

The 19th Sunday after Pentecost

ELW Holy Communion Setting One

Sunday, October 19, 2025, 10:30 AM

Presiding Minister: Pastor T. Wes Moore



Our Saviour Lutheran Church

www.oslc-warrenton.org

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

Amen.

The presiding minister may lead one of the following or another prayer of preparation.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

One of the following or another confession is prayed.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

The presiding minister announces God's forgiveness with these or similar words.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.

Amen.

The assembly stands.

The service continues with gathering hymn.

- 1 Let justice flow like streams
of sparkling water, pure,
enabling growth, refreshing life,
abundant, cleansing, sure.
- 2 Let righteousness roll on
as others' cares we heed,
an ever-flowing stream of faith
translated into deed.
- 3 So may God's plumb line, straight,
define our measure true,
and justice, right, and peace pervade
this world our whole life through.

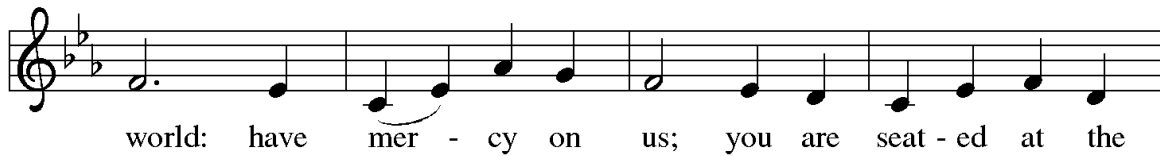
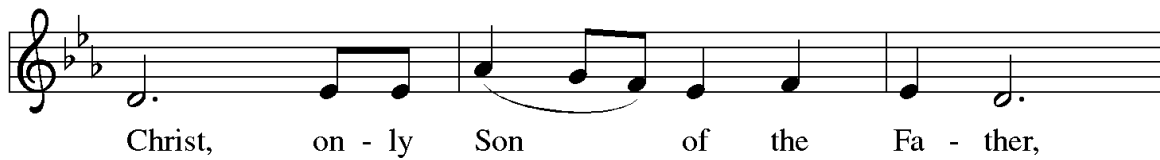
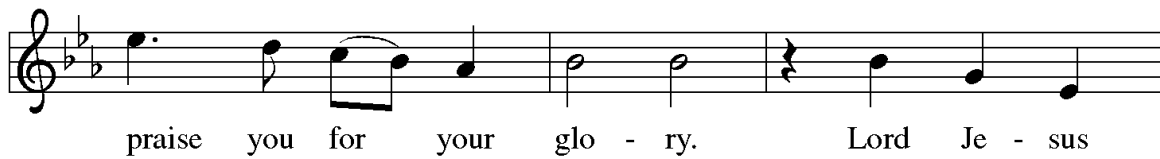
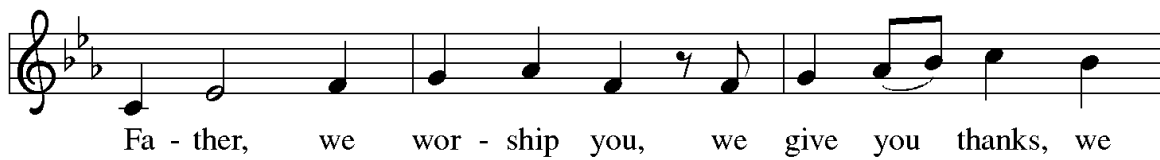
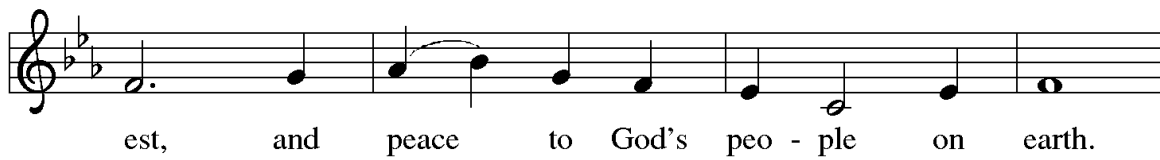
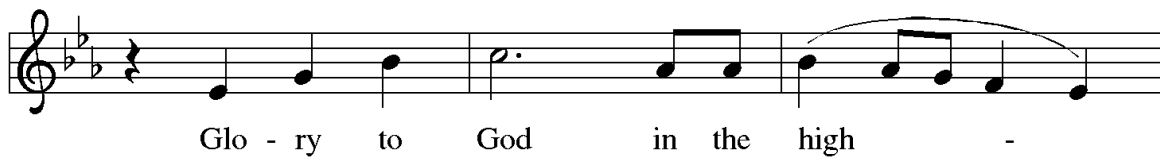
Text: Jane Parker Huber, b. 1926 Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press

