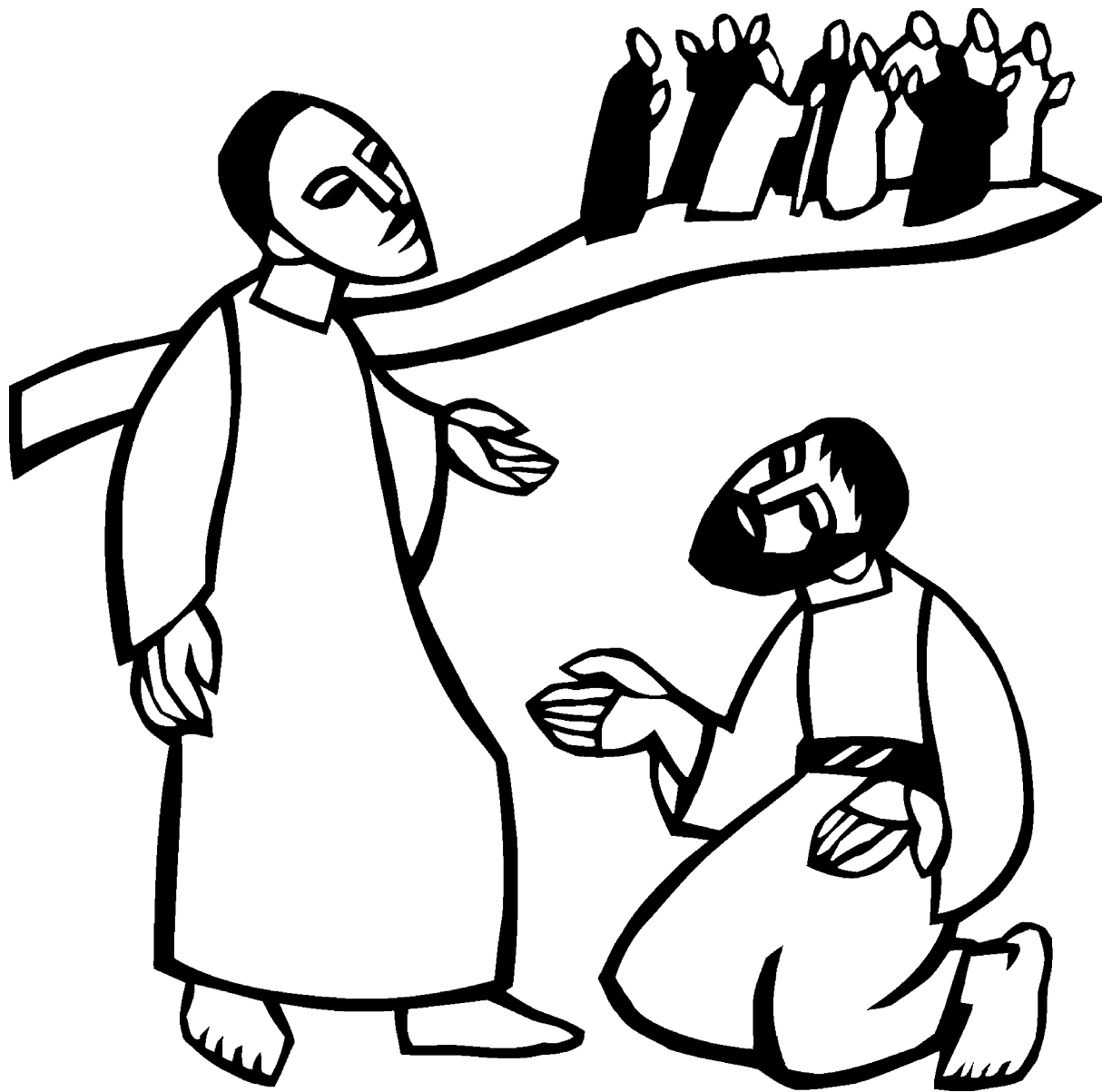


# The 18<sup>th</sup> Sunday after Pentecost

ELW Holy Communion Setting One

Sunday, October 12, 2025, 10:30 AM

Presiding Minister: Pastor T. Wes Moore



**Our Saviour Lutheran Church**

[www.oslc-warrenton.org](http://www.oslc-warrenton.org)

