

**Sunday, May 24, 2026**

**Day of Pentecost**

**Presiding Minister: Rev. T. Wes Moore**



**Our Saviour Lutheran Church**

[www.oslc-warrenton.org](http://www.oslc-warrenton.org)

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### PRELUDE

*The music offered during the Prelude helps us prepare our hearts and minds to worship God.*

### Thanksgiving for Baptism

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne  
and to the Lamb!

**Amen.**

Let us give thanks for the gifts of baptism.

*Water may be poured into the font as the presiding minister continues.*

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us (*local waters may be named*).

Blessed are you.

**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness

who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism,  
and for making us a new creation.

We join with saints and angels, giving you honor and praise,  
now and forever.

**Amen.**

- 1 Come, gracious Spirit, heav'nly dove,  
with light and comfort from above.  
Come, be our guardian and our guide;  
o'er ev'ry thought and step preside.
  
- 2 The light of truth to us display  
and make us know and choose your way;  
plant holy fear in ev'ry heart,  
that we from God may ne'er depart.
  
- 3 Lead us to Christ, the living way,  
nor let us from his pastures stray.  
Lead us in holiness, the road  
that we must take to dwell with God.
  
- 4 Lead us to heav'n, that we may share  
fullness of joy forever there;  
lead us to our eternal rest,  
to be with God forever blest.

Text: Simon Browne, 1680-1732, alt.

**GREETING**

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**



HYMN OF PRAISE

Revelation 5:12,1,6

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

*The presiding minister leads the prayer of the day.*

Let us pray.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### FIRST READING: Numbers 11:24-30

A reading from Numbers.

<sup>24</sup> Moses went out and told the people the words of the Lord, and he gathered seventy of the elders of the people and placed them all around the tent. <sup>25</sup> Then the Lord came down in the cloud and spoke to him and took some of the spirit that was on him and put it on the seventy elders, and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup> Two men remained in the camp, one named Eldad and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, so they prophesied in the camp. <sup>27</sup> And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." <sup>28</sup> And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" <sup>29</sup> But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets and that the Lord would put his spirit on them!" <sup>30</sup> And Moses and the elders of Israel returned to the camp.

The word of the Lord.

**Thanks be to God.**

### PSALM: 104:24-34, 35b

<sup>24</sup> How manifold are your works, O Lord!

In wisdom you have made them all; the earth is full of your creatures.

<sup>25</sup> **Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.**

<sup>26</sup> There go the ships to and fro,  
and Leviathan, which you made for the sport of it.

<sup>27</sup> **All of them look to you  
to give them their food in due season.**

- <sup>28</sup> You give it to them; they gather it;  
you open your hand, and they are filled with good things.
- <sup>29</sup> **When you hide your face, they are terrified;  
when you take away their breath, they die and return to their dust.**
- <sup>30</sup> You send forth your Spirit, and they are created;  
and so you renew the face of the earth.
- <sup>31</sup> **May the glory of the Lord endure forever;  
O Lord, rejoice in all your works.**
- <sup>32</sup> You look at the earth and it trembles;  
you touch the mountains and they smoke.
- <sup>33</sup> **I will sing to the Lord as long as I live;  
I will praise my God while I have my being.**
- <sup>34</sup> May these words of mine please God.  
I will rejoice in the Lord.
- <sup>35b</sup> **Bless the Lord, O my soul.  
Hallelujah!**

## SECOND READING: Acts 2:1-21

A reading from Acts.

<sup>1</sup> When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every people under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, “Are not all these who are speaking Galileans? <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup> All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup> But others sneered and said, “They are filled with new wine.”

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> ‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup> Even upon my slaves, both men and women,  
in those days I will pour out my Spirit,  
and they shall prophesy.

<sup>19</sup> And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup> The sun shall be turned to darkness  
and the moon to blood,

before the coming of the Lord's great and glorious day.

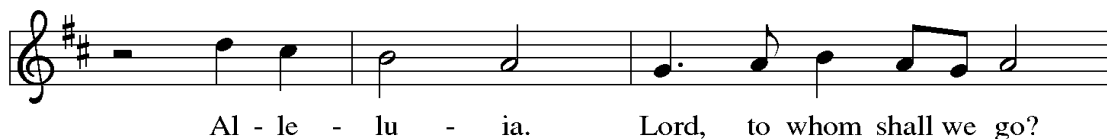
<sup>21</sup> Then everyone who calls on the name of the Lord shall be saved.' ”

The word of the Lord.  
**Thanks be to God.**

#### GOSPEL ACCLAMATION

*John 6:68*

*The assembly stands to welcome the gospel.*



#### GOSPEL: John 20:19-23

The holy Gospel according to Saint John.  
**Glory to you, O Lord.**

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup> When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The Gospel of the Lord.  
**Praise to you, O Christ.**

SERMON

HYMN OF THE DAY

*Holy Spirit, Truth Divine*

ELW 398

1 Holy Spirit, truth divine,  
dawn upon this soul of mine;  
breath of God and inward light,  
wake my spirit, clear my sight.

