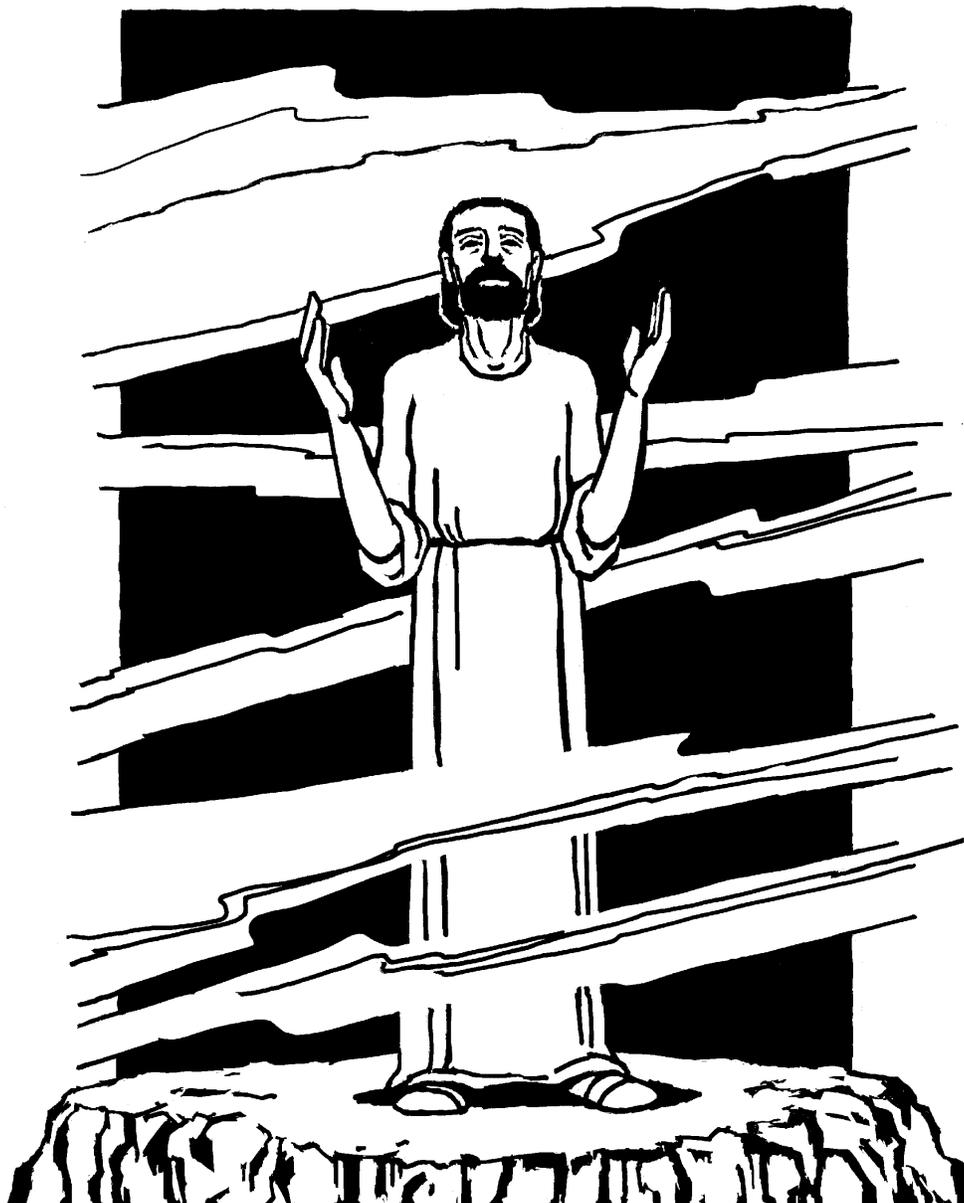


**Sunday, February 15, 2026**  
**Transfiguration of Our Lord**  
**Last Sunday after Epiphany**



**Our Saviour Lutheran Church**

[www.oslc-warrenton.org](http://www.oslc-warrenton.org)

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### PRELUDE

*The music offered during the Prelude helps us prepare our hearts and minds to worship God.*

### CONFESSION AND FORGIVENESS

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

*The presiding minister may comment briefly upon the service of the day, and then leads the assembly in confession.*

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Mighty God, lover of justice,  
**you call us to life in community,  
but we have served our own interests  
at the expense of our neighbors.**

**We have sown deceit where honesty was needed.  
We say the right words,  
but our hearts are far from you.**

**Turn us to seek your face.  
Knit us together and give us the mind of Christ,  
that we may do justice, love mercy,  
and walk humbly with you, our God.  
Amen.**

The former things have passed away,  
and new things God now declares:  
Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in + Jesus' name.  
May the Spirit give you strength to live for others,  
and bless you with the gift of peace.  
**Amen.**

*The service continues with gathering hymn*

**Gathering Hymn**

***Shine, Jesus, Shine***

**ELW 671**

*Refrain*

Shine Jesus shine  
Fill this land with the Father's glory  
Blaze, Spirit blaze,  
Set our hearts on fire  
Flow, river flow  
Flood the nations with grace and mercy  
Send forth Your word  
Lord and let there be light.