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### CONFESSION AND FORGIVENESS

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

*The presiding minister may lead one of the following or another prayer of preparation.*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

*One of the following or another confession is prayed.*

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

*The presiding minister announces God's forgiveness with these or similar words.*

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

*The assembly stands.*

*The service continues with gathering hymn.*

- 1 Praise, my soul, the God of heaven;  
joyfully your tribute bring.  
Ransomed, healed, restored, forgiven,  
evermore God's praises sing.  
Alleluia! Alleluia!  
Praises everlasting ring!
- 2 God be praised for grace and favor  
to our forebears in distress.  
God be praised, the same forever,  
slow to chide and swift to bless.  
Alleluia! Alleluia!  
Glorious is God's faithfulness!
- 3 Frail as summer's flow'r we flourish,  
blows the wind and it is gone;  
but, as mortals rise and perish,  
God endures unchanging on.  
Alleluia! Alleluia!  
Praise the great Eternal One!
- 4 Angels sing in adoration,  
in God's presence, face to face.  
Sun and moon and all creation,  
all who dwell in time and space.  
Alleluia! Alleluia!  
Praise with us the God of grace!

Text: Henry F. Lyte, 1793-1847, alt. Walter R. Bouman, 1927-2005

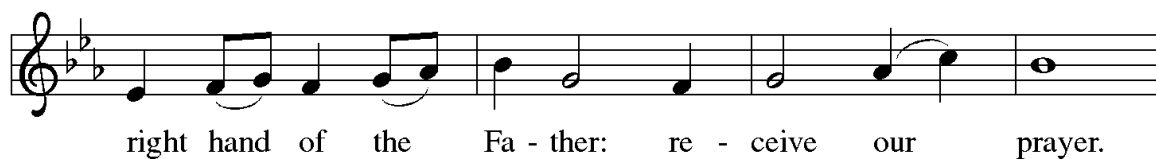
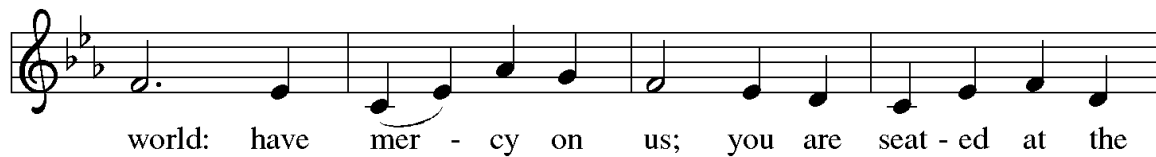
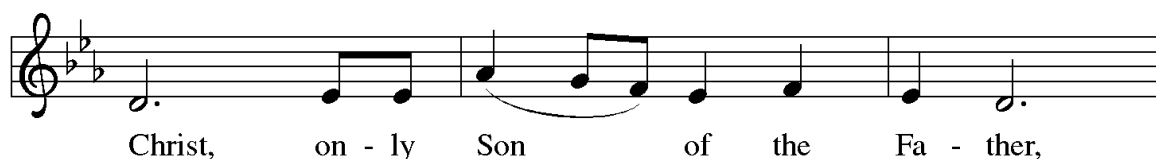
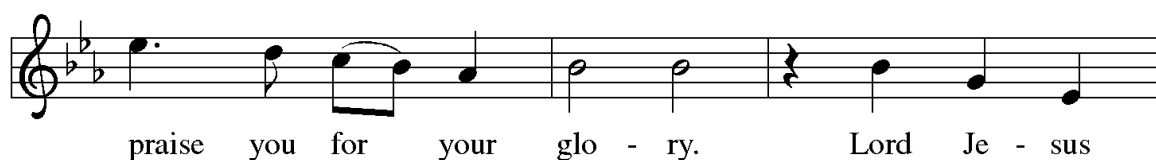
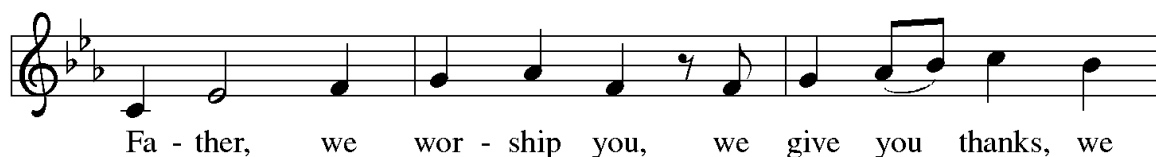
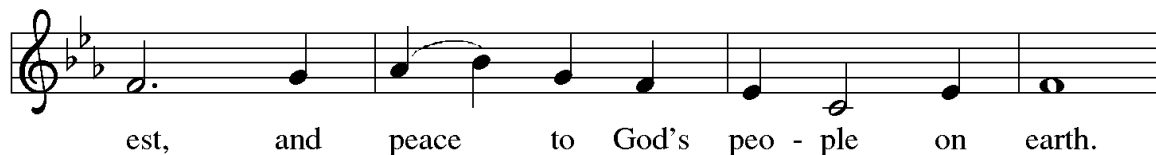
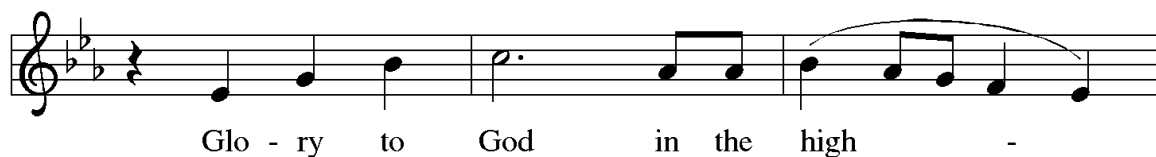
**GREETING**