GREETING

The presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.



For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Genesis 32:22-31

A reading from Genesis.

²² The same night [Jacob] got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and likewise everything that he had. ²⁴ Jacob was left alone, and a man wrestled with him until daybreak. ²⁵ When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷ So he said to him, "What is your name?" And he said, "Jacob." ²⁸ Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." ²⁹ Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰ So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved." ³¹ The sun rose upon him as he passed Penuel, limping because of his hip.

The word of the Lord.

Thanks be to God.

PSALM 121

- ¹ I lift up my eyes to the hills;
from where is my help to come?
- ² **My help comes from the Lord,
the maker of heaven and earth.**
- ³ The Lord will not let your foot be moved
nor will the one who watches over you fall asleep.
- ⁴ **Behold, the keeper of Israel
will neither slumber nor sleep;**
- ⁵ the Lord watches over you;
the Lord is your shade at your right hand;
- ⁶ **the sun will not strike you by day,
nor the moon by night.**
- ⁷ The Lord will preserve you from all evil
and will keep your life.
- ⁸ **The Lord will watch over your going out and your coming in,
from this time forth forevermore.**

SECOND READING: 2 Timothy 3:14—4:5

A reading from 2 Timothy.

¹⁴ But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it ¹⁵ and how from childhood you have known sacred writings that are able to instruct you for salvation through faith in Christ Jesus. ¹⁶ All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷ so that the person of God may be proficient, equipped for every good work.

^{4:1} In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: ² proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage with the utmost patience in teaching. ³ For the time is coming when people will not put up with sound teaching, but, having their ears tickled, they will accumulate for themselves teachers to suit their own desires ⁴ and will turn away from listening to the truth and wander away to myths. ⁵ As for you, be sober in everything, endure suffering, do the work of an evangelist, carry out your ministry fully.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

John 6:68

The assembly stands to welcome the gospel.

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: Luke 18:1-8

The holy gospel according to St. Luke.

Glory to you, O Lord.

¹ Then Jesus told them a parable about their need to pray always and not to lose heart. ² He said, “In a certain city there was a judge who neither feared God nor had respect for people. ³ In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my accuser.’ ⁴ For a while he refused, but later he said to himself, ‘Though I have no fear of God and no respect for anyone, ⁵ yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’ ” ⁶ And the Lord said, “Listen to what the unjust judge says. ⁷ And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁸ I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor T. Wes Moore

HYMN OF THE DAY

Precious Lord, Take My Hand

ELW 773

1. Precious Lord, take my hand,
Lead me on, let me stand;
I am tired, I am weak, I am worn;
Through the storm, through the night,
Lead me on to the light:
Take my hand, precious Lord, lead me home.

2. When my way grows drear,
Precious Lord, linger near,
When my life is almost gone;
Hear my cry, hear my call,
Hold my hand lest I fall:
Take my hand, precious Lord, lead me home.

3. When the darkness appears
And the night draws near,
And the day is past and gone,
At the river I stand,
Guide my feet, hold my hand:
Take my hand, precious Lord, lead me home.

NICENE CREED

An assisting minister introduces the Creed.

Let us confess the ancient faith of the living church, in the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Holy God, holy and mighty, holy and eternal:
receive our prayer.

Gracious God, you lead your people to faith. Remind the church that your word flows into the world. By your Spirit, teach the church to share the word of God for the sake of the world. God of grace,
receive our prayer.