1. Lord the Light or Your Love is shining,  
In the midst of the darkness shining,  
Jesus light of the world shine upon us,  
Set us free by the truth You now bring us,  
Shine on me. Shine on me. *Refrain*
2. As we gaze on Your kindly brightness.  
So our faces display Your likeness.  
Ever changing from glory to glory,  
Mirrored here may our lives tell Your story.  
Shine on me. Shine on me. *Refrain*

Graham Kendrick. Copyright: 1987 Make Way Music

**GREETING**

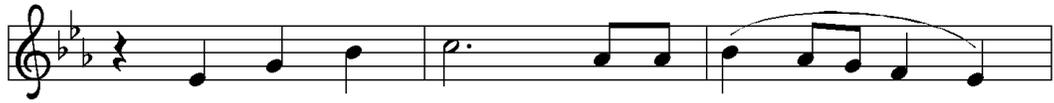
*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

HYMN OF PRAISE

*Gloria in Excelsis*



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



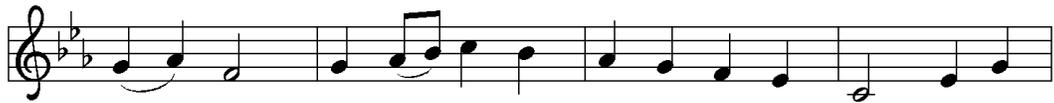
Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men. Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

**PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

Let us pray.

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### FIRST READING: Exodus 24:12-18

A reading from Exodus.

<sup>12</sup> The Lord said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup> So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. <sup>14</sup> To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

<sup>15</sup> Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup> The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup> Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites. <sup>18</sup> Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The word of the Lord.

**Thanks be to God.**

### PSALM: 2

<sup>1</sup> Why are the nations in an uproar?

Why do the peoples mutter empty threats?

<sup>2</sup> **Why do the kings of the earth rise up in revolt, and the princes plot together, against the Lord and against the Lord’s anointed?**

<sup>3</sup> “Let us break their yoke,” they say;  
“let us cast off their bonds from us.”

<sup>4</sup> **God whose throne is in heaven is laughing;  
the Lord holds them in derision.**

<sup>5</sup> Then in wrath God speaks to them,  
and in rage fills them with terror.

<sup>6</sup> **“As for me, I have anointed my king  
upon Zion, my holy mountain.”**

<sup>7</sup> Let me announce the decree of the Lord,  
who said to me, “You are my son; this day have I begotten you.

<sup>8</sup> **Ask of me, and I will give you the nations for your inheritance  
and the ends of the earth for your possession.**

<sup>9</sup> You shall crush them with an iron rod  
and shatter them like a piece of pottery.”

<sup>10</sup> **And now, you kings, be wise;  
be warned, you rulers of the earth.**

- <sup>11</sup> Submit to the Lord with fear,  
and with trembling bow in worship;  
<sup>12</sup> **lest the Lord be angry, and you perish in a sudden blaze of wrath.**  
**Happy are all who take refuge in God!**

**SECOND READING: 2 Peter 1:16-21**

A reading from 2 Peter.

<sup>16</sup> We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup> For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” <sup>18</sup> We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup> So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup> First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, <sup>21</sup> because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The word of the Lord.  
**Thanks be to God.**

**GOSPEL ACCLAMATION**

*based on Col. 3:15, 16*

*The assembly stands to welcome the gospel.*

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

*Alleluia. Let the peace of Christ rule<sup>1</sup> in your hearts, and let the word of Christ dwell | in you richly. Alleluia.*

## GOSPEL: Matthew 17:1-9

The holy Gospel according to Saint Matthew.

**Glory to you, O Lord.**

<sup>1</sup> Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. <sup>3</sup> Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup> Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.” <sup>5</sup> While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” <sup>6</sup> When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup> But Jesus came and touched them, saying, “Get up and do not be afraid.” <sup>8</sup> And when they raised their eyes, they saw no one except Jesus himself alone.

<sup>9</sup> As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

### HYMN OF THE DAY

*How Good, Lord, to Be Here!*

**ELW 315**

- 1 How good, Lord, to be here!  
Your glory fills the night;  
your face and garments, like the sun,  
shine with unborrowed light.
- 2 How good, Lord, to be here!  
your beauty to behold  
where Moses and Elijah stand,  
your messengers of old.
- 3 Fulfiller of the past  
and hope of things to be,  
we hail your body glorified  
and our redemption see.