*The presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

# CANTICLE OF PRAISE

## *Gloria in Excelsis Deo*



For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

*The presiding minister leads the prayer of the day.*

Let us pray.

*A brief silence is kept before the prayer.*

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### FIRST READING: 2 Kings 5:1-3, 7-15c

A reading from 2 Kings.

<sup>1</sup> Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. <sup>2</sup> Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup> She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

<sup>7</sup> When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup> But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup> So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. <sup>10</sup> Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." <sup>11</sup> But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! <sup>12</sup> Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. <sup>13</sup> But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup> So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a, b, c</sup> Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The word of the Lord.

**Thanks be to God.**

### PSALM 111

<sup>1</sup> Hallelujah! I will give thanks to the Lord with my whole heart,  
in the assembly of the upright, in the congregation.

<sup>2</sup> **Great are your works, O Lord,  
pondered by all who de light in them.**

<sup>3</sup> Majesty and splendor mark your deeds,  
and your righteousness endures forever.

<sup>4</sup> **You cause your wonders to be remembered;**

**you are gracious and full of compassion.**

<sup>5</sup> You give food to those who fear you,  
remembering forever your covenant.

<sup>6</sup> **You have shown your people the power of your works  
in giving them the lands of the nations.**

<sup>7</sup> The works of your hands are faithful ness and justice;  
all of your precepts are sure.

<sup>8</sup> **They stand fast forever and ever,  
because they are done in truth and equity.**

<sup>9</sup> You sent redemption to your people and commanded your covenant forever;  
holy and awesome is your name.

<sup>10</sup> **The fear of the Lord is the beginning of wisdom;  
all who practice this have a good understanding. God's praise endures  
forever.**

## **SECOND READING: 2 Timothy 2:8-15**

A reading from 2 Timothy.

<sup>18</sup> Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup> for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup> Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup> The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup> if we endure, we will also reign with him;

if we deny him, he will also deny us;

<sup>13</sup> if we are faithless, he remains faithful—  
he cannot deny himself.

<sup>14</sup> Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup> Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION***John 6:68**The assembly stands to welcome the gospel.*

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

**GOSPEL: Luke 17:11-19**

The holy gospel according to St. Luke.

**Glory to you, O Lord.**

<sup>11</sup> On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup> As he entered a village, ten men with a skin disease approached him. Keeping their distance, <sup>13</sup> they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup> When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup> He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. <sup>17</sup> Then Jesus asked, “Were not ten made clean? So where are the other nine? <sup>18</sup> Did none of them return to give glory to God except this foreigner?” <sup>19</sup> Then he said to him, “Get up and go on your way; your faith has made you well.”

The gospel of the Lord.

