

**Sunday, May 17, 2026**  
**Seventh Sunday of Easter**  
**Presiding Minister: Rev. Sandy Wisco**



**Our Saviour Lutheran Church**

[www.oslc-warrenton.org](http://www.oslc-warrenton.org)

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### PRELUDE

*The music offered during the Prelude helps us prepare our hearts and minds to worship God.*

### Thanksgiving for Baptism

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne  
and to the Lamb!

**Amen.**

Let us give thanks for the gifts of baptism.

*Water may be poured into the font as the presiding minister continues.*

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us (*local waters may be named*).

Blessed are you.

**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness

who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism,  
and for making us a new creation.

We join with saints and angels, giving you honor and praise,  
now and forever.

**Amen.**

1 God is here! As we your people  
meet to offer praise and prayer,  
may we find in fuller measure  
what it is in Christ we share.  
Here, as in the world around us,  
all our varied skills and arts  
wait the coming of the Spirit  
into open minds and hearts.

2 Here are symbols to remind us  
of our lifelong need of grace;  
here are table, font, and pulpit;  
here the cross has central place.  
Here in honesty of preaching,  
here in silence, as in speech,  
here, in newness and renewal,  
God the Spirit comes to each.

3 Here our children find a welcome  
in the Shepherd's flock and fold;  
here as bread and wine are taken,  
Christ sustains us as of old.  
Here the servants of the Servant  
seek in worship to explore  
what it means in daily living  
to believe and to adore.

4 Lord of all, of church and kingdom,  
in an age of change and doubt,  
keep us faithful to the gospel;  
help us work your purpose out.  
Here, in this day's dedication,  
all we have to give, receive;  
we, who cannot live without you,  
we adore you! We believe!

Text: Fred Pratt Green, 1903-2000 Text © 1979 Hope Publishing  
Company, Carol Stream, IL 60188.

**GREETING**

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

HYMN OF PRAISE

Revelation 5:12,1,6

Refrain  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

*The presiding minister leads the prayer of the day.*

Let us pray.

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## WORD

*God speaks to us in scripture reading, preaching, and song.*

## CHILDREN'S CHOIR

### FIRST READING: Acts 1:6-14

A reading from Acts.

<sup>6</sup> When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" <sup>7</sup> He replied, "It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup> But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." <sup>9</sup> When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup> While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup> They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

<sup>12</sup> Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup> When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. <sup>14</sup> All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The word of the Lord.

**Thanks be to God.**

### PSALM: 68:1-10, 32-35

<sup>1</sup> Let God arise, and let God's enemies be scattered;  
let those who hate God flee.

<sup>2</sup> **As smoke is driven away, so you should drive them away;**

**as the wax melts before the fire, so let the wicked perish at the presence of God.**

<sup>3</sup> But let the righteous be glad and rejoice before God;  
let them also be merry and joyful.

<sup>4</sup> **Sing to God, sing praises to God's name; exalt the one who rides the clouds;  
I Am is that name, rejoice before God!**

<sup>5</sup> In your holy habitation, O God,  
you are a father to orphans, defender of widows;

<sup>6</sup> **you give the solitary a home and bring forth prisoners into freedom;  
but the rebels shall live in desert places.**

<sup>7</sup> O God, when you went forth before your people,  
when you marched through the wilderness,

<sup>8</sup> **the earth quaked, and the skies poured down rain, at the presence of God, the  
God of Sinai,  
at the presence of God, the God of Israel.**

<sup>9</sup> You sent a bountiful rain, O God;  
you restored your inheritance when it languished.

<sup>10</sup> **Your people found their home in it;  
in your goodness, O God, you have made provision for the poor.**

<sup>32</sup> Sing to God, O kingdoms of the earth;  
sing praises to the Lord.

<sup>33</sup> **You ride in the heavens, O God, in the ancient heavens;  
you send forth your voice, your mighty voice.**

<sup>34</sup> Ascribe power to God,  
whose majesty is over Israel; whose strength is in the skies.

<sup>35</sup> **How wonderful you are in your holy places, O God of Israel,  
giving strength and power to your people! Blessed be God!**

## **SECOND READING: 1 Peter 4:12-14; 5:6-11**

A reading from 1 Peter.

<sup>12</sup> Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. <sup>13</sup> But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. <sup>14</sup> If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

<sup>5:6</sup> Humble yourselves, therefore, under the mighty hand of God, so that he may exalt you in due time. <sup>7</sup> Cast all your anxiety on him, because he cares for you. <sup>8</sup> Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. <sup>9</sup> Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. <sup>10</sup> And after you have suffered for a little while, the God of all grace, who

has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. <sup>11</sup> To him be the power forever and ever. Amen.

The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

*John 6:68*

*The assembly stands to welcome the gospel.*

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

**GOSPEL: John 17:1-11**

The holy Gospel according to Saint John.

