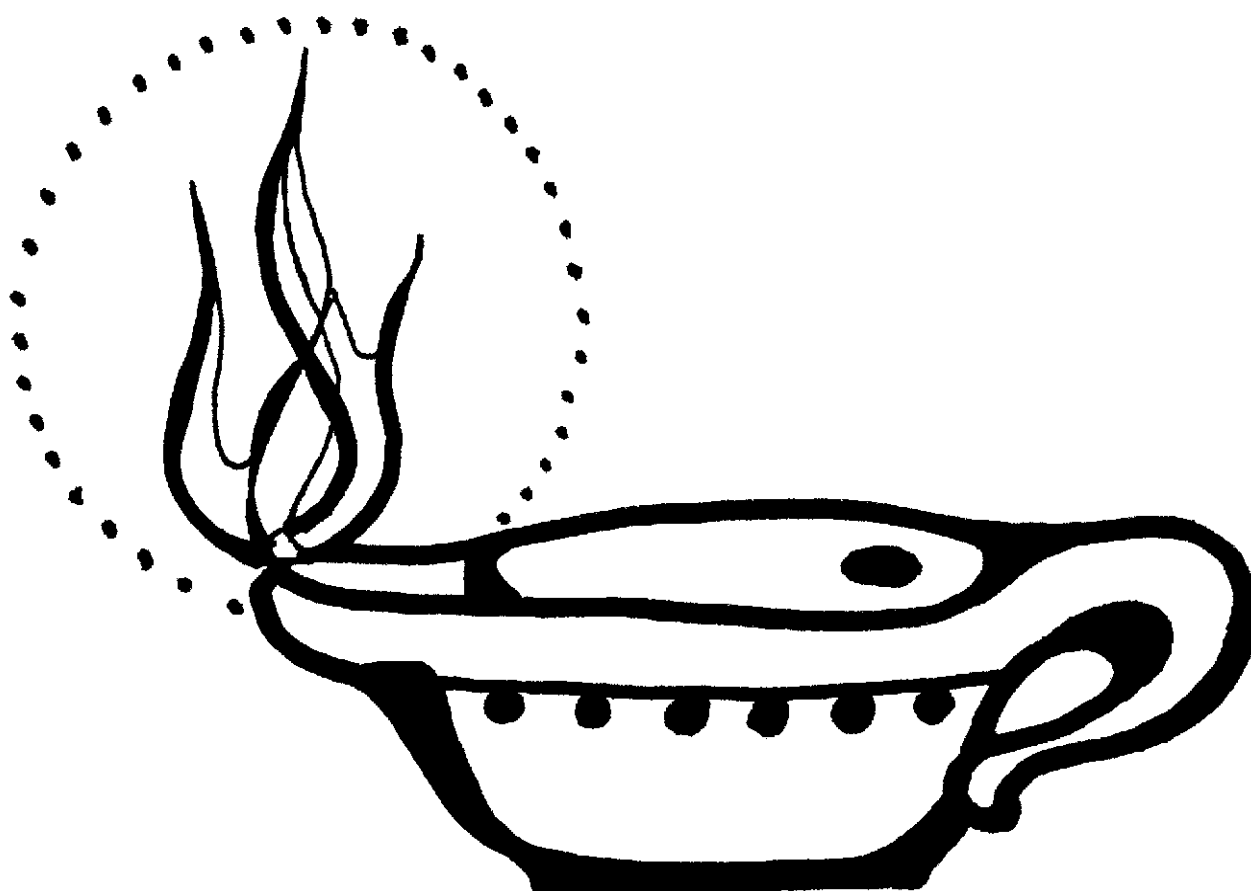


**Sunday, February 8, 2026**  
**Fifth Sunday after Epiphany**  
**Lectionary 5, Year A**



**Our Saviour Lutheran Church**

[www.oslc-warrenton.org](http://www.oslc-warrenton.org)

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### PRELUDE

*The music offered during the Prelude helps us prepare our hearts and minds to worship God.*

### CONFESSION AND FORGIVENESS

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

*The presiding minister may comment briefly upon the service of the day, and then leads the assembly in confession.*

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Mighty God, lover of justice,  
**you call us to life in community,  
but we have served our own interests  
at the expense of our neighbors.**

**We have sown deceit where honesty was needed.  
We say the right words,  
but our hearts are far from you.**

**Turn us to seek your face.  
Knit us together and give us the mind of Christ,  
that we may do justice, love mercy,  
and walk humbly with you, our God.  
Amen.**

The former things have passed away,  
and new things God now declares:  
Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in + Jesus' name.  
May the Spirit give you strength to live for others,  
and bless you with the gift of peace.  
**Amen.**