**Praise to you, O Christ.****SERMON***Pastor T. Wes Moore***HYMN OF THE DAY***We Come to You for Healing, Lord***ELW 617**

- 1 We come to you for healing, Lord,  
of body, mind, and soul,  
and pray that by your Spirit's touch  
we may again be whole.



- 2 As once you walked through ancient streets  
and reached toward those in pain,  
come, risen Christ, among us still  
with pow'r to heal again.
- 3 You touch us through physicians' skills,  
through nurses' gifts of care,  
and through the love of faithful friends  
who lift our lives in prayer.
- 4 When nights are long with wakefulness,  
through days when strength runs low,  
grant us your gift of patience, Lord,  
your calming peace to know.
- 5 We come to you, O loving Lord,  
in our distress and pain,  
in trust that through our nights and days  
your grace will heal, sustain.

Text: Herman G. Stuempfle Jr., b. 1923 Text © 2002 GIA Publications, Inc.

## NICENE CREED

*An assisting minister introduces the Creed.*

Let us confess the ancient faith of the living church, in the words of the Nicene Creed.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **PRAYERS OF INTERCESSION**

Holy God, holy and mighty, holy and eternal:  
**receive our prayer.**

Gracious God, you lead your people to faith. Remind the church that your word flows into the world. By your Spirit, teach the church to share the word of God for the sake of the world. God of grace,

**receive our prayer.**

Creating God, you provided cleansing and healing waters for Naaman. Water the earth's lands in parched places. Restore clean water to all communities, and guide the work of all who advocate for safe and abundant water supplies. God of grace,

**receive our prayer.**

Righteous One, you bring justice and wholeness throughout the world, and your righteousness endures forever. By your spirit, guide leaders of all nations and lands to right relationship with you and with one another. God of grace,

**receive our prayer.**

Merciful God, you know the needs of your people. Show mercy to those suffering in the world. Comfort those in need of your healing (*especially*). God of grace,

**receive our prayer.**

Life-giving God, you free us by your word. Help us, by your Spirit, to be transformed to live your word of freedom honestly and uprightly in our teaching, preaching, and serving. God of grace,

**receive our prayer.**

*Here other intercessions may be offered.*

Holy God, thank you for the witness of those who have died in faith (*especially*). Guide us to trust in the baptismal promise of resurrection in Christ. God of grace,

**receive our prayer.**

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

**Amen.**

## **PEACE**

The peace of the Lord be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace.*

*The assembly is seated.*

## **MEAL**

*God feeds us with the presence of Jesus Christ.*

## **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need.*

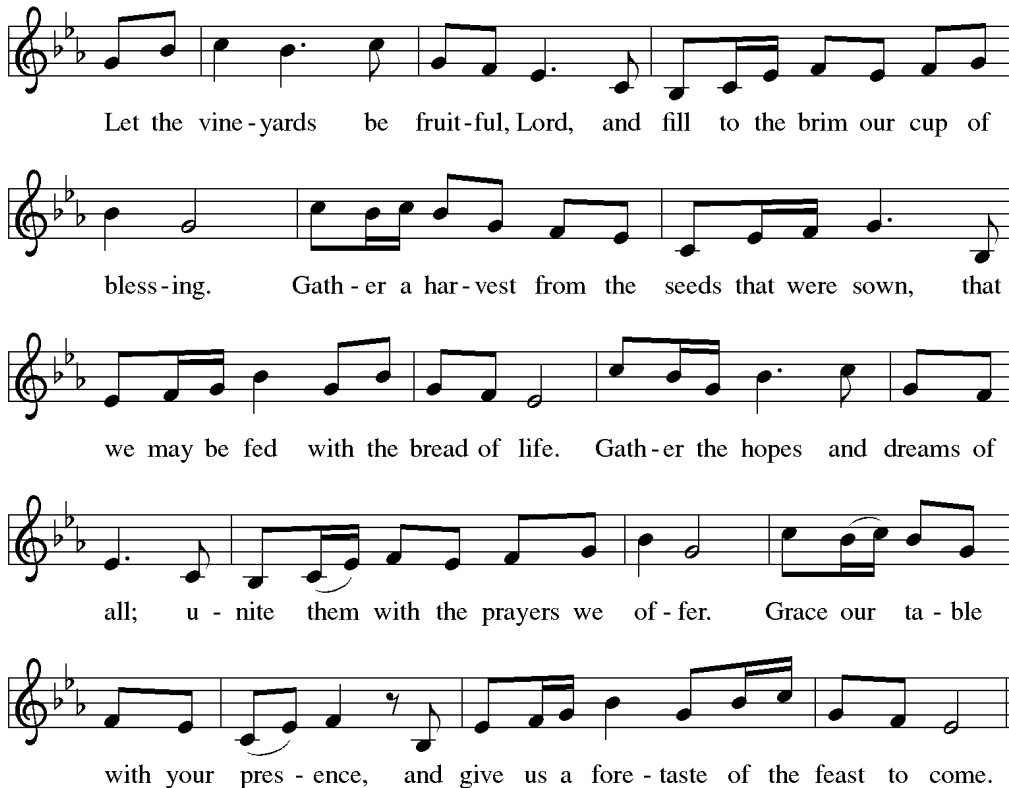
Let us offer to God what God has first given to us: our selves, our time, and our possessions, signs of his gracious love.