- 4 Before we taste of death,  
we see your kingdom come;  
we long to hold the vision bright  
and make this hill our home.
- 5 How good, Lord, to be here!  
Yet we may not remain;  
but since you bid us leave the mount,  
come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.

## 2026 COUNCIL INSTALLATION

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

*An assisting minister leads the assembly in prayer.*

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. Merciful God,

**receive our prayer.**

Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life, and make us wise and vigilant stewards of your good earth. Merciful God,

**receive our prayer.**

Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict (*regions at war may be named*). Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. Merciful God,

**receive our prayer.**

Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness, chronic pain, or mental anguish. Comfort the dying and those who grieve (*especially*). Merciful God,

**receive our prayer.**

Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. Merciful God,

**receive our prayer.**

*Here other intercessions may be offered.*

Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith, and we praise you for the hope we have in Christ, our Morning Star. Merciful God,

**receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace.*

*The assembly is seated.*

## **MEAL**

*God feeds us with the presence of Jesus Christ.*

## **OFFERING**

Let us offer to God what he has first given us: our selves, our time, and our possessions, signs of his gracious love.

**Amen.**

*An offering is received for the work of the Church, including the care of those in need.*

## **OFFERTORY SONG**

*ELW 184*

*We rise to sing as the offering is brought forward.*

**Let the vineyards be fruitful, Lord,  
and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.  
Gather the hopes and dreams of all;  
unite them with the prayers we offer.  
Grace our table with your presence,  
and give us a foretaste of the feast to come.**

Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

## **OFFERING PRAYER**

*After the table is set, the assisting minister may lead the following prayer.*

Let us pray together.

**God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy.**

**Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.**

**Amen.**

#### DIALOGUE

*The presiding minister greets the assembly and invites all present to give thanks.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

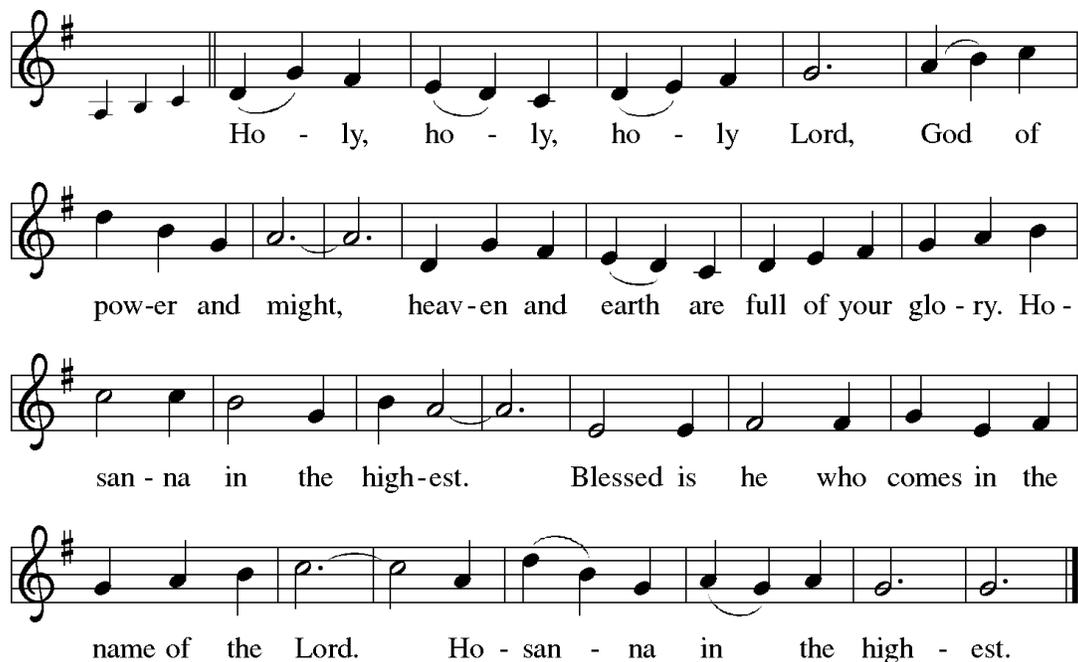
**It is right to give our thanks and praise.**

#### PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

#### HOLY, HOLY, HOLY

*Isaiah 6:6 & Psalm 118:26*



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

*On behalf of the assembly, the presiding minister offers a sacrifice of praise and thanks.*