2 Holy Spirit, love divine,  
glow within this heart of mine;  
kindle ev'ry high desire;  
purge me with your holy fire.

3 Holy Spirit, pow'r divine,  
fortify this will of mine;  
by your will I strongly live,  
bravely bear, and nobly strive.

4 Holy Spirit, peace divine,  
still this restless heart of mine;  
speak to calm this tossing sea,  
stayed in your tranquility.

5 Holy Spirit, right divine,  
king within my conscience reign;  
be my guide, and I shall be  
firmly bound, forever free.

Text: Samuel Longfellow, 1819-1892

Let us affirm our faith.

**NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third**

**day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

*An assisting minister leads the assembly in prayer.*

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God,  
**receive our prayer.**

You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God,  
**receive our prayer.**

You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God,  
**receive our prayer.**

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name (*especially*). Merciful God,  
**receive our prayer.**

You send the Holy Spirit through the gift of baptism. Bless both those preparing for or affirming their baptism. May they be encouraged by this community of faith as they live out their baptismal promises. Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith (*especially scientists Nicolaus Copernicus and Leonard Euler*) whose witness to your mighty works continues to inspire our lives. Merciful God,

**receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace.*

*The assembly is seated.*

## **MEAL**

*God feeds us with the presence of Jesus Christ.*

## **OFFERING**

Let us offer to God what he has first given us: our selves, our time, and our possessions, signs of his gracious love.

**Amen.**

*An offering is received for the work of the Church, including the care of those in need.*

## **OFFERTORY SONG**

*ELW 184*

*We rise to sing as the offering is brought forward.*

**Let the vineyards be fruitful, Lord,  
and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.  
Gather the hopes and dreams of all;  
unite them with the prayers we offer.  
Grace our table with your presence,  
and give us a foretaste of the feast to come.**

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## **OFFERING PRAYER**

*After the table is set, the assisting minister may lead the following prayer.*

Let us pray together.

**Merciful God, accept the fruits of our labor, gathered to give you glory.  
You have set a table before us, a glimpse of that great day when we will hunger  
and thirst no more. Nourish us with the body and blood of Jesus, that goodness  
and mercy may follow us and bless the world you love. In the name of Jesus,  
Amen.**

## DIALOGUE

*The presiding minister greets the assembly and invites all present to give thanks.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

*Isaiah 6:6 & Psalm 118:26*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

*On behalf of the assembly, the presiding minister offers a sacrifice of praise and thanks.*

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,

blessed and holy Trinity,  
now and forever.  
**Amen.**

### LORD'S PRAYER

*The presiding minister may introduce the Lord's Prayer.*

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

*The presiding minister addresses the assembly in the words of John 1:29.*

Here is the Lamb of God who takes away the sin of the world!

**Come to the table; taste and see.**

*The assembly may be seated.*

### CANTICLE: LAMB OF GOD

*based on John 1:29*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## COMMUNION

*We believe that Christ is truly present in the bread and wine. All baptized Christians are invited to his table. To learn about being baptized, speak to a pastor.*

*You may eat the Body and drink the Blood from the cup, or you may dip the Body into the Blood before consuming them together. Alternatively, you may cross your arms in front of your chest to ask for a blessing instead of either or both elements. Those who refrain may do so trusting that Christ is fully present according to his promise.*

## COMMUNION HYMN

*A hymn may be sung or the organ may play quietly as the assembly comes forward to share in the Meal.*

## BLESSING AFTER COMMUNION

*The presiding minister blesses those who have shared in the meal. The congregation rises in body or in spirit.*

The true Body of our Lord Jesus Christ and his most precious Blood strengthen you and preserve you unto everlasting life.

**Amen.**

## PRAYER AFTER COMMUNION

*The assisting minister leads prayer after communion.*

Let us pray.

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

**Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

## BLESSING

*The presiding minister proclaims God's blessing.*

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✚ bless you now and forever.

**Amen.**

1 O day full of grace that now we see  
appearing on earth's horizon,  
bring light from our God that we may be  
abundant in joy this season.  
God, shine for us now in this dark place;  
your name on our hearts emblazon.

2 O day full of grace, O blessed time,  
our Lord on the earth arriving;  
then came to the world that light sublime,  
great joy for us all retrieving;  
for Jesus all mortals did embrace,  
all shame and despair removing.

4 God came to us then at Pentecost,  
the Spirit new life revealing,  
that we might no more in death be lost,  
its pow'r over us dispelling.  
This flame will the mark of sin efface  
and bring to us all true healing.

5 When we on that final journey go  
that Christ is for us preparing,  
we'll gather in song, our hearts aglow,  
all joy of the heavens sharing,  
and there we will join God's endless praise,  
with angels and saints adoring.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921-2001, alt.  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

*The assisting minister sends the assembly into mission.*

Go in peace. Serve the Lord.

**Thanks be to God.**

## POSTLUDE