**Amen**

## **OFFERTORY SONG**

*ELW 184*

*We rise to sing as the offering is brought forward.*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## OFFERING PRAYER

*After the table is set, the assisting minister may lead the following prayer.*

Let us pray together.

**God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.**

## DIALOGUE

*The presiding minister greets the assembly and invites all present to give thanks.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

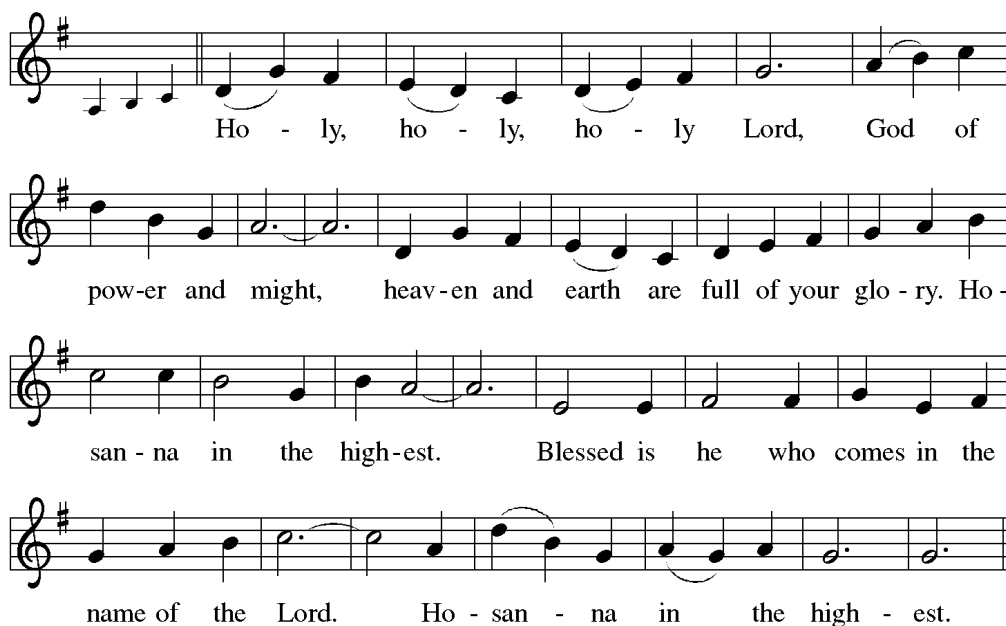
**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

*Isaiah 6:3 & Matthew 21:9*



## THANKSGIVING AT THE TABLE

*The presiding minister offers the assembly's sacrifice of praise and thanksgiving.*

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace,

and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,**

and the power, and the glory,  
forever and ever. Amen.