**Glory to you, O Lord.**

<sup>1</sup> After Jesus had spoken these words [to his disciples,] he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, <sup>2</sup> since you have given him authority over all people, to give eternal life to all whom you have given him. <sup>3</sup> And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent. <sup>4</sup> I glorified you on earth by finishing the work that you gave me to do. <sup>5</sup> So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

<sup>6</sup> “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup> Now they know that everything you have given me is from you, <sup>8</sup> for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. <sup>9</sup> I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. <sup>10</sup> All mine are yours, and yours are mine, and I have been glorified in them. <sup>11</sup> And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The Gospel of the Lord.

**Praise to you, O Christ.**

SERMON

HYMN OF THE DAY

*Alleluia! Sing to Jesus*

ELW 404

- 1 Alleluia! Sing to Jesus;  
his the scepter, his the throne;  
Alleluia! his the triumph,  
his the victory alone.  
Hark! The songs of peaceful Zion  
thunder like a mighty flood:  
"Jesus out of ev'ry nation  
has redeemed us by his blood."
- 2 Alleluia! Not as orphans  
are we left in sorrow now;  
Alleluia! he is near us;  
faith believes, nor questions how.  
Though the cloud from sight received  
him  
when the forty days were o'er,  
shall our hearts forget his promise:  
"I am with you evermore"?
- 3 Alleluia! Bread of heaven,  
here on earth our food, our stay;  
Alleluia! here the sinful  
flee to you from day to day.  
Intercessor, friend of sinners,
- 4 Alleluia! King eternal,  
Lord omnipotent we own;  
Alleluia! born of Mary,  
earth your footstool, heav'n your  
throne.  
As within the veil you entered,  
robed in flesh, our great high priest,  
here on earth both priest and victim  
in the eucharistic feast.
- 5 Alleluia! Sing to Jesus;  
his the scepter, his the throne;  
Alleluia! his the triumph,  
his the victory alone.  
Hark! The songs of peaceful Zion  
thunder like a mighty flood:  
"Jesus out of ev'ry nation  
has redeemed us by his blood."

Text: William C. Dix, 1837-1898, alt.

Let us affirm our faith.

**NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third**

**day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

*An assisting minister leads the assembly in prayer.*

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

O God, your people sing praises throughout the church. By your Holy Spirit, inspire musicians, deacons, pastors, and bishops to proclaim the gospel of Jesus. Merciful God,

**receive our prayer.**

Your creative power fills the universe. Bring favorable weather, nurture plants and animals, protect us from natural disasters, and guide us to care for all you have made. Merciful God,

**receive our prayer.**

Your justice is exercised in society by those in authority. Instill in political leaders, business leaders, school administrators, and all who care for others a desire for peace and equity. Merciful God,

**receive our prayer.**

Your compassion and care come through the gifts of medicine and relationships. Soothe the anxious, protect widows and orphans, comfort those living with memory loss and their families, and heal the sick (*especially*). Merciful God,

**receive our prayer.**

Your love radiates from communities gathered in your name. Bless those experiencing significant transitions in life such as graduation, retirement, new employment (*other transitions may be named*), and accompany us in our prayers during these times. Merciful God,

**receive our prayer.**

*Here other intercessions may be offered.*

O God, your promise of eternal life is certain and sure. Inspire us by the steadfast faith of those who have gone before us, so that we may be confident in the assurances you give. Merciful God,

**receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace.*

*The assembly is seated.*

## **MEAL**

*God feeds us with the presence of Jesus Christ.*

## **OFFERING**

Let us offer to God what he has first given us: our selves, our time, and our possessions, signs of his gracious love.

**Amen.**

*An offering is received for the work of the Church, including the care of those in need.*

## **OFFERTORY SONG**

*ELW 184*

*We rise to sing as the offering is brought forward.*

**Let the vineyards be fruitful, Lord,  
and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.  
Gather the hopes and dreams of all;  
unite them with the prayers we offer.  
Grace our table with your presence,  
and give us a foretaste of the feast to come.**

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## **OFFERING PRAYER**

*After the table is set, the assisting minister may lead the following prayer.*

Let us pray together.

