

Sunday, April 19, 2026

Third Sunday of Easter

Presiding Minister: Rev. T. Wes Moore

Preacher: Bridget Shorey



Our Saviour Lutheran Church

www.oslc-warrenton.org

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

The music offered during the Prelude helps us prepare our hearts and minds to worship God.

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne
and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:
morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us (*local waters may be named*).

Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness
who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.

We join with saints and angels, giving you honor and praise,
now and forever.

Amen.

1 All creatures, worship God most high!
Sound ev'ry voice in earth and sky: Alleluia! Alleluia!
Sing, brother sun, in splendor bright;
sing, sister moon and stars of night:
Alleluia, alleluia, alleluia, alleluia, alleluia!

2 Sing, brother wind; with clouds and rain
you grow the gifts of fruit and grain: Alleluia! Alleluia!
Dear sister water, useful, clear,
make music for your Lord to hear:
Alleluia, alleluia, alleluia, alleluia, alleluia!

3 Sing, brother fire, so mirthful, strong,
drive far the shadows, join the throng: Alleluia! Alleluia!
Dear mother earth, so rich in care,
praise God in colors bright and rare:
Alleluia, alleluia, alleluia, alleluia, alleluia!

4 All who for love of God forgive,
all who in pain and sorrow grieve: Alleluia! Alleluia!
Christ bears your burdens and your fears;
still make your song amid the tears:
Alleluia, alleluia, alleluia, alleluia, alleluia!

5 And you, most gentle sister death,
waiting to hush our final breath: Alleluia! Alleluia!
Since Christ our light has pierced your gloom,
fair is the night that leads us home.
Alleluia, alleluia, alleluia, alleluia, alleluia!

6 O sisters, brothers, take your part,
and worship God with humble heart: Alleluia! Alleluia!
All creatures, bless the Father, Son,
and Holy Spirit, Three in One:
Alleluia, alleluia, alleluia, alleluia, alleluia!

Text: Francis of Assisi, 1182-1226; tr. Composite Text © 1997 Augsburg Fortress.

HYMN OF PRAISE

Revelation 5:12,1,6

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

O God, your Son makes himself known to all his disciples in the breaking of bread.

Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Genesis 2:4b-25

A reading from Genesis.

In the day that the Lord God made the earth and the heavens, ⁵ when no plant of the field was yet in the earth and no vegetation of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground, ⁶ but a stream would rise from the earth and water the whole face of the ground ⁷ then the Lord God formed man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being. ⁸ And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. ⁹ Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰ A river flows out of Eden to water the garden, and from there it divides and becomes four branches. ¹¹ The name of the first is Pishon; it is the one that flows around the whole land of Havilah, where there is gold, ¹² and the gold of that land is good; bdellium and onyx stone are there. ¹³ The name of the second river is Gihon; it is the one that flows around the whole land of Cush. ¹⁴ The name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

¹⁵ The Lord God took the man and put him in the garden of Eden to till it and keep it. ¹⁶ And the Lord God commanded the man, You may freely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.

¹⁸ Then the Lord God said, It is not good that the man should be alone; I will make him a helper as his partner. ¹⁹ So out of the ground the Lord God formed every animal of the field and every bird of the air and brought them to the man to see what he

would call them, and whatever the man called every living creature, that was its name. ²⁰ The man gave names to all cattle and to the birds of the air and to every animal of the field, but for the man there was not found a helper as his partner. ²¹ So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²² And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. ²³ Then the man said,

This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken.

²⁴ Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. ²⁵ And the man and his wife were both naked and were not ashamed.

The word of the Lord.

Thanks be to God.

PSALM: 104:24-35

²⁴ O Lord, how manifold are your works!
In wisdom you have made them all;
the earth is full of your creatures.

²⁵ **There is the sea, great and wide;**
creeping things innumerable are there,
living things both small and great.

²⁶ There go the ships
and Leviathan that you formed to sport in it.

²⁷ **These all look to you**
to give them their food in due season;

²⁸ when you give to them, they gather it up;
when you open your hand, they are filled with good things.

²⁹ **When you hide your face, they are dismayed;**
when you take away their breath, they die
and return to their dust.

³⁰ When you send forth your spirit, they are created,
and you renew the face of the ground.

³¹ **May the glory of the Lord endure forever;**
may the Lord rejoice in his works—

³² who looks on the earth and it trembles,
who touches the mountains and they smoke.

³³ **I will sing to the Lord as long as I live;
I will sing praise to my God while I have being.**

³⁴ May my meditation be pleasing to him,
for I rejoice in the Lord.

³⁵ **Let sinners be consumed from the earth,
and let the wicked be no more.**

Bless the Lord, O my soul.