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

**Amen.**

## LORD'S PRAYER

*The presiding minister may introduce the Lord's Prayer.*

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

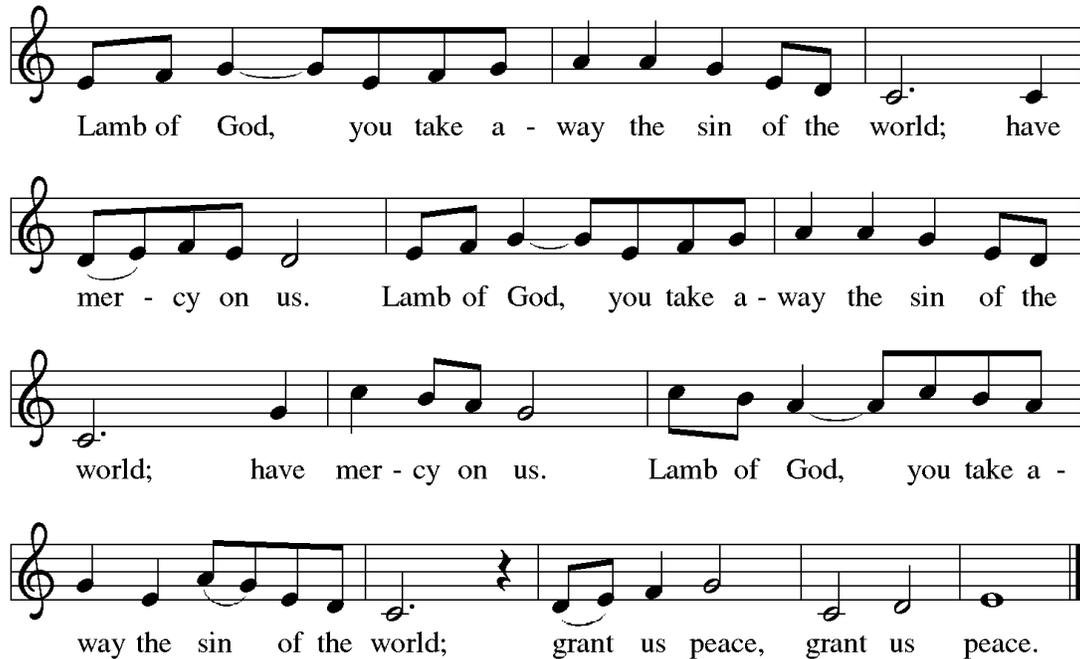
*The presiding minister addresses the assembly in the words of John 1:29:*

Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

*The assembly may be seated.*

## CANTICLE: LAMB OF GOD

*based on John 1:29*



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## COMMUNION

*We believe that Christ is truly present in the bread and wine. All baptized Christians are invited to his table. To learn about being baptized, speak to a pastor.*

*You may eat the Body and drink the Blood from the cup, or you may dip the Body into the Blood before consuming them together. Alternatively, you may cross your arms in front of your chest to ask for a blessing instead of either or both elements. Those who refrain may do so trusting that Christ is fully present according to his promise.*

## COMMUNION HYMN

*A hymn may be sung or the organ may play quietly as the assembly comes forward to share in the Meal.*

## BLESSING AFTER COMMUNION

*The presiding minister blesses those who have shared in the meal.*

The true Body of our Lord Jesus Christ and his most precious Blood strengthen you and preserve you unto everlasting life.

## PRAYER AFTER COMMUNION

*The assisting minister leads prayer after communion.*

Let us pray.

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

**Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

## BLESSING

*The presiding minister proclaims God's blessing.*

Almighty God, Father, ✙ Son, and Holy Spirit, bless you now and forever.

**Amen.**

## SENDING SONG

### *In Thee Is Gladness*

**ELW 867**

- |  |   |
|--|---|
| <p>1 In thee is gladness amid all sadness,<br/>Jesus, sunshine of my heart.<br/>By thee are given the gifts of heaven,<br/>thou the true redeemer art.<br/>Our souls thou wakest; our bonds thou<br/>bakest.<br/>Who trusts thee surely has built securely<br/>and stands forever: Alleluia!<br/>Our hearts are pining to see thy shining,<br/>dying or living, to thee are cleaving;<br/>naught can us sever: Alleluia!</p> | <p>2 Jesus is ours! We fear no powers,<br/>not of earth or sin or death.<br/>He sees and blesses in worst distresses;<br/>he can change them with a breath.<br/>Wherefore the story tell of his glory<br/>with heart and voices; all heav'n rejoices<br/>in him forever: Alleluia!<br/>We shout for gladness, triumph o'er<br/>sadness, love him and praise him and<br/>still shall raise him glad hymns forever:<br/>Alleluia!</p> |
|--|---|

Text: Johann Lindemann, 1549-1631; tr. Catherine Winkworth, 1827-1878, alt.

## DISMISSAL

*The assisting minister sends the assembly into mission.*

Go in peace. Serve the Lord.

**Thanks be to God.**

## POSTLUDE