*The service continues with gathering hymn*

**Gathering Hymn**

***God, Whose Almighty Word***

**ELW 673**

- |   |   |
|---|---|
| 1 God, whose almighty word<br>chaos and darkness heard<br>and took their flight:<br>hear us, we humbly pray,<br>and where the gospel day<br>sheds not its glorious ray,<br>let there be light.    | 3 Spirit of truth and love,<br>life-giving, holy dove,<br>speed forth your flight;<br>move on the water's face<br>bearing the lamp of grace,<br>and in earth's darkest place<br>let there be light. |
| 2 Christ, who once came to bring,<br>on your redeeming wing,<br>healing and sight;<br>health to the troubled mind,<br>sight where illusions blind;<br>oh, now to humankind<br>let there be light. | 4 Holy and blessed three,<br>glorious Trinity,<br>Wisdom, Love, Might:<br>boundless as ocean's tide,<br>rolling in fullest pride,<br>through the earth, far and wide,<br>let there be light.        |

Text: John Marriott, 1780-1825, alt.

**GREETING**

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# HYMN OF PRAISE

## *Gloria in Excelsis*



Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

*The presiding minister leads the prayer of the day.*

Let us pray.

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### FIRST READING: Isaiah 58:1-9a [9b-12]

A reading from Isaiah.

<sup>1</sup> Shout out; do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

<sup>2</sup> Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgments;  
they want God on their side.

<sup>3</sup> “Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?”  
Look, you serve your own interest on your fast day  
and oppress all your workers.

<sup>4</sup> You fast only to quarrel and to fight  
and to strike with a wicked fist.  
Such fasting as you do today  
will not make your voice heard on high.

<sup>5</sup> Is such the fast that I choose,  
a day to humble oneself?  
Is it to bow down the head like a bulrush  
and to lie in sackcloth and ashes?  
Will you call this a fast,  
a day acceptable to the Lord?

<sup>6</sup> Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the straps of the yoke,  
to let the oppressed go free,  
and to break every yoke?

<sup>7</sup> Is it not to share your bread with the hungry  
and bring the homeless poor into your house;  
when you see the naked, to cover them  
and not to hide yourself from your own kin?

<sup>8</sup> Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you;  
the glory of the Lord shall be your rear guard.

<sup>9a</sup> Then you shall call, and the Lord will answer;  
you shall cry for help, and he will say, "Here I am."

<sup>9b</sup> If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,

<sup>10</sup> if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

<sup>11</sup> The Lord will guide you continually  
and satisfy your needs in parched places  
and make your bones strong,  
and you shall be like a watered garden,  
like a spring of water  
whose waters never fail.

<sup>12</sup> Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

The word of the Lord.

**Thanks be to God.**

#### **PSALM: 112:1-9 [10]**

<sup>1</sup> Hallelujah! Happy are they who fear the Lord  
and have great delight in God's commandments!

<sup>2</sup> **Their descendants will be mighty in the land;  
the generation of the upright will be blessed.**

<sup>3</sup> Wealth and riches will be in their house,  
and their righteousness will last forever.

<sup>4</sup> **Light shines in the darkness for the upright;  
the righteous are merciful and full of compassion.**

<sup>5</sup> It is good for them to be generous in lending  
and to manage their affairs with justice.

<sup>6</sup> **For they will never be shaken;  
the righteous will be kept in everlasting remembrance.**

<sup>7</sup> They will not be afraid of any evil rumors;  
their heart is steadfast, trusting in the Lord.

<sup>8</sup> **Their heart is established and will not shrink,  
until they see their desire up on their enemies.**

<sup>9</sup> They have given freely to the poor, and their righteousness stands fast forever;  
they will hold up their head with honor.

<sup>10</sup> **The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish.**

**SECOND READING: 1 Corinthians 2:1-12 [13-16]**

A reading from 1 Corinthians.

<sup>1</sup> When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. <sup>2</sup> For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup> And I came to you in weakness and in fear and in much trembling. <sup>4</sup> My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, <sup>5</sup> so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup> Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. <sup>7</sup> But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory <sup>8</sup> and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. <sup>9</sup> But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

<sup>10</sup> God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. <sup>11</sup> For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup> Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [<sup>13</sup> And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

<sup>14</sup> Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. <sup>15</sup> Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

<sup>16</sup> “For who has known the mind of the Lord  
so as to instruct him?”

But we have the mind of Christ.]

The word of the Lord.