Creating God, you provided cleansing and healing waters for Naaman. Water the earth's lands in parched places. Restore clean water to all communities, and guide the work of all who advocate for safe and abundant water supplies. God of grace,
receive our prayer.

Righteous One, you bring justice and wholeness throughout the world, and your righteousness endures forever. By your spirit, guide leaders of all nations and lands to right relationship with you and with one another. God of grace,
receive our prayer.

Merciful God, you know the needs of your people. Show mercy to those suffering in the world. Comfort those in need of your healing (*especially*). God of grace,
receive our prayer.

Life-giving God, you free us by your word. Help us, by your Spirit, to be transformed to live your word of freedom honestly and uprightly in our teaching, preaching, and serving. God of grace,
receive our prayer.

Here other intercessions may be offered.

Holy God, thank you for the witness of those who have died in faith (*especially*). Guide us to trust in the baptismal promise of resurrection in Christ. God of grace,
receive our prayer.

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

Amen.

PEACE

The peace of the Lord be with you always.
And also with you.

The people may greet one another with a sign of Christ's peace.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

Let us offer to God what God has first given to us: our selves, our time, and our possessions, signs of his gracious love.

Amen

OFFERTORY SONG

ELW 184

We rise to sing as the offering is brought forward.



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

After the table is set, the assisting minister may lead the following prayer.

Let us pray together.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

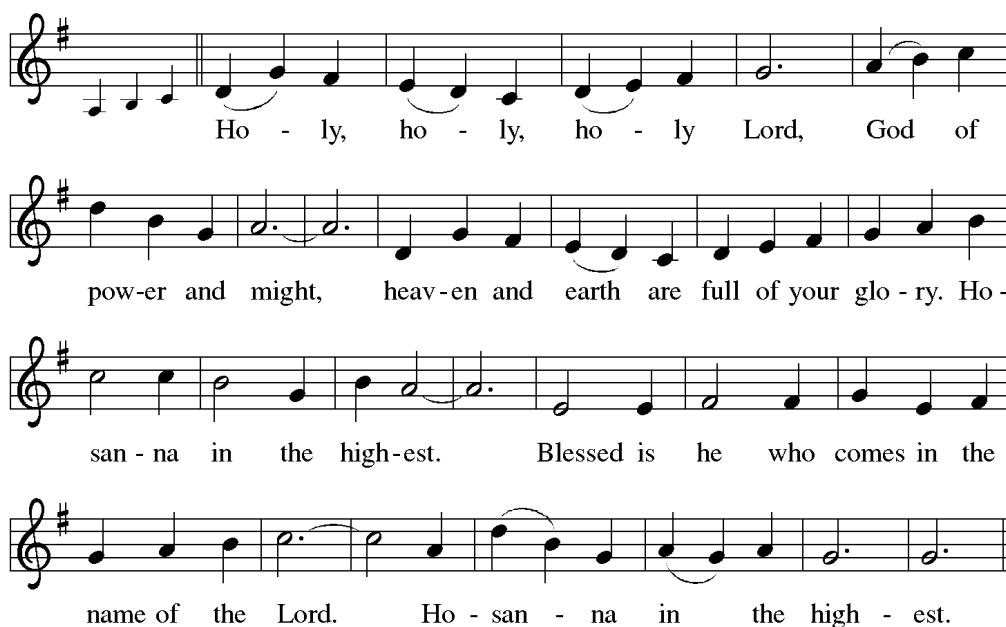
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Isaiah 6:3 & Matthew 21:9



THANKSGIVING AT THE TABLE

The presiding minister offers the assembly's sacrifice of praise and thanksgiving.

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace,

and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The presiding minister addresses the assembly in the words of Psalm 34.