**Merciful God, accept the fruits of our labor, gathered to give you glory.  
You have set a table before us, a glimpse of that great day when we will hunger  
and thirst no more. Nourish us with the body and blood of Jesus, that goodness  
and mercy may follow us and bless the world you love. In the name of Jesus,  
Amen.**

## DIALOGUE

*The presiding minister greets the assembly and invites all present to give thanks.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

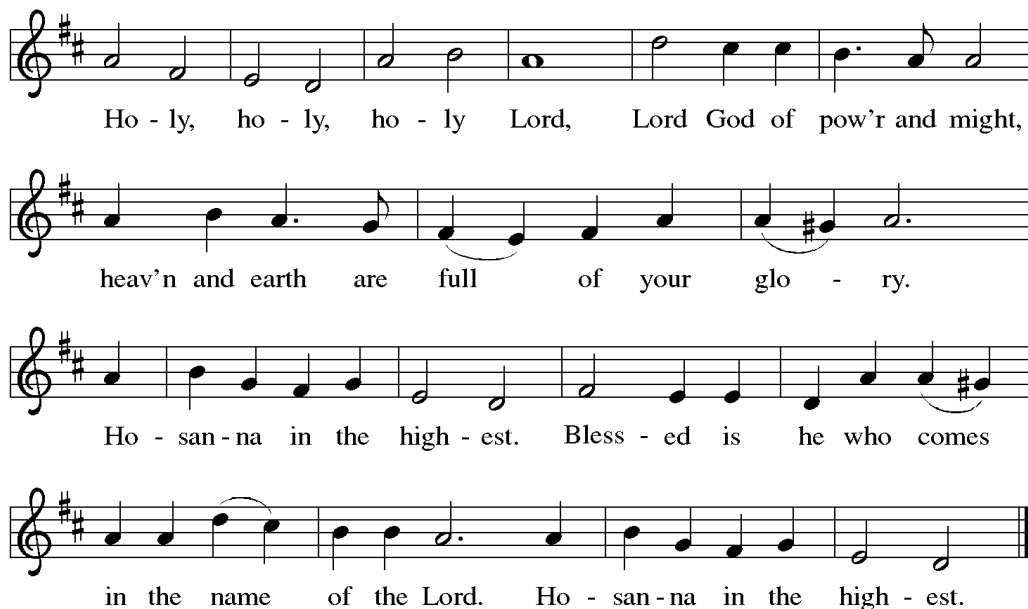
**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

*Isaiah 6:6 & Psalm 118:26*



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

*On behalf of the assembly, the presiding minister offers a sacrifice of praise and thanks.*

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,

blessed and holy Trinity,  
now and forever.  
**Amen.**

### LORD'S PRAYER

*The presiding minister may introduce the Lord's Prayer.*

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

*The presiding minister addresses the assembly in the words of John 1:29.*

Here is the Lamb of God who takes away the sin of the world!

**Come to the table; taste and see.**

*The assembly may be seated.*

### CANTICLE: LAMB OF GOD

*based on John 1:29*

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## COMMUNION

*We believe that Christ is truly present in the bread and wine. All baptized Christians are invited to his table. To learn about being baptized, speak to a pastor.*

*You may eat the Body and drink the Blood from the cup, or you may dip the Body into the Blood before consuming them together. Alternatively, you may cross your arms in front of your chest to ask for a blessing instead of either or both elements. Those who refrain may do so trusting that Christ is fully present according to his promise.*

## COMMUNION HYMN

*A hymn may be sung or the organ may play quietly as the assembly comes forward to share in the Meal.*

## BLESSING AFTER COMMUNION

*The presiding minister blesses those who have shared in the meal. The congregation rises in body or in spirit.*

The true Body of our Lord Jesus Christ and his most precious Blood strengthen you and preserve you unto everlasting life.

**Amen.**

## PRAYER AFTER COMMUNION

*The assisting minister leads prayer after communion.*

Let us pray.

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

**Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

## BLESSING

*The presiding minister proclaims God's blessing.*

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✚ bless you now and forever.

**Amen.**

- 1 Thine the amen thine the praise  
alleluias angels raise  
thine the everlasting head  
thine the breaking of the bread  
thine the glory thine the story  
thine the harvest then the cup  
thine the vineyard then the cup  
is lifted up lifted up.
- 2 Thine the life eternally  
thine the promise let there be  
thine the vision thine the tree  
all the earth on bended knee  
gone the nailing gone the railing  
gone the pleading gone the cry  
gone the sighing gone the dying  
what was loss lifted high.
- 3 Thine the truly thine the yes  
thine the table we the guest  
thine the mercy all from thee  
thine the glory yet to be  
then the ringing and the singing

then the end of all the war  
thine the living thine the loving  
evermore evermore.

- 4 Thine the kingdom thine the prize  
thine the wonder full surprise  
thine the banquet then the praise  
then the justice of thy ways  
thine the glory thine the story  
then the welcome to the least  
then the wonder all increasing  
at thy feast at thy feast.
- 5 Thine the glory in the night  
no more dying only light  
thine the river thine the tree  
then the Lamb eternally  
then the holy holy holy  
celebration jubilee  
thine the splendor thine the brightness  
only thee only thee.

Text: Herbert F. Brokering, b. 1926 Text © 1983 Augsburg Publishing House

*The assisting minister sends the assembly into mission.*

Go in peace. Serve the Lord.  
**Thanks be to God.**

## POSTLUDE