

Sunday, Oct 4, 2026

19th Sunday After Pentecost

Presiding Minister: Rev. T. Wes Moore



Our Saviour Lutheran Church

www.oslc-warrenton.org

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

The music offered during the Prelude helps us prepare our hearts and minds to worship God.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✙ one God,
who pours love into our hearts
and healing upon the earth.

Amen.

Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

Compassionate God,
**we confess that we struggle to embody your goodness
in the world and in our own hearts.**

Creation groans from overuse.

Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.

**Divisions disrupt your call to show genuine love
to others.**

Turn our hearts back to you.

Restore our world and reconcile us to one another.

**Renew us to live as your holy people,
following the way of Jesus Christ.**

Amen.

Hear this good news:

We have peace with God through ✙ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace.

Amen.

1 Earth and all stars! Loud rushing planets!
Sing to the Lord a new song!
Hail, wind, and rain! Loud blowing snowstorm!
Sing to the Lord a new song! *Refrain*

Refrain

God has done marvelous things.
I too sing praises with a new song!

2 Trumpet and pipes! Loud clashing cymbals!
Sing to the Lord a new song!
Harp, lute, and lyre! Loud humming cellos!
Sing to the Lord a new song! *Refrain*

3 Engines and steel! Loud pounding hammers!
Sing to the Lord a new song!
Limestone and beams! Loud building workers!
Sing to the Lord a new song! *Refrain*

4 Classrooms and labs! Loud boiling test tubes!
Sing to the Lord a new song!
Athlete and band! Loud cheering people!
Sing to the Lord a new song! *Refrain*

5 Knowledge and truth! Loud sounding wisdom!
Sing to the Lord a new song!
Daughter and son! Loud praying members!
Sing to the Lord a new song! *Refrain*

Text: Herbert F. Brokering, b. 1926 Text © 1968 Augsburg Publishing House, admin. Augsburg Fortress.

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Exodus 20:1-4, 7-9, 12-20

A reading from Exodus.

¹ God spoke all these words,

² “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; ³ you shall have no other gods before me.

⁴ “You shall not make for yourself an idol, whether in the form of anything that is in heaven above or that is on the earth beneath or that is in the water under the earth.

⁷ “You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

⁸ “Remember the Sabbath day and keep it holy. ⁹ Six days you shall labor and do all your work.

¹² “Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

¹³ “You shall not murder.

¹⁴ “You shall not commit adultery.

¹⁵ “You shall not steal.

¹⁶ “You shall not bear false witness against your neighbor.

¹⁷ “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, male or female slave, ox, donkey, or anything that belongs to your neighbor.”

¹⁸ When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance ¹⁹ and said to Moses, “You speak to us, and we will listen, but do not let God speak to us, lest we die.” ²⁰ Moses said to the people, “Do not be afraid, for God has come only to test you and to put the fear of him upon you so that you do not sin.”

The word of the Lord.

Thanks be to God.

PSALM: 19

¹ The heavens declare the glory of God,
and the sky proclaims its maker's handiwork.

² **One day tells its tale to another,
and one night imparts knowledge to another.**

³ Although they have no words or language,
and their voices are not heard,

⁴ **their sound has gone out into all lands, and their message to the ends of the world,**

where God has pitched a tent for the sun.

⁵ It comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

⁶ It goes forth from the uttermost edge of the heavens and runs about to the end of it again;

nothing is hidden from its burning heat.

⁷ The teaching of the Lord is perfect and revives the soul;
the testimony of the Lord is sure and gives wisdom to the simple.

⁸ **The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear and gives light to the eyes.**

⁹ The fear of the Lord is clean and endures forever;
the judgments of the Lord are true and righteous altogether.

¹⁰ **More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.**

¹¹ By them also is your servant enlightened,
and in keeping them there is great reward.

¹² **Who can detect one's own offenses?
Cleanse me from my secret faults.**

¹³ Above all, keep your servant from presumptuous sins; let them not get dominion over me;

then shall I be whole and sound, and innocent of a great offense.

¹⁴ **Let the words of my mouth and the meditation of my heart be acceptable in your sight,**

O Lord, my strength and my redeemer.

Second Reading: Philippians 3:4b-14

A reading from Philippians.