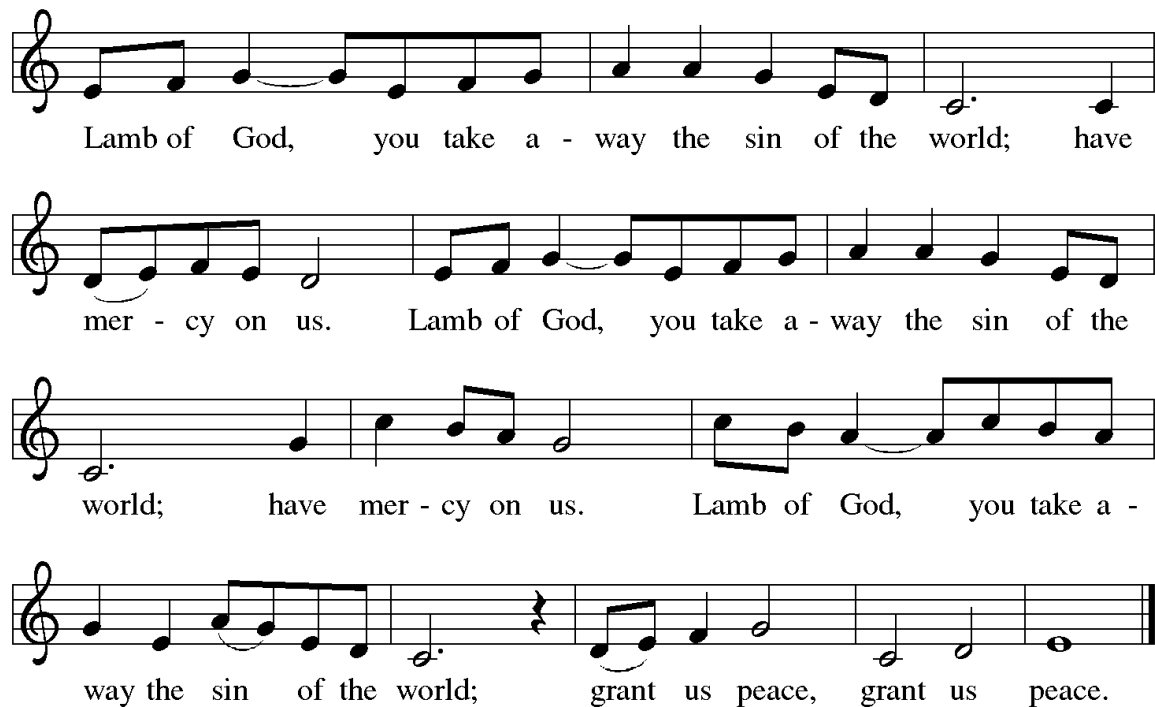
Taste and see that the Lord is good.

Happy are those who take refuge in him.

The assembly may be seated. The bread may be broken for the communion.

CANTICLE: LAMB OF GOD

based on John 1:29



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION

We believe that Christ is truly present in the bread and wine. All baptized Christians are invited to his table. To learn about being baptized, speak to a pastor.

You may eat the Body and drink the Blood from the cup, or you may dip the Body into the Blood before consuming them together. Alternatively, you may cross your arms in front of your chest to ask for a blessing instead of either or both elements. Those who refrain may do so trusting that Christ is fully present according to his promise.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

The ministers commune either after or before others commune.

COMMUNION SONG

A hymn may be sung or the organ may play quietly as the assembly comes forward to share in the Meal.

BLESSING AFTER COMMUNION

The presiding minister blesses those who have shared in the meal.

May the Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace

Amen

PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Almighty God, Father, ✙ Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING HYMN

Jesus, Still Lead On

ELW 624

Jesus, Still Lead On

- | | |
|---|---|
| 1 Jesus, still lead on,
till our rest be won;
and, although the way be cheerless,
we will follow, calm and fearless;
guide us by your hand
to the promised land. | 3 When we seek relief
from a long-felt grief,
when temptations come alluring
make us patient and enduring;
show us that bright shore
where we weep no more. |
| 2 If the way be drear,
if the foe be near,
let no faithless fears o'ertake us,
let not faith and hope forsake us;
safely past the foe
to our home we go. | 4 Jesus, still lead on,
till our rest be won;
heav'nly leader, still direct us,
still support, console, protect us,
till we safely stand
in the promised land. |

Text: Nicolaus L. von Zinzendorf, 1700-1760; tr. Jane L. Borthwick, 1813-1897, alt.

DISMISSAL

The assisting minister sends the assembly into mission.

Go in peace. Serve the Lord.

Thanks be to God.

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