Praise the Lord!

SECOND READING: Romans 8:18-25

A reading from Romans.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

John 6:68

The assembly stands to welcome the gospel.

Al - le - lu - ia. Lord, to whom shall we go?
 You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: MATTHEW 22:34-40

The holy Gospel according to Saint Matthew.

Glory to you, O Lord.

³⁴ When the Pharisees heard that he had silenced the Sadducees, they gathered together, ³⁵ and one of them, an expert in the law, asked him a question to test him. ³⁶ Teacher, which commandment in the law is the greatest? ³⁷ He said to him, ‘You shall love the Lord your God with all your heart and with all your soul and with all your mind.’ ³⁸ This is the greatest and first commandment. ³⁹ And a second is like it: ‘You shall love your neighbor as yourself.’ ⁴⁰ On these two commandments hang all the Law and the Prophets.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY

For the Beauty of the Earth

ELW 879

1 For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies:

Refrain

Christ, our God, to thee we raise
this our sacrifice of praise.

2 For the wonder of each hour
of the day and of the night,
hill and vale and tree and flow'r,
sun and moon and stars of light: *Refrain*

3 For the joy of ear and eye,
for the heart and mind's delight,
for the mystic harmony
linking sense to sound and sight:
Refrain

4 For the joy of human love,
brother, sister, parent, child,
friends on earth and friends above;
for all gentle thoughts and mild: *Refrain*

5 For each perfect gift of thine,
peace on earth and joy in heav'n;
for thyself, best gift divine,
to our world so freely giv'n: *Refrain*

Text: Folliot S. Pierpoint, 1835-1917, alt

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

An assisting minister leads the assembly in prayer.

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread. Merciful God,

receive our prayer.

Almighty God, you provide for the needs of all creation. Bless the fields that are being prepared for planting, and send favorable weather so that the soil may yield an abundant harvest. Merciful God,

receive our prayer.

God of justice, where leaders abuse power, confront them and call them to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. Merciful God,

receive our prayer.

Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick (*especially*). Strengthen the weary, give courage to the despairing, and comfort the dying. Merciful God,

receive our prayer.

Gracious One, you have made us your own through the gift of baptism. Unite us in genuine love for one another and uphold this community in your name. Merciful God,

receive our prayer.

Here other intercessions may be offered.

Eternal Light, we give thanks for (*Olavus Petri, Laurentius Petri and*) all who have nurtured your church's life in ages past. Bring us at last with them to the brightness of your glorious presence. Merciful God,

receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Let us offer to God what he has first given us: our selves, our time, and our possessions, signs of his gracious love.

Amen.

An offering is received for the work of the Church, including the care of those in need.

OFFERTORY SONG

ELW 184

We rise to sing as the offering is brought forward.

**Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and dreams of all;
unite them with the prayers we offer.
Grace our table with your presence,
and give us a foretaste of the feast to come.**

Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

OFFERING PRAYER

After the table is set, the assisting minister may lead the following prayer.

Let us pray together.

**Merciful God, accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day when we will hunger
and thirst no more. Nourish us with the body and blood of Jesus, that goodness
and mercy may follow us and bless the world you love. In the name of Jesus,
Amen.**

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

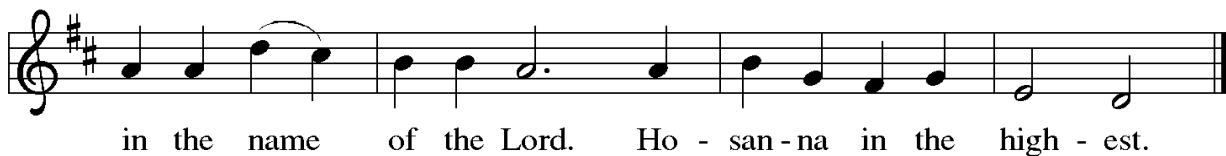
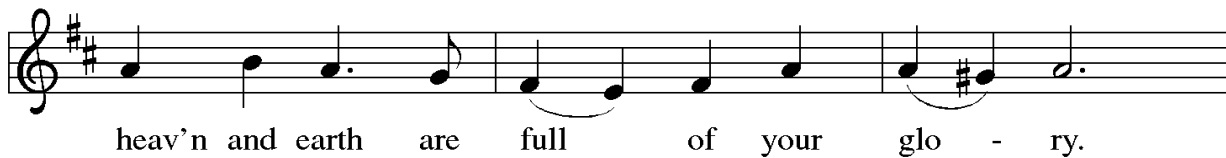
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Isaiah 6:6 & Psalm 118:26



THANKSGIVING AT THE TABLE

On behalf of the assembly, the presiding minister offers a sacrifice of praise and thanks.