[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of

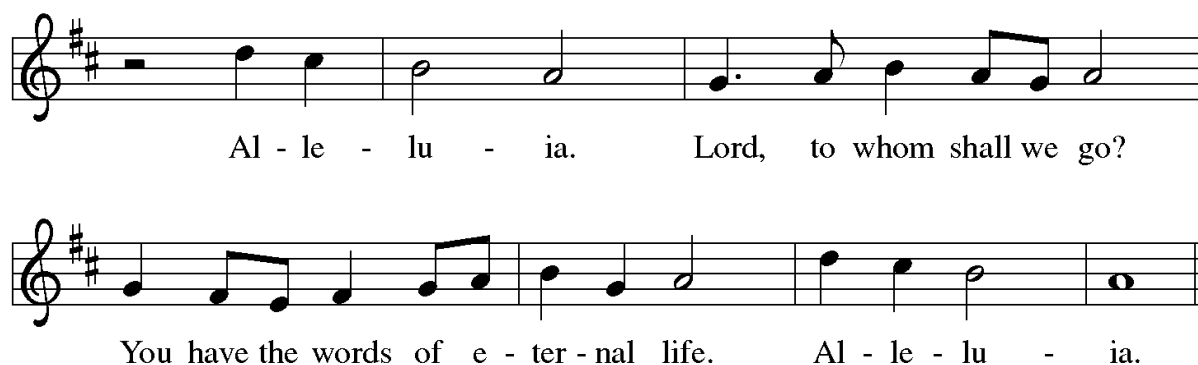
Christ.⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith.¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death,¹¹ if somehow I may attain the resurrection from the dead.

¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me.¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead,¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



Gospel: Matthew 21:33-46

The holy Gospel according to Saint Matthew.
Glory to you, O Lord.

[Jesus said:]³³ “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away.³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce.³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another.³⁶ Again he sent other slaves, more than the first, and they treated them in the same way.³⁷ Then he sent his son to them, saying, ‘They will respect my son.’³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’³⁹ So they seized him, threw him out of

the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?" ⁴¹ They said to him, "He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time."

⁴² Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes'?

⁴³ "Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. ⁴⁴ The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls."

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY

There in God's Garden

ELW 342

1 There in God's garden
stands the Tree of Wisdom,
whose leaves hold forth
the healing of the nations:
Tree of all knowledge,
Tree of all compassion,
Tree of all beauty.

2 Its name is Jesus,
name that says, "Our Savior!"
There on its branches
see the scars of suffering;
see where the tendrils
of our human selfhood
feed on its lifeblood.

3 Thorns not its own
are tangled in its foliage;
our greed has starved it,
our despite has choked it.
Yet, look! it lives!
its grief has not destroyed it
nor fire consumed it.

4 See how its branches
reach to us in welcome;
hear what the Voice says,
"Come to me, ye weary!
Give me your sickness,
give me all your sorrow,
I will give blessing."

5 This is my ending,
this my resurrection;
into your hands, Lord,
I commit my spirit.
This have I searched for;
now I can possess it.
This ground is holy.

6 All heav'n is singing,
"Thanks to Christ whose passion
offers in mercy
healing, strength, and pardon.
Peoples and nations,
take it, take it freely!"
Amen! My Master!

Text: Király Imre von Pécselyi, c. 1590-c. 1641; tr. Erik Routley, 1917-1982 Text © 1976 Hinshaw Music, Inc.

Let us affirm our faith.

THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

**was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence.

God of every generation, we give thanks for all who have sought to renew and transform your holy church (*especially Theodor Fliedner, renewer of society*). Inspire us to follow their example in our own day. Hear us, O God.

Your mercy is great.

God of every creature, bless and protect the earth and all those who dwell within it. We give thanks for those who have helped us to see your Spirit in creation (*especially Francis of Assisi, renewer of the church*). Hear us, O God.

Your mercy is great.

God of every tribe and nation, restore peace to the world's conflict zones (*regions in crisis may be named*), and shelter those who live within them. We pray especially for the safety of displaced people and refugees. Hear us, O God.

Your mercy is great.

God of every comfort, you made us in your own image. Grant healing and relief to all who are sick or suffering (*especially*). Hear us, O God.

Your mercy is great.

God of every truth, you draw us nearer to you through your holy word. We give thanks for teachers of the faith (*congregational formation ministries may be named*). Fill their hearts with your Spirit, that they inspire others with your truth. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

God of every soul, you are the one who calls us home. We give thanks for all the saints who have been restored to perfect unity with you (*especially*). Hear us, O God.

Your mercy is great.

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Let us offer to God what he has first given us: ourselves, our time, and our possessions, signs of his gracious love.

Amen.

An offering is received for the work of the Church, including the care of those in need.

OFFERTORY SONG

ELW 884

We rise to sing as the offering is brought forward.

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost. Amen.**

Text: Thomas Ken, 1637-1711

OFFERING PRAYER

After the table is set, the assisting minister may lead the following prayer.

Let us pray together.

God of creation,

you send rain and the earth springs forth abundantly.

All blessings are from you; make us generous with what we have.

Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

Amen.