#### INVITATION TO COMMUNION

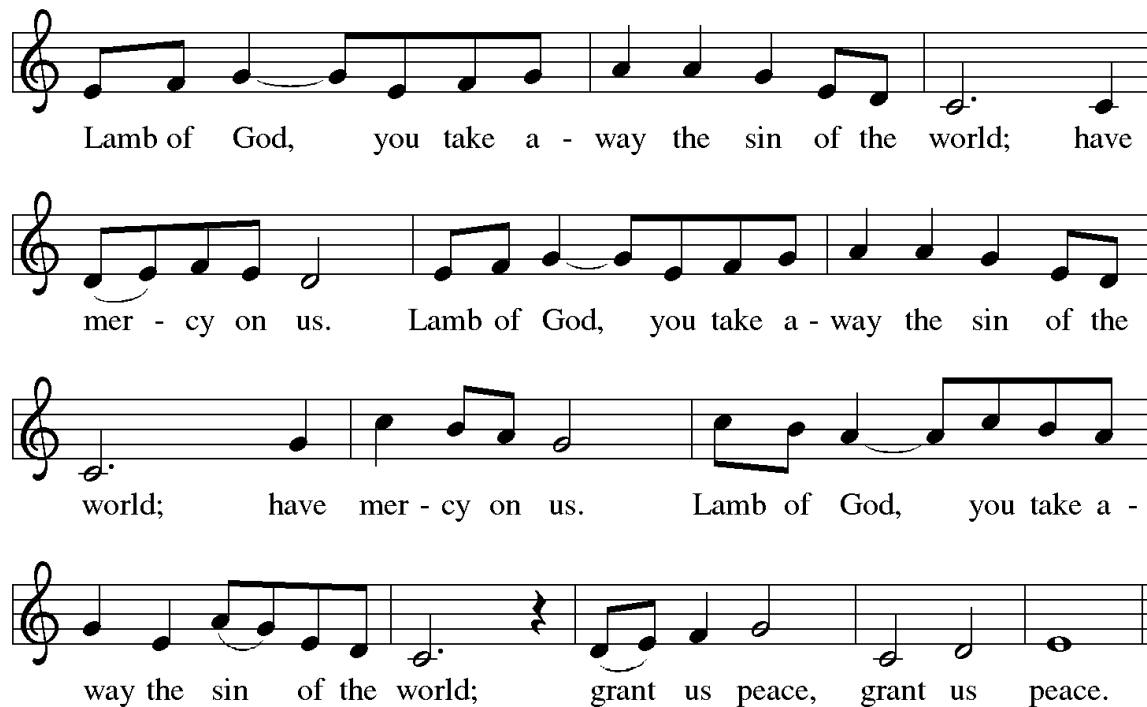
*The presiding minister addresses the assembly in the words of Psalm 34.*

Taste and see that the Lord is good.  
Happy are those who take refuge in him.

*The assembly may be seated. The bread may be broken for the communion.*

#### CANTICLE: LAMB OF GOD

*based on John 1:29*



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

#### COMMUNION

*We believe that Christ is truly present in the bread and wine. All baptized Christians are invited to his table. To learn about being baptized, speak to a pastor.*

*You may eat the Body and drink the Blood from the cup, or you may dip the Body into the Blood before consuming them together. Alternatively, you may cross your arms in front of your chest to ask for a blessing instead of either or both elements. Those who refrain may do so trusting that Christ is fully present according to his promise.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.  
The blood of Christ, shed for you.  
*and each person may respond*

Amen.

*The ministers commune either after or before others commune.*

## COMMUNION SONG

*A hymn may be sung or the organ may play quietly as the assembly comes forward to share in the Meal.*

## BLESSING AFTER COMMUNION

*The presiding minister blesses those who have shared in the meal.*

May the Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace

**Amen**

## PRAYER AFTER COMMUNION

*The assisting minister leads one of the following or a similar prayer after communion.*

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

## BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

**Amen.**

## SENDING HYMN

### *Now Thank We All Our God*

**ELW 839**

1 Now thank we all our God  
with hearts and hands and voices,  
who wondrous things has done,  
in whom this world rejoices;  
who, from our mothers' arms,  
has blest us on our way  
with countless gifts of love,  
and still is ours today.

2 Oh, may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us,  
and keep us all in grace,  
and guide us when perplexed,  
and free us from all harm  
in this world and the next.

3 All praise and thanks to God  
the Father now be given,  
the Son, and Spirit blest,  
who reign in highest heaven,  
the one eternal God,  
whom earth and heav'n adore;  
for thus it was, is now,  
and shall be evermore.

Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1827-1878

**DISMISSAL**

*The assisting minister sends the assembly into mission.*

Go in peace. Serve the Lord.

**Thanks be to God.**

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