Sunday, November 15, 2026
25th Sunday After Pentecost

Presiding Minister: Rev. T. Wes Moore



Our Saviour Lutheran Church

www.oslc-warrenton.org

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

The music offered during the Prelude helps us prepare our hearts and minds to worship God.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
who pours love into our hearts
and healing upon the earth.
Amen.

Confident that God justifies us by grace through faith,
let us confess our sin.
Silence is kept for reflection.

Compassionate God,
we confess that we struggle to embody your goodness
in the world and in our own hearts.
Creation groans from overuse.
Jealousy and bitterness strain our relationships.
Indifference keeps us from seeking justice.
Divisions disrupt your call to show genuine love
to others.
Turn our hearts back to you.
Restore our world and reconcile us to one another.
Renew us to live as your holy people,
following the way of Jesus Christ.
Amen.

Hear this good news:
We have peace with God through ☩ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace.
Amen.

Gathering Hymn ***O God, Our Help in Ages Past*** **ELW 632**

1 O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

2 Under the shadow of your throne
your saints have dwelt secure;
sufficient is your arm alone,
and our defense is sure.

3 Before the hills in order stood
or earth received its frame,
from everlasting you are God,
to endless years the same.

4 A thousand ages in your sight
are like an evening gone,
short as the watch that ends the night
before the rising sun.

5 Time, like an ever-rolling stream,
bears all our years away;
they fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home.

Text: Isaac Watts, 1674-1748, alt.

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE



PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Zephaniah 1:7, 12-18

A reading from Zephaniah.

7 Be silent before the Lord God,
for the day of the Lord is at hand!
The Lord has prepared a sacrifice;
he has consecrated his guests.

12 At that time I will search Jerusalem with lamps,
and I will punish the people
who settle like dregs in wine,
those who say in their hearts,
"The Lord will not do good,
nor will he do harm."
13 Their wealth shall be plundered
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

14 The great day of the Lord is near,
near and hastening fast;
the sound of the day of the Lord is bitter;
the warrior cries aloud there.
15 That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,

16 a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

17 I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,
their blood shall be poured out like dust
and their flesh like dung.
18 Neither their silver nor their gold
will be able to save them
on the day of the Lord's wrath;
in the fire of his passion
the whole earth shall be consumed,
for a full, a terrible end
he will make of all the inhabitants of the earth.

The word of the Lord.
Thanks be to God.

PSALM 90:1-12

1 Lord, you have been our refuge
from one generation to another.
2 **Before the mountains were brought forth, or the land and the earth were born,**
from age to age you are God.
3 You turn us back to the dust and say,
"Turn back, O child ren of earth."
4 **For a thousand years in your sight are like yesterday when it is past**
and like a watch in the night;
5 you sweep them away like a dream,
they fade away suddenly like the grass:
6 **in the morning it is green and flourishes;**
in the evening it is dried up and withered.
7 For we are consumed by your anger;
we are afraid because of your wrath.
8 **Our iniquities you have set before you,**
and our secret sins in the light of your countenance.
9 When you are angry, all our days are gone;
we bring our years to an end like a sigh.
10 **The span of our life is seventy years, perhaps in strength even eighty;**
yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.
11 Who regards the power of your wrath?
Who rightly fears your indignation?

12 **So teach us to number our days**
that we may apply our hearts to wisdom.

Second Reading: 1 Thessalonians 5:1-11

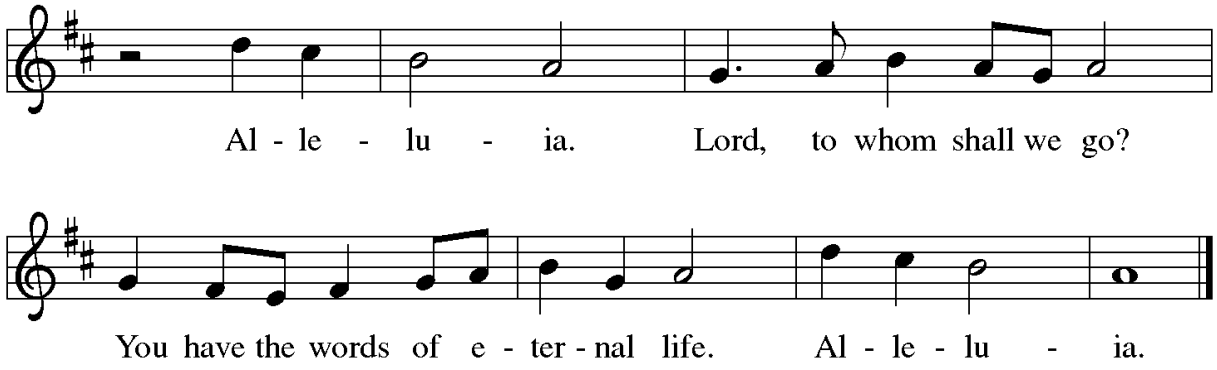
A reading from 1 Thessalonians.