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The presiding minister addresses the assembly in the words of John 1:29.

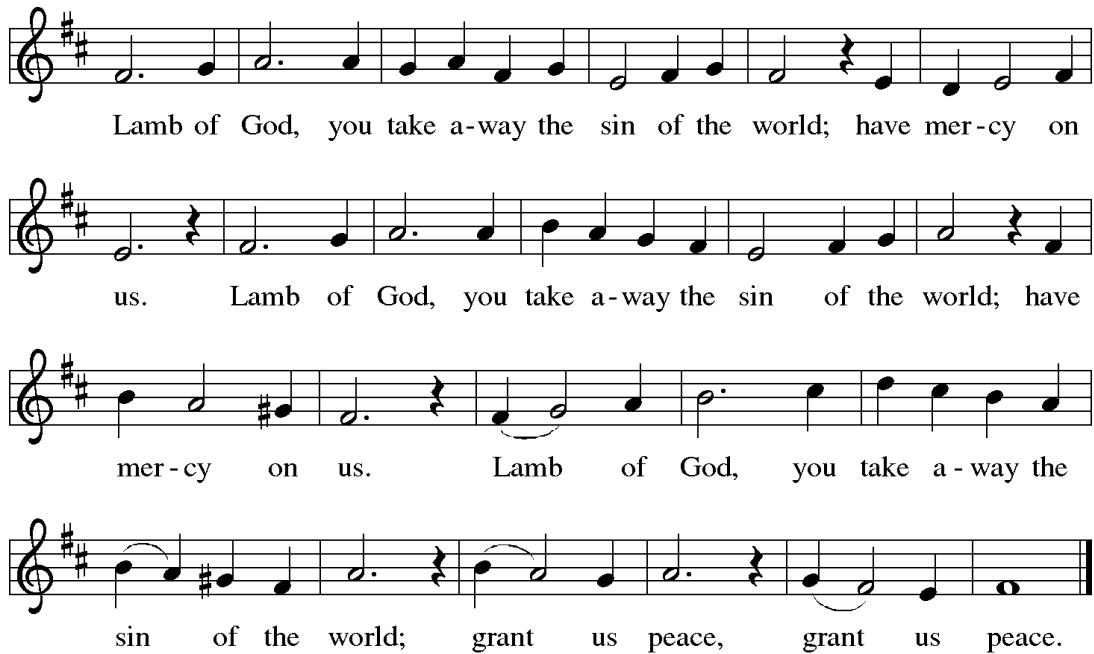
Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

The assembly may be seated.

CANTICLE: LAMB OF GOD

based on John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION

We believe that Christ is truly present in the bread and wine. All baptized Christians are invited to his table. To learn about being baptized, speak to a pastor.

You may eat the Body and drink the Blood from the cup, or you may dip the Body into the Blood before consuming them together. Alternatively, you may cross your arms in front of your chest to ask for a blessing instead of either or both elements. Those who refrain may do so trusting that Christ is fully present according to his promise.

COMMUNION HYMN

A hymn may be sung or the organ may play quietly as the assembly comes forward to share in the Meal.

BLESSING AFTER COMMUNION

The presiding minister blesses those who have shared in the meal.

The true Body of our Lord Jesus Christ and his most precious Blood strengthen you and preserve you unto everlasting life.

PRAYER AFTER COMMUNION

The assisting minister leads prayer after communion.

Let us pray.

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **Amen.**

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The presiding minister proclaims God's blessing.

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✚ bless you now and forever.

Amen.

SENDING SONG

How Great Thou Art

ELW 856

1 O Lord my God, when I in awesome wonder consider all the works thy hand hath made, I see the stars, I hear the mighty thunder, thy pow'r throughout the universe displayed;

Refrain

Then sings my soul, my Savior God, to thee, how great thou art! How great thou art! Then sings my soul, my Savior God, to thee, how great thou art! How great thou art!

2 When through the woods and forest glades I wander, I hear the birds sing sweetly in the trees; when I look down from lofty mountain grandeur

and hear the brook and feel the gentle breeze; *Refrain*

3 But when I think that God, his Son not sparing, sent him to die, I scarce can take it in, that on the cross my burden gladly bearing he bled and died to take away my sin; *Refrain*

4 When Christ shall come, with shout of acclamation, and take me home, what joy shall fill my heart! Then I shall bow in humble adoration and there proclaim, "My God, how great thou art!" *Refrain*

Text: Carl G. Boberg, 1859-1940; tr. and adapt. Stuart K. Hine, 1899-1989.

DISMISSAL

The assisting minister sends the assembly into mission.

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

Liturgical Elements

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