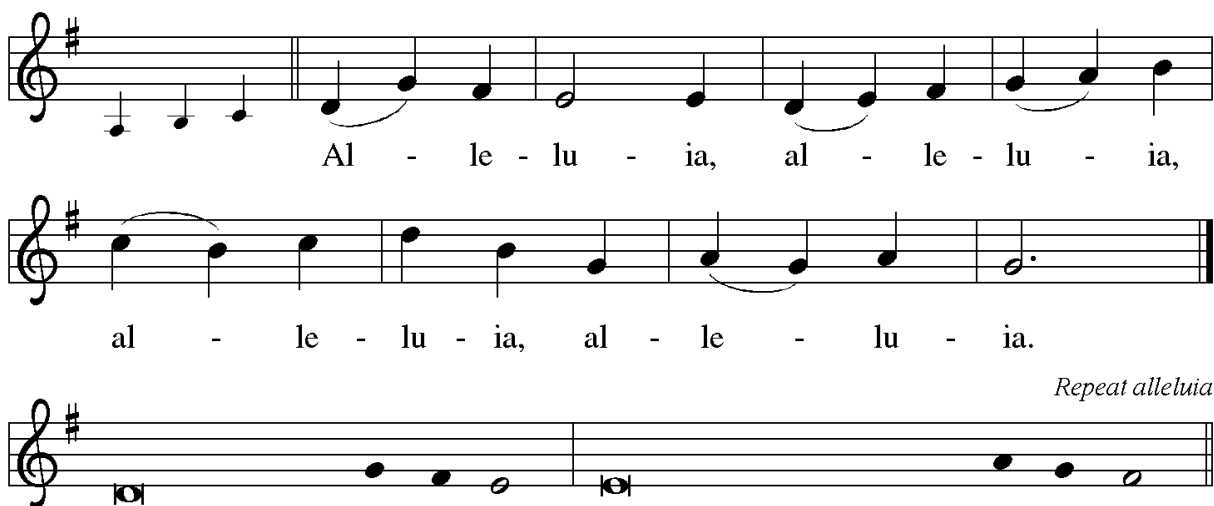
**Thanks be to God.**



## GOSPEL ACCLAMATION

*based on Col. 3:15, 16*

*The assembly stands to welcome the gospel.*



*Alleluia. Let the peace of Christ rule<sup>1</sup> in your hearts, and let the word of Christ dwell | in you richly. Alleluia.*

## GOSPEL: Matthew 5:13-20

The holy Gospel according to Saint Matthew.

**Glory to you, O Lord.**

[Jesus said:] <sup>13</sup> “You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

<sup>14</sup> “You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup> People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup> “Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. <sup>18</sup> For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup> Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

- 1 Lord of light, your name outshining  
all the stars and suns of space,  
use our talents in your kingdom  
as the servants of your grace;  
use us to fulfill your purpose  
in the gift of Christ your Son:

*Refrain*

Father, as in highest heaven,  
so on earth your will be done.

- 2 By the toil of faithful workers  
in some far outlying field,  
by the courage where the radiance  
of the cross is still revealed,  
by the victories of meekness,  
through reproach and suffering won: *Refrain*

- 3 Grant that knowledge, still increasing,  
at your feet may lowly kneel;  
with your grace our triumphs hallow,  
with your charity our zeal;  
lift the nations from the shadows  
to the gladness of the sun: *Refrain*

- 4 By the prayers of faithful watchers,  
never silent day or night;  
by the cross of Jesus, bringing  
peace to all and healing light;  
by the love that passes knowledge,  
making all your children one: *Refrain*

Text: Howell E. Lewis, 1860-1953, alt. Text © Union of Welsh Independents

Together we confess our faith:

**NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,**

begotten, not made, of one Being with the Father; through him all things were made.

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### **PRAYERS OF INTERCESSION**

*An assisting minister leads the assembly in prayer.*

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world. Merciful God,  
**receive our prayer.**

Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Guard honeybees, elephants, great whales and songbirds from harm, and renew the face of the earth. Merciful God,  
**receive our prayer.**

Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion, and bring peace to war zones (*areas of conflict may be named*). We pray for our enemies. Merciful God,  
**receive our prayer.**

Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination, disease, hunger, abuse, or persecution. Comfort those who are sick or grieving (*especially*). Merciful God,  
**receive our prayer.**

Your wisdom guides this congregation and its ministries. Sustain our ordained leaders, staff, lay leaders, and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ. Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love. Merciful God,  
**receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.  
**Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace.*

*The assembly is seated.*

## **MEAL**

*God feeds us with the presence of Jesus Christ.*

## **OFFERING**

Let us offer to God what he has first given us: our selves, our time, and our possessions, signs of his gracious love.

**Amen.**

*An offering is received for the work of the Church, including the care of those in need.*

## **OFFERTORY SONG**

*ELW 184*

*We rise to sing as the offering is brought forward.*

**Let the vineyards be fruitful, Lord,  
and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.  
Gather the hopes and dreams of all;  
unite them with the prayers we offer.  
Grace our table with your presence,  
and give us a foretaste of the feast to come.**

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## **OFFERING PRAYER**

*After the table is set, the assisting minister may lead the following prayer.*

Let us pray together.