1 Now concerning the times and the seasons, brothers and sisters, you do not need to
have anything written to you. 2 For you yourselves know very well that the day of the
Lord will come like a thief in the night. 3 When they say, "There is peace and
security," then sudden destruction will come upon them, as labor pains come upon a
pregnant woman, and there will be no escape! 4 But you, brothers and sisters, are not
in darkness, for that day to surprise you like a thief; 5 for you are all children of light
and children of the day; we are not of the night or of darkness. 6 So, then, let us not fall
asleep as others do, but let us keep awake and be sober, 7 for those who sleep sleep at
night, and those who are drunk get drunk at night. 8 But since we belong to the day, let
us be sober and put on the breastplate of faith and love and for a helmet the hope of
salvation. 9 For God has destined us not for wrath but for obtaining salvation through
our Lord Jesus Christ, 10 who died for us, so that whether we are awake or asleep we
may live with him. 11 Therefore encourage one another and build up each other, as
indeed you are doing.

The word of the Lord.
Thanks be to God.

Gospel Acclamation

The assembly stands to welcome the gospel.



Gospel: Matthew 25:14-30

The holy Gospel according to Saint Matthew.
Glory to you, O Lord.

[Jesus said to the disciples:] 14 "For it is as if a man, going on a journey, summoned his
slaves and entrusted his property to them; 15 to one he gave five talents, to another two, to

another one, to each according to his ability. Then he went away. At once [16] the one who had received the five talents went off and traded with them and made five more talents. [17] In the same way, the one who had the two talents made two more talents. [18] But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. [19] After a long time the master of those slaves came and settled accounts with them. [20] Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' [21] His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' [22] And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' [23] His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' [24] Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow and gathering where you did not scatter, [25] so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' [26] But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow and gather where I did not scatter? [27] Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. [28] So take the talent from him, and give it to the one with the ten talents. [29] For to all those who have, more will be given, and they will have an abundance, but from those who have nothing, even what they have will be taken away. [30] As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.' "

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY ***As Saints of Old*** **ELW 695**

1 As saints of old their firstfruits brought
of orchard, flock, and field
to God, the giver of all good,
the source of bounteous yield;
so we today firstfruits would bring,
the wealth of this good land,
of farm and market, shop and home,
of mind and heart and hand.

2 A world in need now summons us
to labor, love, and give;
to make our life an offering

to God, that all may live.
The church of Christ is calling us
to make the dream come true:
a world redeemed by Christ-like love;
all life in Christ made new.

3 In gratitude and humble trust
we bring our best today
to serve your cause and share your love
with all along life's way.
O God, who gave yourself to us
in Jesus Christ your Son,
teach us to give ourselves each day
until life's work is done.

Text: Frank von Christierson,1989 The Hymn Society, admin. Hope Publishing Company

Let us affirm our faith.

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

A brief silence.

You build up the church as a community of faithful witnesses throughout the generations. Enliven the worship, outreach, and service work of our congregations and ministries with the hope of your good news. God, in your mercy,
hear our prayer.
As the nights grow longer in the northern hemisphere, make us mindful of the earth's need for rest. Provide for fallow fields and hibernating animals; show us how to curb human impact on vulnerable lands and species. God, in your mercy,
hear our prayer.
Rescue all nations and peoples from violence, displacement, or famine (*especially*). Disrupt complacency among national and local leaders. Recommit our communities to transforming the systems that divide and oppress into those that empower and unite. God, in your mercy,
hear our prayer.
In your embrace, we find refuge from all trials and troubles. Care for families who are separated or estranged, accompany all undergoing medical procedures or mental health treatment, and reassure any who are ill or despairing (*especially*). God, in your mercy,
hear our prayer.
Bless all who serve in congregational leadership: council members, finance committees, volunteer coordinators, and property teams (*other specific leaders or groups may be named*). Encourage healthy stewardship of time, talents, and resources for the mission of the gospel. God, in your mercy,
hear our prayer.
Here other intercessions may be offered.