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

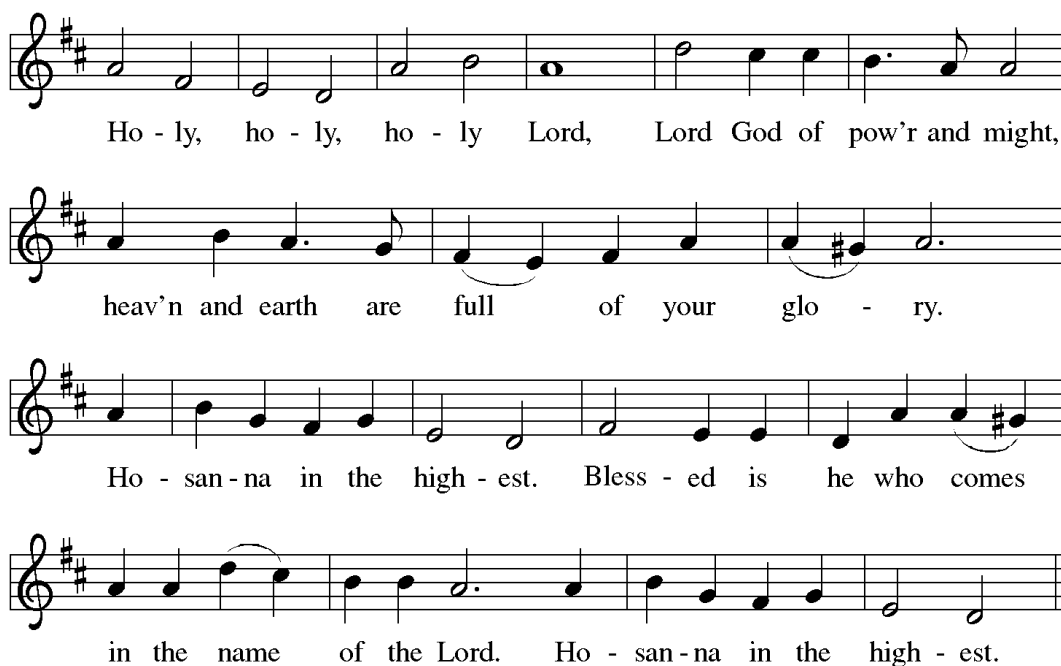
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

On behalf of the assembly, the presiding minister offers a sacrifice of praise and thanks.

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.

Send us forth,
burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The presiding minister addresses the assembly.

Christ invites you to this table.

All who are thirsty, all who are hungry, come!

The assembly may be seated.

CANTICLE: LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

COMMUNION

We believe that Christ is truly present in the bread and wine. All baptized Christians are invited to his table. To learn about being baptized, speak to a pastor.

You may eat the Body and drink the Blood from the cup, or you may dip the Body into the Blood before consuming them together. Alternatively, you may cross your arms in front of your chest to ask for a blessing instead of either or both elements. Those who refrain may do so trusting that Christ is fully present according to his promise.

COMMUNION HYMN

A hymn may be sung or the organ may play quietly as the assembly comes forward to share in the Meal.

BLESSING AFTER COMMUNION

The presiding minister blesses those who have shared in the meal. The congregation rises in body or in spirit.

The true Body of our Lord Jesus Christ and his most precious Blood strengthen you and preserve you unto everlasting life.

Amen.

PRAYER AFTER COMMUNION

The assisting minister leads prayer after communion.

Let us pray.

Sustaining God,

with this bread and cup,

you nourish us with mercy and abundant life.

By your Spirit, send us from this table to serve a needy world.

Make us living signs of your liberation, healing, and love,

following the way of Jesus, in whose name we pray.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The presiding minister proclaims God's blessing.

The God of love draw you into full accord and one mind,
in the body of Christ Jesus.

Amen.

The God of hope grant you strength and joy in all circumstances
through the interceding of the Spirit.

Amen.

The God of grace ✝ bless you now and forever.

Amen.

1 Thine the amen thine the praise
alleluias angels raise
thine the everlasting head
thine the breaking of the bread
thine the glory thine the story
thine the harvest then the cup
thine the vineyard then the cup
is lifted up lifted up.

2 Thine the life eternally
thine the promise let there be
thine the vision thine the tree
all the earth on bended knee
gone the nailing gone the railing
gone the pleading gone the cry
gone the sighing gone the dying
what was loss lifted high.

3 Thine the truly thine the yes
thine the table we the guest
thine the mercy all from thee
thine the glory yet to be
then the ringing and the singing
then the end of all the war

thine the living thine the loving
evermore evermore.

4 Thine the kingdom thine the prize
thine the wonder full surprise
thine the banquet then the praise
then the justice of thy ways
thine the glory thine the story
then the welcome to the least
then the wonder all increasing
at thy feast at thy feast.

5 Thine the glory in the night
no more dying only light
thine the river thine the tree
then the Lamb eternally
then the holy holy holy
celebration jubilee
thine the splendor thine the brightness
only thee only thee.

Text: Herbert F. Brokering, b. 1926 Text © 1983
Augsburg Publishing House

The assisting minister sends the assembly into mission.

DISMISSAL

Go out in joy. Be led forth in peace.
Thanks be to God.

POSTLUDE