**God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy.**

**Use what we have gathered to feed us with the reign of God come near,  
Jesus Christ, our Savior and Lord.**

**Amen.**

## DIALOGUE

*The presiding minister greets the assembly and invites all present to give thanks.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY**

*Isaiah 6:6 & Psalm 118:26*

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

*On behalf of the assembly, the presiding minister offers a sacrifice of praise and thanks.*

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

**Amen.**

## LORD'S PRAYER

*The presiding minister may introduce the Lord's Prayer.*

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

*The presiding minister addresses the assembly in the words of John 1:29:*

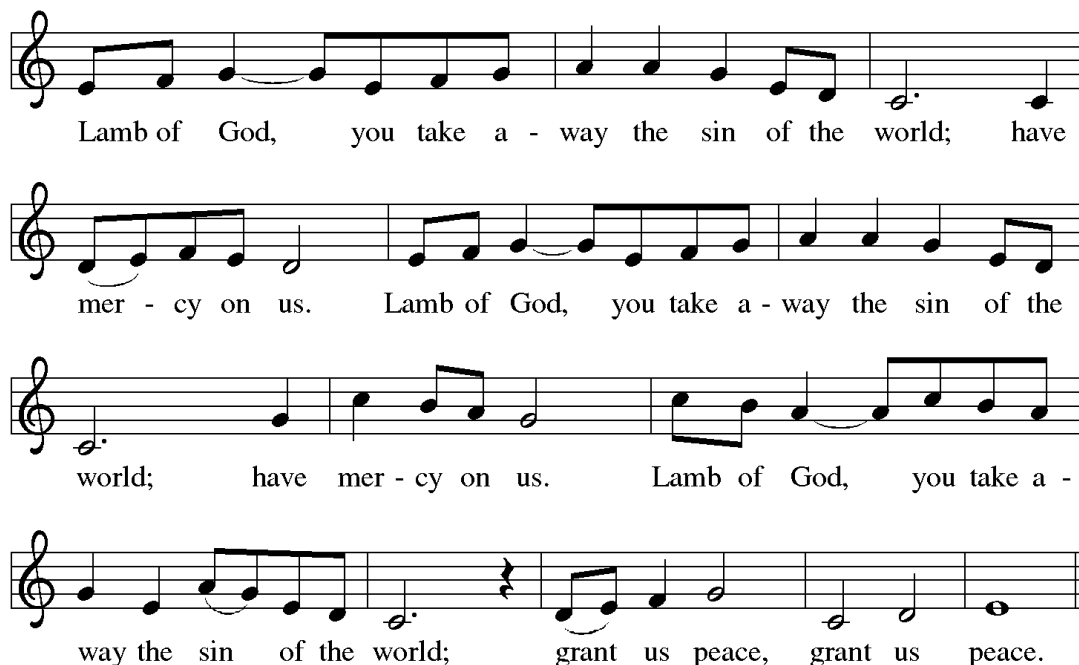
Here is the Lamb of God who takes away the sin of the world!

**Come to the table; taste and see.**

*The assembly may be seated.*

## CANTICLE: LAMB OF GOD

*based on John 1:29*



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## COMMUNION

*We believe that Christ is truly present in the bread and wine. All baptized Christians are invited to his table. To learn about being baptized, speak to a pastor.*

*You may eat the Body and drink the Blood from the cup, or you may dip the Body into the Blood before consuming them together. Alternatively, you may cross your arms in front of your chest to ask for a blessing instead of either or both elements. Those who refrain may do so trusting that Christ is fully present according to his promise.*

## COMMUNION HYMN

*A hymn may be sung or the organ may play quietly as the assembly comes forward to share in the Meal.*

## BLESSING AFTER COMMUNION

*The presiding minister blesses those who have shared in the meal.*

The true Body of our Lord Jesus Christ and his most precious Blood strengthen you and preserve you unto everlasting life.

## PRAYER AFTER COMMUNION

*The assisting minister leads prayer after communion.*

Let us pray.

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

**Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

## BLESSING

*The presiding minister proclaims God's blessing.*

Almighty God, Father, ✙ Son, and Holy Spirit, bless you now and forever.

**Amen.**

## SENDING SONG

*We Are Marching in the Light*

**ELW 866**

We are marching in the light of God,  
we are marching in the light of God.  
We are marching in the light of God,  
we are marching in the light of God.

We are marching, (marching, we are marching, marching,)  
we are marching in the light of God.  
We are marching, (marching, we are marching, marching,)  
we are marching in the light of God.

Text: South African traditional; tr. *Freedom Is Coming*, 1984 Tr. © 1984 Utryck, admin. Walton Music Co

## DISMISSAL

*The assisting minister sends the assembly into mission.*

Go in peace. Serve the Lord.

**Thanks be to God.**

## POSTLUDE