The faithful of every age trust in the hope of your saving grace. In thanksgiving for the ways our ancestors have journeyed before us, we remember all who have entered eternal life in you. God, in your mercy,
hear our prayer.
Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved.
Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.
And also with you.

The people may greet one another with a sign of Christ's peace.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Let us offer to God what he has first given us: ourselves, our time, and our possessions, signs of his gracious love.
Amen.

An offering is received for the work of the Church, including the care of those in need.

OFFERTORY SONG *ELW 884*

We rise to sing as the offering is brought forward.

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost. Amen.

Text: Thomas Ken, 1637-1711

OFFERING PRAYER

After the table is set, the assisting minister may lead the following prayer.

Let us pray together.
God of creation,
you send rain and the earth springs forth abundantly.
All blessings are from you; make us generous with what we have.
Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.
Amen.

DIALOGUE

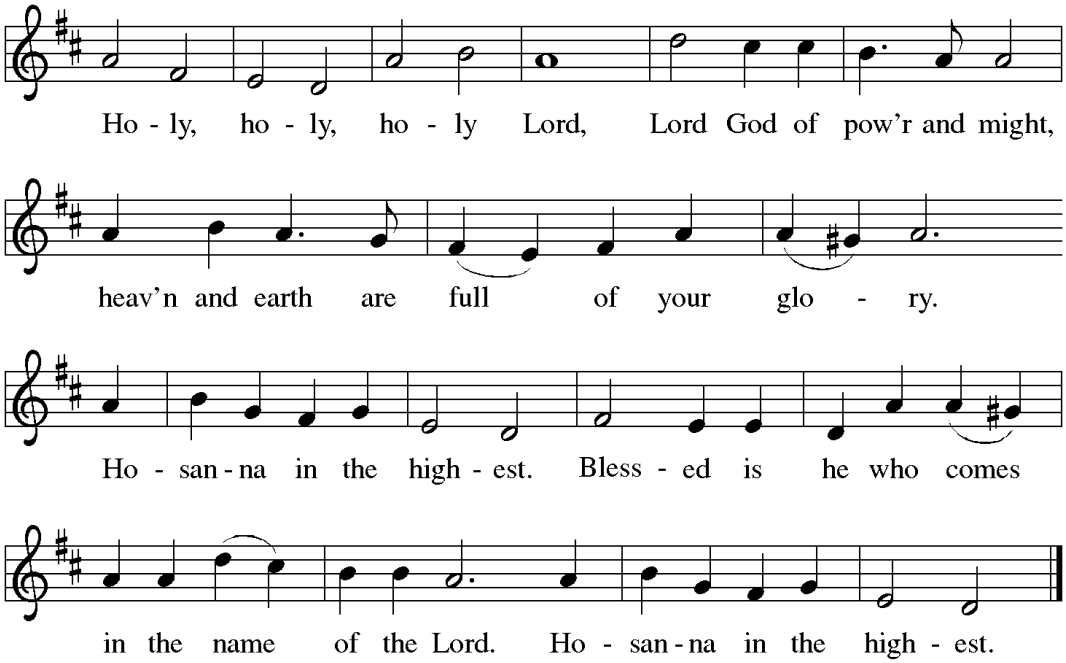
The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

On behalf of the assembly, the presiding minister offers a sacrifice of praise and thanks.

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

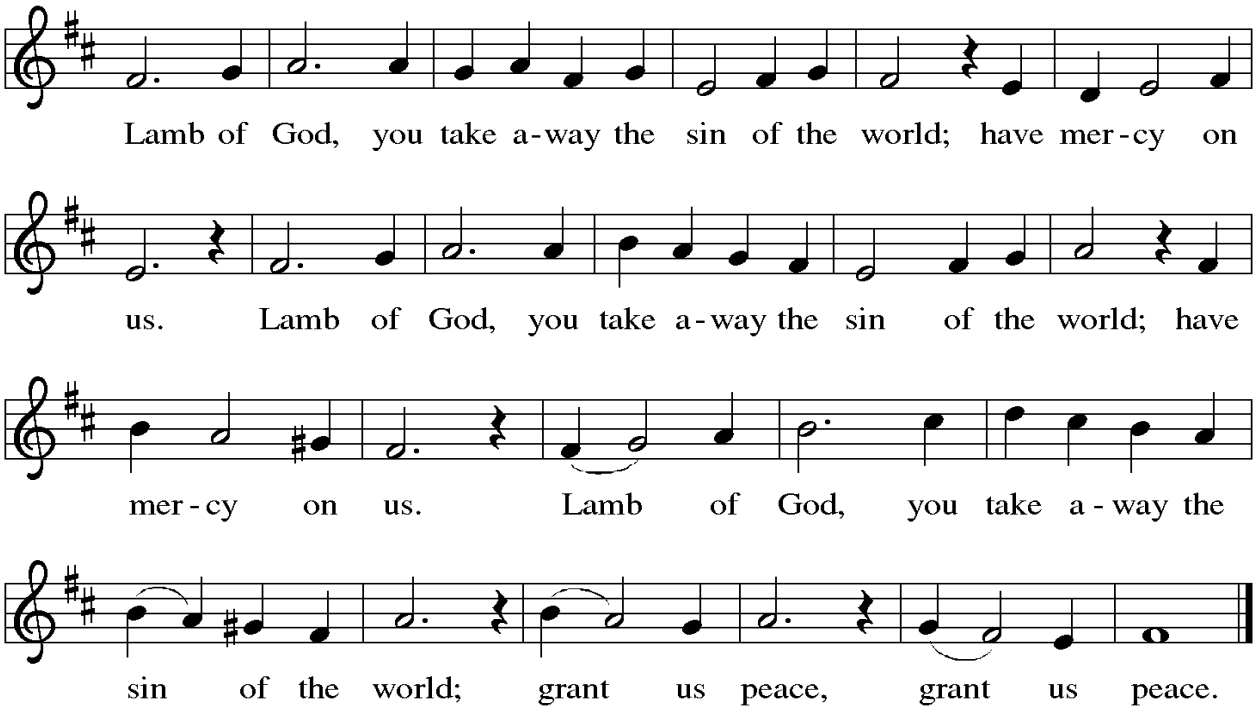
INVITATION TO COMMUNION

The presiding minister addresses the assembly.

In bread and cup the reign of Christ is breaking in.
Come, receive what Christ has prepared.

The assembly may be seated.

CANTICLE: LAMB OF GOD



COMMUNION

We believe that Christ is truly present in the bread and wine. All baptized Christians are invited to his table. To learn about being baptized, speak to a pastor.

You may eat the Body and drink the Blood from the cup, or you may dip the Body into the Blood before consuming them together. Alternatively, you may cross your arms in front of your chest to ask for a blessing instead of either or both elements. Those who refrain may do so trusting that Christ is fully present according to his promise.

COMMUNION HYMN

A hymn may be sung or the organ may play quietly as the assembly comes forward to share in the Meal.

BLESSING AFTER COMMUNION

The presiding minister blesses those who have shared in the meal. The congregation rises in body or in spirit.

The true Body of our Lord Jesus Christ and his most precious Blood strengthen you and preserve you unto everlasting life.
Amen.

PRAYER AFTER COMMUNION

The assisting minister leads prayer after communion.

Let us pray.
Holy God, we have received your never-ending mercy in this meal.
You continuously seek the lost, bind the injured, and feed your people abundantly.
Now send us out, awake to your presence, now and forever.
Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The presiding minister proclaims God's blessing.

The God of love draw you into full accord and one mind,
in the body of Christ Jesus.
Amen.
The God of hope grant you strength and joy in all circumstances
through the interceding of the Spirit.
Amen.

The God of grace ☩ bless you now and forever.
Amen.

SENDING SONG ***My Lord, What a Morning*** **ELW 438**

Refrain
My Lord, what a morning;
my Lord, what a morning;
oh, my Lord, what a morning,
when the stars begin to fall.

1 You will hear the trumpet sound,
to wake the nations underground,
looking to my God's right hand,
when the stars begin to fall. *Refrain*

2 You will hear the sinner cry,
to wake the nations underground,
looking to my God's right hand,
when the stars begin to fall. *Refrain*

3 You will hear the Christian shout,
to wake the nations underground,
looking to my God's right hand,
when the stars begin to fall. *Refrain*

Text: African American spiritual

The assisting minister sends the assembly into mission.

DISMISSAL

Go out in joy. Be led forth in peace.
Thanks be to God.

POSTLUDE

Liturgical Elements
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